



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, February 8, 2022

9:00 AM

VIRTUAL

This is a virtual meeting. Those wishing to view the proceedings should do so either on Spectrum Cable Channel 25 or at <https://city.milwaukee.gov/cityclerk/CityChannel>.

Cavalier Johnson, 2nd District

President

Ashanti Hamilton, 1st District

Milele A. Coggs, 6th District

Mark A. Borkowski, 11th District

Nicholas Kovac, 3rd District

Khalif J. Rainey, 7th District

Jose G. Perez, 12th District

Robert Bauman, 4th District

JoCasta Zamarripa, 8th District

Scott P. Spiker, 13th District

Nikiya Dodd, 5th District

Chantia Lewis, 9th District

Marina Dimitrijevic, 14th District

Michael J. Murphy, 10th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
 - Public Safety and Health, Ald. Dimitrijevic, Chair
 - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
 - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

11. **210977** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 10/12/2021**
A substitute ordinance relating to funeral leave for city employees.
12. **211166** **SPONSORED BY: Ald. Kovac and Ald. Zamarripa** **INTRODUCED ON: 11/23/2021**
A substitute ordinance relating to paid parental leave for city employees.
(Committee Vote: Three "ayes", one "no", and one excused)
13. **211533** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**
A substitute ordinance to further amend the 2022 offices and positions in the City Service.
14. **211535** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**
A substitute ordinance to further amend the 2022 rates of pay of offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

15. **201537** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/23/2021**
Substitute resolution to ratify and confirm the final agreement between the City of Milwaukee and Milwaukee Police Association.
16. **210848** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2021**
Substitute resolution relative to acceptance and funding of a FY2020 Assistance to Firefighters (AFG) Grant from the U.S. Department of Homeland Security.
17. **210871** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2021**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
18. **211411** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**
Substitute resolution authorizing the Department of Employee Relations to issue a request for proposal for administration of the City's health and prescription drug benefits.
19. **211412** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**
Substitute resolution authorizing the Department of Employee Relations to issue a request for proposal for dental insurance benefits for City employees.
20. **211418** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**

Resolution relative to acceptance and funding of a 2022 Wisconsin Department of Justice Beat Patrol Program Grant.

21. **211478** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 01/18/2022**

Substitute resolution relative to acceptance and funding of a FY2021 Comprehensive Opioid, Stimulant, and Substance Abuse Program Grant from the U.S. Department of Justice.

22. **211526** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**

Resolution relating to the adjustment of allocations for the first tranche of American Rescue Plan Act funds.

PLACING ON FILE THE FOLLOWING:

23. **211474** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**

Communication from the Department of Administration - Budget and Management Division amending the Positions Ordinance relative to adding or removing positions in the Office of African American Affairs, Community Development Grant Administration, and the Mayor's Office.

24. **211534** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**

Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relative to clerical or administrative corrections.

25. **211540** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**

Communication from the City Comptroller relating to the 2022 Annual Audit Work Plan

26. **211558** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**

Communication from the Police Department amending the Positions Ordinance to add one position of Community Relations and Engagement Director.

27. **211566** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**

Communication from the Department of Administration - Budget and Management Division amending the Positions Ordinance relative to administrative or technical corrections.

28. **211569** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**

Communication from the Department of Employee Relations amending the Salary Ordinance to increase the percentage increase for Water Repair Workers assigned to operate the Hydro-Vac equipment in the Department of Public Works - Water Works.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

45. **211468** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**
A substitute ordinance relating to parking controls.
46. **211469** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

47. **211259** **SPONSORED BY: Ald. Coggs, Ald. Perez and Ald. Dimitrijevic** **INTRODUCED ON: 11/23/2021**
Substitute resolution relating to contributions from property owners involved in lead remediation.
48. **211427** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**
Substitute resolution authorizing the Health Department to enter into a grant agreement relating to the State of Wisconsin Department of Health Services Tuberculosis Dispensary Program.

PLACING ON FILE THE FOLLOWING:

49. **211385** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 12/14/2021**
Communication from various agencies relating to the Milwaukee County juvenile justice system.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

50. **211402** **SPONSORED BY: Ald. Bauman, Ald. Perez and Ald. Spiker** **INTRODUCED ON: 12/14/2021**

A substitute ordinance relating to zoning regulations for self-service storage facilities in industrial zoning districts.

51. **211531** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/18/2022**

An ordinance relating to property deconstruction.

ADOPTION OF THE FOLLOWING:

52. **211177** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/15/2021**

Substitute resolution granting the appeal relating to a Certificate of Appropriateness for retroactive approval of the painting of masonry at 2339 N. Sherman Boulevard, in the Sherman Boulevard Historic District, for Christie & David Melby-Gibbons.

(Committee Vote: Four "ayes" and one "no")

53. **211353** **SPONSORED BY: Ald. Rainey, Ald. Coggs and Ald. Perez** **INTRODUCED ON: 12/14/2021**

Substitute resolution relating to data on code violations and electrical fires.

54. **211434** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 01/18/2022**

Resolution authorizing a one year extension to the term of Tax Incremental District No. 52 (Sigma-Aldrich Corporation) and using the resulting tax incremental revenue to benefit affordable housing and improve housing stock in the City of Milwaukee with the 2021 levy.

55. **211506** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 01/18/2022**

Substitute resolution authorizing acceptance of an unsolicited offer to purchase from Luis Alberto Lugo Rivera for the City-owned tax deed property located at 1337 West Washington Street, in the 12th Aldermanic District.

56. **211507** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 01/18/2022**

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned property at 4843 North Hopkins Street to its former owner, in the 1st Aldermanic District.

57. **211508** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/18/2022**

Resolution authorizing the sale of the City-owned tax deed property at 500-02 North 29th Street, in the 4th Aldermanic District.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

64. **211268** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 11/23/2021**
Substitute resolution relating to Equity Impact Statements.
65. **211495** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**
Resolution relative to acceptance and funding of a Restorative Justice Practice: Circle Keeping Initiative Grant
66. **211496** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**
Substitute resolution approving a November 1, 2020 through April 30, 2022 lease between the Milwaukee Public Library, as landlord, and the City of Milwaukee, as tenant, for the former Mill Road Library location at 6431 North 76th Street, in the 9th Aldermanic District.
67. **211497** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**
Substitute resolution relative to the funding of the year 2021 reallocated United States Department of Treasury (USDT) Reallocated Emergency Rent Assistance Funds.
68. **211498** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**
Substitute resolution relative to the acceptance and funding of the Fiscal Year 2020 Continuum of Care Program from the U. S. Department of Housing and Urban Development for the Milwaukee City and County Continuum of Care.

CONFIRMATION OF THE FOLLOWING:

69. **211239** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/23/2021**
Reappointment of William DeLind to the Milwaukee Arts Board by the Mayor. (4th Aldermanic District)
70. **211241** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/23/2021**
Reappointment of Marcela Garcia to the Milwaukee Arts Board by the Mayor. (12th Aldermanic District)

