



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, April 19, 2022

9:00 AM

VIRTUAL

This is a virtual meeting. Those wishing to view the proceedings should do so either on Spectrum Cable Channel 25 or at <https://city.milwaukee.gov/cityclerk/CityChannel>.

VACANT,

President

Ashanti Hamilton, 1st District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

Nikiya Dodd, 5th District

Mile A. Coggs, 6th District

Khalif J. Rainey, 7th District

JoCasta Zamarripa, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Scott P. Spiker, 13th District

Marina Dimitrijevic, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Election of the Common Council President
5. Approval of Previous Minutes
6. Presentations
7. Unfinished Business
8. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
 - Public Safety and Health, Ald. Dimitrijevic, Chair
 - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
 - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
9. Communications to be Ordered on File
10. Matters for Immediate Adoption
11. Presentation of Ordinances, Resolutions, Motions, and Communications
12. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



ELECTION OF THE PRESIDENT OF THE COMMON COUNCIL**UNFINISHED BUSINESS**

1. **211924** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 04/04/2022**
Resolution directing the Department of Administration-Intergovernmental Relations Division to seek introduction and passage of State legislation temporarily suspending the State's excise tax on motor vehicle fuel.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

2. **211945** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/19/2022**
Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

3. **211760** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Motion relating to the recommendations of the Licenses Committee relating to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

4. 211637 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**

Motion relating to the recommendations of the Public Works Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

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PASSAGE OF THE FOLLOWING:

5. 211786 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**

An ordinance relating to the amendment of the Official Map of the City of Milwaukee.

ADOPTION OF THE FOLLOWING:

6. 211844 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**

Resolution directing the Commissioner of Public Works to execute a document titled "2nd Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and construction of East Wells Street (STH 32) from North Broadway to North Van Buren Street , and to set up additional funds for design engineering at an increased cost of \$345,000 with an estimated City share of \$86,250 and a grantor share of \$258,750.

7. 211845 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**

Resolution relating to Amendment 3 to the Freight Railroad Preservation Program grant agreement between Port Milwaukee and the Wisconsin Department of Transportation and to the acceptance, funding and expenditure of additional grant funds awarded to Port Milwaukee in conjunction with this Amendment.

8. 211846 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**

Resolution directing the Commissioner of Public Works to execute State/Municipal Agreements for a State-Let Highway Project with the Wisconsin Department of Transportation for the construction of North 76th Street (STH 181); Florist Avenue to CTH Q, and to set up funds for construction at an estimated total cost of \$12,073,000 with an estimated City share of \$65,000 and a grantor share of \$12,008,000.

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9. **211848** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
- Resolution directing the Commissioner of Public Works to execute a document titled “2nd Revision State/Municipal Agreement for a State-Let Highway Project” with the Wisconsin Department of Transportation for the programming, design, and construction of Chase Avenue (STH 38) Bridge over the UP Railroad, and to set up additional funds for design and real estate acquisition at an increased cost of \$266,500 with an estimated City share of \$43,750 and a grantor share of \$222,750.
10. **211850** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
- Resolution directing the Commissioner of Public Works to execute a document titled “2nd Revision State/Municipal Agreement for a State-Let Highway Project” with the Wisconsin Department of Transportation for the programming, design, and construction of West National Avenue (STH 59) from South 39th Street to South 1st Street, and to set up additional funds for design engineering at an increased cost of \$118,600 with an estimated City share of \$29,650 and a grantor share of \$88,950.
11. **211854** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
- Resolution directing the Commissioner of Public Works to execute a document titled “State/Municipal Agreement for a State-Let Highway Project” with the Wisconsin Department of Transportation for the programming, design, and construction of North Green Bay Road (STH 57) from West Capitol Drive to West Silver Spring Drive, and to set up funds for design engineering at an estimated total cost of \$820,000 with an estimated City share of \$205,000 and a grantor share of \$615,000.
12. **211859** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
- Resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$93,075 for a total estimated cost of \$282,500.
13. **211860** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
- Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$95,000 for a total estimated cost of these projects being \$1,610,000.
14. **211861** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
- Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$1,755,000 for a total estimated cost of these projects being \$19,005,000.
15. **211862** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
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Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$515,000 for a total estimated cost of these projects being \$540,000.

16. 211863 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/22/2022

Substitute resolution authorizing area-wide and scattered sites sidewalk replacement at various areas and appropriating funds for these purposes with the city construction cost estimated to be \$850,000 for a total estimated cost of these projects being \$950,000.

17. 211874 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/22/2022

Resolution relating to acceptance and funding of a Green Solutions grant from the Milwaukee Metropolitan Sewerage District for the installation of bioswales in the terrace areas of West Howard Avenue from South 76th Street to South 92nd Street, in the 11th Aldermanic District.

18. 211875 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/22/2022

Resolution relating to acceptance and funding of a Green Solutions grant from the Milwaukee Metropolitan Sewerage District for the installation of bioswales in the service drive median areas of West Oklahoma Avenue from South 61st Street to South 72nd Street, in the 11th Aldermanic District.

19. 211876 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/22/2022

Resolution relating to acceptance and funding of a Green Solutions grant from the Milwaukee Metropolitan Sewerage District for the installation of bioswales in the median areas of West Good Hope Road between North 107th Street and North 124th Street, in the 5th Aldermanic District.

20. 211887 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/22/2022

Resolution relating to acceptance and funding of a Green Solutions grant from the Milwaukee Metropolitan Sewerage District for the installation of three green alleys to be constructed as part of the City's 2022 alley reconstruction program in the 2nd, 8th and 14th Aldermanic Districts.

21. 211925 SPONSORED BY: Ald. Murphy INTRODUCED ON: 04/04/2022

Resolution authorizing the proper City officers to execute a Quit Claim Deed (QCD-2912) conveying a sanitary sewer to Wisconsin Lutheran High School Conference, in the 10th Aldermanic District.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

22. **211883** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
A substitute ordinance relating to employee wages, benefits, and regulations.
23. **211884** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
A substitute ordinance to further amend the 2022 rates of pay of offices and positions in the City Service.
24. **211885** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
A substitute ordinance to further amend the 2022 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

25. **201539** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/23/2021**
Substitute resolution to ratify and confirm the final agreement between the City of Milwaukee and Milwaukee Firefighters' Association, Local 215.
26. **211338** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/14/2021**
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee, Wisconsin, debt.
27. **211714** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Substitute resolution authorizing the Department of Employee Relations to extend the contract with Froedtert Workforce Health for the City's wellness program, occupational health and clinic services.
28. **211851** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
Substitute resolution to ratify and confirm the final agreement between the City of Milwaukee and Milwaukee Police Supervisors' Organization.
29. **211855** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
Resolution relative to acceptance and funding of 2022-2023 High Intensity Drug Trafficking Areas Program grant.
30. **211856** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
Resolution relative to acceptance and funding of a 2022 Milwaukee Metropolitan Drug Enforcement Group grant.

31. 211858 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**

Resolution relative to acceptance and funding of 2022 Homeland Security Program Southeast Wisconsin Threat Analysis Center (STAC) Intelligence and Infrastructure Protection Analyst grant.

32. 211872 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**

Substitute resolution reserving and appropriating up to \$1,150,000 from the 2022 Common Council Contingent Fund to the Outside Counsel/Expert Witness Fund Special Purpose Account and the 2022 Damages & Claims Fund Special Purpose Account of the City Attorney's Office for costs and expenditures relating to settlements and litigations.

PLACING ON FILE THE FOLLOWING:

33. 211713 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**

Communication from the Department of Employee Relations and Froedtert Workforce Health on the City's comprehensive health and wellness program

34. 211881 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

35. 211882 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**

Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relative to clerical or administrative corrections.

36. 211908 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**

Communication from the Department of Administration-Budget and Management Division amending the Positions Ordinance to add one position of Program Officer in the Department of Administration-Community Development Grants Administration.

37. 211942 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/04/2022**

Communication from the Department of Administration-Budget and Management Division amending the Positions Ordinance to add American Rescue Plan Act (ARPA) funded positions in various departments.

38. 211951 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/04/2022**

Communication from the Department of Employee Relations relating to amending the Salary Ordinance relative to the rates of pay for Battalion Chief, Fire; Deputy Chief, Fire' and Assistant Fire Chief.

39. 211968 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/04/2022**

Communication from the Department of Employee Relations amending the Positions Ordinance relating to a bilingual designation for the Business Systems Specialist position in the Common Council-City Clerk's Office License Division.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

40. **211789** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 03/01/2022**
Resolution directing the Department of Administration - Intergovernmental Relations Division to lobby the State for legislation relating to minimum qualifications for prenatal care providers, best practices for prenatal care communities, and foundational training for providers.
41. **211904** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
Resolution authorizing settlement of claims in the lawsuit entitled Holifield v. Kulwich, et al., Case No. 18-CV-801-BHL.
42. **211923** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 04/04/2022**
Resolution directing the Department of Administration - Intergovernmental Relations Division to lobby for State law establishing an offense of Reckless Driving Creating Imminent Threat of Serious Bodily Harm.
43. **211949** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 04/04/2022**
Substitute resolution amending Common Council File Number 210811 to require that all appropriations from the Office of the City Attorney's Outside Counsel / Expert Witness Special Purpose Account be reported to and approved by the Common Council prior to expenditure.

PLACING ON FILE THE FOLLOWING:

44. **211718** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Substitute resolution authorizing the return of real estate located at 9319 W Adler Street, in the 10th Aldermanic District to its former owner TSA Holding Group LLC.
45. **211952** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/04/2022**
Communication from the Assessor's Office relating to an update on 2022 property revaluations.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

46. **210734** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2021**
Resolution relating to the claim of Estate Of Le'Quon J. Mccoy

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

47. **211897** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

48. **211857** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
Resolution relative to acceptance and funding of 2022 Homeland Security Program Southeast Wisconsin Threat Analysis Center (STAC) Operations grant.
49. **211870** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
Resolution authorizing the Commissioner of Health to enter into a local agent agreement for licensing and inspection with the Wisconsin Department of Agriculture, Trade, and Consumer Protection
50. **211871** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
Substitute resolution approving an amendment to the Emergency Medical Services intergovernmental agreement between the City of Milwaukee and Milwaukee County for 2021-25.
51. **211889** **SPONSORED BY: Ald. Dimitrijevic** **INTRODUCED ON: 03/22/2022**
Resolution authorizing the Health Department to accept donations of laboratory equipment and supplies for wastewater testing from the Association of Public Health Laboratories.

PLACING ON FILE THE FOLLOWING:

52. **211932** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
Communication from the Fire and Police Commission relating to the 9-1-1 Wait Times Report for Quarters Three and Four of 2021.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:****53. 201262 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/19/2021**

A substitute ordinance relating to the First Amendment to the Detailed Planned Development known as City Place to allow changes to the previously approved multi-family residential building located on the southeast corner of West Vine Street and North 6th Street, in the 6th Aldermanic District.

ADOPTION OF THE FOLLOWING:**54. 201279 SPONSORED BY: Ald. Coggs INTRODUCED ON: 01/19/2021**

Resolution approving the Land Disposition Report for 1728 North 6th Street and 513 West Vine Street in the North 5th Street-West Vine Street Redevelopment Project Area for sale to Haywood Group, LLC, for residential development, in the 6th Aldermanic District.

55. 211516 SPONSORED BY: Ald. Coggs INTRODUCED ON: 01/18/2022

Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax foreclosed property located at 3342 North 12th Street, and authorizing City expenditure in the form of a forgivable loan, in the 6th Aldermanic District.

56. 211661 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/07/2022

Substitute resolution granting the appeal of the Certificate of Appropriateness for additional amendments to the design of a previously approved new house at 116 W. Vine Street, in the Brewers Hill Historic District, for Michael Warecki and Amanda Zagrodnik.

(Committee Vote: Three "ayes", one "no", and one excused)

57. 211686 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/15/2022

Substitute resolution relating to the Permanent Historic Designation of Columbia Hospital (Northwest Quadrant Building A) at 2015-2025 E. Newport Ave. in the 3rd Aldermanic District.

58. 211734 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/01/2022

Resolution approving a final Certified Survey Map for land located north of West Birch Avenue and west of North 60th Street to create four lots and dedicate an alley for public right-of-way purposes, in the 2nd Aldermanic District

59. 211740 SPONSORED BY: Ald. Coggs INTRODUCED ON: 03/01/2022

Resolution approving the sale of property to Maures Development Group LLC, or assigns.

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60. 211867 SPONSORED BY: Ald. Dimitrijevic INTRODUCED ON: 03/22/2022
Substitute resolution authorizing acceptance of an unsolicited offer to purchase from Rosa Uriostegui for the City-owned tax deed property located at 2431 South 8th Street, in the 14th Aldermanic District.
61. 211868 SPONSORED BY: Ald. Lewis INTRODUCED ON: 03/22/2022
Substitute resolution relating to the sale of the surplus Milwaukee Public Schools property at 9500 West Allyn Street and 9102 North 96th Street, in the 9th Aldermanic District.
62. 211869 SPONSORED BY: Ald. Hamilton INTRODUCED ON: 03/22/2022
Substitute resolution relating to an extension for the development of tax-foreclosed properties in the Garden Homes Neighborhood, in the 1st Aldermanic District.

APPROVAL OF THE FOLLOWING:

63. 211917 SPONSORED BY: Ald. Murphy and Ald. Zamarripa INTRODUCED ON: 03/22/2022
Substitute motion directing the Department of City Development to initiate a zoning map amendment to correct the mixed zoning of the property located at 110 South 44th Street in the 10th Aldermanic District and assign the zoning of Industrial Heavy (IH) to the property.

PLACING ON FILE THE FOLLOWING:

64. 211914 SPONSORED BY: Ald. Murphy INTRODUCED ON: 03/22/2022
Communication from the Department of Neighborhood Services relating to the status of operations at the Permit and Development Center.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****CONFIRMATION OF THE FOLLOWING:**

65. **211372** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/14/2021**
Reappointment of Jonathan Jackson to the Business Improvement District #20 by the Mayor. (4th Aldermanic District)
66. **211812** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
Reappointment of Becky Groth to the Business Improvement District #15 by the Mayor.
67. **211813** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
Appointment of Kamesha Lewis-Taylor to the Business Improvement District #19 by the Mayor. (5th Aldermanic District)
68. **211815** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
Reappointment of Carlton Butts to the Business Improvement District #27 by the Mayor. (7th Aldermanic District)
69. **211816** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/22/2022**
Appointment of David Stegeman to the Business Improvement District #35 by the Mayor.

MATTERS FOR IMMEDIATE ADOPTION:

70. **212000** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/19/2022**
Resolution approving final certified survey maps.