

# City of Milwaukee

City Hall 200 East Wells Street Milwaukee, WI 53202

# Council Agenda

# **COMMON COUNCIL**

Wednesday, September 1, 2021

#### 9:00 AM

#### **Common Council Chamber**

#### Cavalier Johnson, 2nd District

President

Ashanti Hamilton, 1st District Nicholas Kovac, 3rd District Robert Bauman, 4th District Nikiya Dodd, 5th District Milele A. Coggs, 6th District Khalif J. Rainey, 7th District JoCasta Zamarripa, 8th District Chantia Lewis, 9th District Michael J. Murphy, 10th District Mark A. Borkowski, 11th District Jose G. Perez, 12th District Scott P. Spiker, 13th District Marina Dimitrijevic, 14th District Russell W. Stamper, II, 15th District

### **Order of Business**

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Invocation or Silent Meditation
- 4. Approval of Previous Minutes
- 5. Presentations
- 6. Unfinished Business
- Reports of Standing Committees
   Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
   Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
- 8. Communications to be Ordered on File
- 9. Matters for Immediate Adoption
- 10. Presentation of Ordinances, Resolutions, Motions and Communications
- 11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at http://milwaukee.legistar.com/legislation. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

### THE LICENSES COMMITTEE RECOMMENDS:

# APPROVAL OF THE FOLLOWING:

# 1. 210365 SPONSORED BY: THE CHAIR

Motion relating to the recommendations of the Licenses Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

## THE FINANCE AND PERSONNEL COMMITTEE RECOMMENDS:

### ADOPTION OF THE FOLLOWING:

(The following items may be referred from a special Finance and Personnel Committee meeting to be held at 8:50 a.m. on Wednesday, September 1, 2021, in the Common Council Chamber.)

# 2. 210436 SPONSORED BY: THE CHAIR

INTRODUCED ON: 07/07/2021

INTRODUCED ON: 06/15/2021

Substitute resolution authorizing and providing for the issuance of revenue bonds and leases for the purposes of the Port Milwaukee.

# 3. <u>210452</u> SPONSORED BY: THE CHAIR

**INTRODUCED ON: 07/07/2021** 

Substitute resolution authorizing granting and entering into a ground lease of certain Port Milwaukee property for the purpose of developing an agricultural terminal and related improvements.

# 4. 210437 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 07/07/2021** 

Substitute resolution authorizing a financing lease in a principal amount not to exceed \$6,900,000 to finance capital improvements at the Port Milwaukee, which rental payments thereunder shall be made solely from net revenues of Port Milwaukee. (Comptroller)

# MATTERS FOR IMMEDIATE ADOPTION:

5. 210703 SPONSORED BY: THE CHAIR

INTRODUCED ON: 09/01/2021

Resolution approving final certified survey maps.

Page 2 Printed on 8/31/2021

COMMON COUNCIL		Council Agenda	Wednesday, September 1, 2021
6.	210732	SPONSORED BY: Ald. Johnson	INTRODUCED ON: 09/01/2021

Motion establishing a procedure for allocating a portion of the funds provided under the American Rescue Plan Act.

# 7. <u>210767</u> SPONSORED BY: Ald. Coggs INTRODUCED ON: 09/01/2021

Resolution supporting tenant "Right to Counsel" representation for eviction proceedings in the Small Claims Court in the County of Milwaukee.

Page 3 Printed on 8/31/2021