



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Tuesday, March 2, 2010

9:00 AM

Council Chambers, 3rd Fl., City Hall

Amended 3/1/10

Willie L. Hines, Jr., 15th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Michael J. Murphy, 10th District

Joseph A. Dudzik, 11th District

James N. Witkowiak, 12th District

Terry L. Witkowski, 13th District

T. Anthony Zielinski, 14th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Bohl, Chair; Ald. Coggs, Vice-Chair
 - Public Safety, Ald. Donovan, Chair; Ald. Puente, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Witkowiak, Chair; Ald. Wade, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair; Ald. Zielinski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Dudzik, Vice-Chair
 - Steering and Rules, Ald. Hines, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

1. **091388** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2010**
Resolution to cancel real estate taxes levied against certain parcels bearing various key numbers on the 2008 tax roll, plus interest applicable to date of repayment, if appropriate.

2. **091390** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2010**
Substitute resolution relative to legislative bills.
---SB-442/AB-654 Requiring local units of government to use the qualifications-based selection process for certain public works consulting contracts.

3. **091402** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2010**
Substitute resolution to settle claims of Cermele & Associates for defense of various police officers.
---This file includes payment of legal fees for the following police officers: Robert Ferrell, Matthew Knight, Rodney Gonzales, Joseph Duncan, Greg Colker, Javier Cornejo, Todd Johnson, Anthony Knox, Kurt Kezeske, John Schott, Alan Schlieff, Alex Mantay and Sonthana Rajaphoumi.

CONFIRMATION OF THE FOLLOWING:

4. **091399** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2010**
Appointment of Audra Brennan to the position of Legislative Liaison Director by the Mayor.

PLACING ON FILE THE FOLLOWING:

5. **081060** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/25/2008**
Communication from the City Attorney relative to expenditures from the Outside Counsel/Expert Witness Fund Special Purpose Account.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**6. Claims against the city:**

- a. **091326** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2010**
Resolution relating to the claim of Mark and Luanne Schimmel for property damage. (11th Aldermanic District)

