



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, March 22, 2022

9:00 AM

Common Council Chamber

Cavalier Johnson, 2nd District

President

Ashanti Hamilton, 1st District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

Nikiya Dodd, 5th District

Milele A. Coggs, 6th District

Khalif J. Rainey, 7th District

JoCasta Zamarripa, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Scott P. Spiker, 13th District

Marina Dimitrijevic, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
 - Public Safety and Health, Ald. Dimitrijevic, Chair
 - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
 - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

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| 1. | <u>211808</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/22/2022 |
| | | Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council. | |

THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

- 2. 210787 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2021**
- Motion relating to the recommendations of the Licenses Committee relating to licenses.
- Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*
- Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

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| 3. | <u>210879</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/21/2021 |
| | | Substitute resolution assigning the honorary street name “Sister Clara” to North 1st Street from Center Street to Clarke Street in the 6th Aldermanic District. | |
| 4. | <u>211431</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 01/18/2022 |
| | | Substitute resolution assigning the honorary street name “Bezelee Martin” to North Vel R. Phillips Avenue from West Garfield Avenue to West Meinecke Avenue in the 6th Aldermanic District. | |
| 5. | <u>211662</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| | | Resolution authorizing a revised lease agreement between the City of Milwaukee and PCs for People for placement of Wireless Internet Service Provider (WISP) antennas at two City fire stations. | |
| 6. | <u>211681</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| | | Resolution directing the Commissioner of Public Works to execute documents titled “State/Municipal Agreement for a State-Let Highway Project” with the Wisconsin Department of Transportation for the programming, design, and reconstruction of North 107th Street bridge over Fond Du Lac Avenue (STH 145) with design engineering at an estimated total cost of \$951,000 with 100% grantor share. | |
| 7. | <u>211710</u> | SPONSORED BY: Ald. Johnson | INTRODUCED ON: 03/01/2022 |
| | | Resolution approving the City of Milwaukee Comprehensive Outdoor Recreation Plan 2022-2027, including a Gathering Place Feasibility Study. | |
| 8. | <u>211731</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| | | Resolution approving a 1st Amendment to a Lease Agreement with the DeLong Company, Inc. | |
| 9. | <u>211732</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| | | Resolution approving Port Milwaukee’s 2022 Statement of Intentions for the State’s Harbor Assistance Program (HAP). | |
| 10. | <u>211742</u> | SPONSORED BY: Ald. Perez | INTRODUCED ON: 03/01/2022 |
| | | Resolution relative to the acceptance and expenditure of a Transportation Economic Assistance Grant from the Wisconsin Department of Transportation and authorizing the appropriate City officials to execute agreements related thereto. | |

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| 11. | <u>211746</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| | | Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$55,700 for a total estimated cost of \$175,000. | |
| 12. | <u>211747</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| | | Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$50,000 for a total estimated cost of these projects being \$50,000. | |
| 13. | <u>211748</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| | | Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$185,000 for a total estimated cost of these projects being \$390,000. | |
| 14. | <u>211749</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| | | Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$5,137,000 for a total estimated cost of these projects being \$5,568,000. | |
| | | <i>The following files may be referred from a special Public Works Committee meeting to be held at 8:45 a.m. on Tuesday, March 22, 2022, in the Common Council Chamber.</i> | |
| 15. | <u>210821</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/21/2021 |
| | | A substitute ordinance granting an air space lease to the Wisconsin Center District for a building overhang on North Vel R. Phillips Avenue for the premises at 405 West Kilbourn Avenue. | |
| 16. | <u>210822</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/21/2021 |
| | | A substitute ordinance granting an air space lease to the Wisconsin Center District for a skywalk over North Vel R. Phillips Avenue. | |
| 17. | <u>210823</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/21/2021 |
| | | A substitute ordinance granting an air space lease to the Wisconsin Center District for a building overhang on West Kilbourn Avenue. | |
| 18. | <u>210928</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/12/2021 |
| | | A substitute ordinance granting an air space lease to the Wisconsin Center District for a connector between North 6th and North Vel R. Phillips Avenue on Wells Street for the premises at 400 West Wisconsin Avenue. | |

PLACING ON FILE THE FOLLOWING:

INTRODUCED ON: 11/23/2021

Communication from the City Comptroller relating to the Audit of DPW Operations Safety.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 20. | <u>211629</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 02/08/2022 |
| A substitute ordinance relating to unpaid salary, wages, and other benefits. | | | |
| 21. | <u>211756</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| A substitute ordinance to further amend the 2022 rates of pay of offices and positions in the City Service. | | | |
| 22. | <u>211757</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| A substitute ordinance to further amend the 2022 offices and positions in the City Service. | | | |
| 23. | <u>211774</u> | SPONSORED BY: Ald. Kovac, Ald. Dimitrijevic and Ald. Zamarripa | INTRODUCED ON: 03/01/2022 |
| A substitute ordinance relating to an incentive program for city employees.
<i>(Committee Vote: Three "ayes", two "noes", and one excused)</i> | | | |
| 24. | <u>211804</u> | SPONSORED BY: Ald. Zamarripa and Ald. Murphy | INTRODUCED ON: 03/01/2022 |
| An ordinance relating to ethics and harassment training for members of boards and commissions. | | | |
| 25. | <u>211819</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| A substitute ordinance relating to the appointment of special deputies by the director of employee relations. | | | |

ADOPTION OF THE FOLLOWING:

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| 26. | <u>211472</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 01/18/2022 |
| | | Substitute resolution authorizing the Department of Employee Relations to issue a request for proposal for the City's group life insurance and long term disability benefit | |
| 27. | <u>211761</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| | | Resolution increasing capital grantor share appropriation authority in the Sewer Maintenance Fund for 2022. | |
| 28. | <u>211782</u> | SPONSORED BY: Ald. Murphy | INTRODUCED ON: 03/01/2022 |
| | | Resolution approving an extension to an executive fellow partnership between the City of Milwaukee and FUSE Corps. | |

PLACING ON FILE THE FOLLOWING:

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| 29. | <u>211754</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action. | | | |
| 30. | <u>211755</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action. | | | |
| 31. | <u>211758</u> | SPONSORED BY: Ald. Murphy | INTRODUCED ON: 03/01/2022 |
| Communication from employees of Milwaukee Water Works relating to wages. | | | |
| 32. | <u>211776</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| Communication from the City Comptroller relating to the Fraud, Waste, and Abuse of City Resources Hotline 2021 Annual Report | | | |
| 33. | <u>211800</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relative to clerical or administrative corrections. | | | |
| 34. | <u>211820</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| Communication from the Department of Administration - Budget and Management Division amending the Positions Ordinance to add American Rescue Plan Act (ARPA) funded positions in various departments. | | | |

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

35. **211603** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution authorizing the return of real estate located at 1431 W Madison Street, in the 12th Aldermanic District to its former owner, Legacy RE Holdings Group LLC (Application made by Jose Antonio Rodriguez Diaz).
36. **211604** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution authorizing the return of real estate located at 2313 W Galena Street, in the 15th Aldermanic District to its former owner, Cameron Gilbert.
37. **211665** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Substitute resolution authorizing the return of real estate located at 1524 S 15th Place, in the 12th Aldermanic District to its former owner Gaspar Avila.
38. **211678** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Substitute resolution authorizing the return of real estate located at 2533 W North Avenue, in the 15th Aldermanic District to its former owner Northside Lutheran Ministries Inc.
39. **211688** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Resolution approving the revised Municipal Court Non-Traffic Deposit Schedule.
40. **211705** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2020 and 2021 tax rolls, plus interest applicable to date of repayment, if appropriate.
41. **211718** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Substitute resolution authorizing the return of real estate located at 9319 W Adler Street, in the 10th Aldermanic District to its former owner TSA Holding Group LLC.
42. **211733** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Substitute resolution authorizing the return of real estate located at 3536 N 26th Street, in the 6th Aldermanic District to its former owner Cory Spencer.
43. **211777** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Resolution authorizing settlement of claims in the lawsuit entitled Andra Williams v. City of Milwaukee, et al.
44. **211784** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**

Substitute resolution authorizing the return of real estate located at 539-541 W Burleigh Street, in the 6th Aldermanic District to its former owner All Nations Pentecostal Church of Holiness, Inc., (Application made by BMO Harris Bank).

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| 45. | <u>211790</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| | | Substitute resolution authorizing the return of real estate located at 3728 N 18th Street, in the 6th Aldermanic District to its former owner Cafer Demiroren. | |
| 46. | <u>211799</u> | SPONSORED BY: Ald. Murphy | INTRODUCED ON: 03/01/2022 |
| | | Substitute resolution relating to settlement funds received from opioid litigation. | |

PLACING ON FILE THE FOLLOWING:

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| 47. | <u>211536</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 01/18/2022 |
| <p>Substitute resolution authorizing settlement of the lawsuit entitled Spencer v. Vagnini, Case No. 16-CV-662.</p> | | | |

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

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| 48. | <u>210626</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2021 |
| | | Resolution relating to the claim of James Olson. | |
| 49. | <u>211702</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| | | Resolution relating to the claim of Charles Jones. | |

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 50. | <u>211674</u> | <p>SPONSORED BY: Ald. Murphy, Ald. Perez, Ald. Johnson, Ald. Borkowski and Ald. Spiker</p> <p>An ordinance relating to designation of fleeing an officer, reckless driving, street racing, and speeding as nuisances per se.</p> | INTRODUCED ON: 02/08/2022 |
| 51. | <u>211729</u> | <p>SPONSORED BY: THE CHAIR</p> <p>A substitute ordinance relating to parking controls.</p> | INTRODUCED ON: 03/01/2022 |
| 52. | <u>211730</u> | <p>SPONSORED BY: THE CHAIR</p> <p>A substitute ordinance relating to traffic controls.</p> | INTRODUCED ON: 03/01/2022 |

ADOPTION OF THE FOLLOWING:

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| 53. | <u>211171</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/23/2021 |
| Substitute resolution relating to certification of ambulance service providers for the city emergency medical service system. | | | |
| 54. | <u>211745</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| Substitute resolution authorizing the Milwaukee Fire Department to enter into agreements to extend Tax Intercept Refund Program (TRIP) access to private ambulance companies. | | | |
| 55. | <u>211798</u> | SPONSORED BY: Ald. Lewis | INTRODUCED ON: 03/01/2022 |
| Substitute resolution relating to the reporting deadline for the Community Intervention Task Force. | | | |

CONFIRMATION OF THE FOLLOWING:

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| 56. | <u>211673</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 02/08/2022 |
| | | Appointment of Bree Spencer to the Fire and Police Commission by the Mayor. (3rd Aldermanic District) | |
| 57. | <u>211711</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |
| | | Reappointment of Nancy Yarbrough to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President. | |
| 58. | <u>211719</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/01/2022 |

Reappointment of Dawn Helmrich, to the Milwaukee Commission on Domestic Violence and Sexual Assault, by the Common Council President.

59. **211720** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Reappointment of Tammie Xiong to the Milwaukee Commission on Domestic Violence and Sexual Assault, by the Common Council President.
60. **211721** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Reappointment of Sandra Zapata to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
61. **211722** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Reappointment of Janan M. Najeeb to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
62. **211723** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Reappointment of Maryann Clesceri to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
63. **211724** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Reappointment of Jermaine Reed to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
64. **211726** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Reappointment of Sharain Horn to the Milwaukee Commission on Domestic Violence and Sexual Assault, by the Common Council President.
65. **211727** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Reappointment of Anne David to the Milwaukee Commission on Domestic Violence and Sexual Assault, by the Common Council President.
66. **211765** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Reappointment of Natalie Hayden to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
67. **211767** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Reappointment of Mary Triggiano to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.

PLACING ON FILE THE FOLLOWING:

68. **211590** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**

Resolution relative to the acceptance and expenditure of American Rescue Plan Act funding from the State of Wisconsin.

69. 211803

SPONSORED BY: Ald. Coggs

INTRODUCED ON: 03/01/2022

Communication from the Milwaukee Police Department relating to its policies and procedures intended to ensure that police facilities are safe for employees and the public.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

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| 70. | <u>211348</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/14/2021 |
| A substitute ordinance relating to the Fourth Amendment to the Detailed Planned Development known as Pick N' Save, f/k/a Home Depot, to allow construction of a commercial building west of the grocery store located at 7401 West Good Hope Road, on the south side of West Good Hope Road, east of North 76th Street, in the 9th Aldermanic District. | | | |
| 71. | <u>211349</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 12/14/2021 |
| A substitute ordinance relating to the Second Amendment to the General Planned Development known as Concordia Trust to update the permitted use list and signage standards, remove one structure, and add surface parking on the Phase 1 part of the campus located on the east side of North 33rd Street, south of West State Street, in the 4th Aldermanic District. | | | |
| 72. | <u>211350</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 12/14/2021 |
| A substitute ordinance relating to the Second Amendment to the Detailed Planned Development known as Concordia Trust Property, Phase 1 to allow demolition of the pool building, renovation of the gymnasium building, additional surface parking and other site changes at 3215 West State Street, located on the east side of North 33rd Street, south of West State Street, in the 4th Aldermanic District. | | | |
| 73. | <u>211490</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 01/18/2022 |
| A substitute ordinance relating to the Fourth Amendment to the Detailed Planned Development known as Metro Center Phase 2 for a building addition and exterior changes to an existing automobile dealership located at 11212 West Metro Auto Mall, on the north side of West Metro Auto Mall and west of North 107th Street, in the 5th Aldermanic District. | | | |

ADOPTION OF THE FOLLOWING:

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| 74. | <u>210779</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 08/31/2021 |
| | | Substitute resolution granting the appeal of the Certificate of Appropriateness for chimney reconstruction and dormer re-cladding at 2640 N. Lake Drive, in North Point North Historic District, for Russell and Dorothy Case. | |
| 75. | <u>211491</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 01/18/2022 |

Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Metro Center, Phase 1 to allow removal of the former Smart Car automobile dealership building located at 11340 West Metro Auto Mall, on the north side of West Metro Auto Mall, east of U.S. Highway 41 and 45, in the 5th Aldermanic District.

76. **211708** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
- Resolution approving a final Certified Survey Map for land located south of West Lawn Avenue and to the west of North 13th Street is to combine parcels under common ownership and to dedicate land for public street purposes, in the 1st Aldermanic District.
77. **211735** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
- Resolution dissolving Tax Incremental District No. 52 (Sigma-Aldrich Corp.) and authorizing the City Comptroller to distribute excess incremental revenue to overlying taxing districts.
78. **211736** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
- Resolution dissolving Tax Incremental District No. 58 (20th & Walnut) and authorizing the City Comptroller to distribute excess incremental revenue to overlying taxing districts.
79. **211737** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
- Resolution dissolving Tax Incremental District No. 65 (20th & Brown) and authorizing the City Comptroller to distribute excess incremental revenue to overlying taxing districts.
80. **211738** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 03/01/2022**
- Substitute resolution authorizing the sale of the City-owned tax deed property at 1937-39 North Dr. Martin Luther King Jr. Drive, in the 6th Aldermanic District.
81. **211739** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 03/01/2022**
- Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed properties at 2602-12 West Auer Avenue, in the 7th Aldermanic District.
82. **211741** **SPONSORED BY: Ald. Coggs, Ald. Dimitrijevic, Ald. Hamilton, Ald. Murphy and Ald. Perez** **INTRODUCED ON: 03/01/2022**
- Resolution endorsing the goals and recommendations of Milwaukee's Collective Affordable Housing Plan.
83. **211743** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 03/01/2022**
- Substitute resolution authorizing the Redevelopment Authority of the City of Milwaukee to enter into a lease with Talgo, Inc. for the property at 3533 North 27th Street and a portion of the property at 3025 West Hopkins Street, in the 7th Aldermanic District.

CONFIRMATION OF THE FOLLOWING:

THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

PLACING ON FILE THE FOLLOWING:

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| 86. | <u>201501</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/02/2021 |
| | | Communication from the Sister Cities Committee relating to its 2021 Annual Report and Activities. | |
| 87. | <u>211619</u> | SPONSORED BY: Ald. Coggs | INTRODUCED ON: 02/08/2022 |
| | | Communication from the Milwaukee Metropolitan Chamber of Commerce providing a status update on its 'Region of Choice' initiative. | |

Communications from City officers were read and ordered on file without objection.

MATTERS FOR IMMEDIATE ADOPTION:

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| 88. | <u>211853</u> | SPONSORED BY: Ald. Zamarripa, Ald. Stamper and Ald. Johnson | INTRODUCED ON: 03/22/2022 |
| | | Resolution approving final certified survey maps. | |
| 89. | 211890 | SPONSORED BY: Ald. Kovac | INTRODUCED ON: 03/22/2022 |
| | | Resolution supporting the City of Milwaukee’s sister city Irpin, Ukraine, and condemning Russia’s military assault on Ukraine. | |