



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, November 23, 2021

9:00 AM

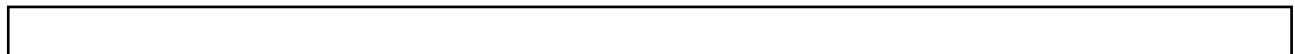
Common Council Chamber

Cavalier Johnson , 2nd District <i>President</i>		
Ashanti Hamilton , 1st District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Nicholas Kovac , 3rd District	Khalif J. Rainey , 7th District	Jose G. Perez , 12th District
Robert Bauman , 4th District	JoCasta Zamarripa , 8th District	Scott P. Spiker , 13th District
Nikiya Dodd , 5th District	Chantia Lewis , 9th District	Marina Dimitrijevic , 14th District
	Michael J. Murphy , 10th District	Russell W. Stamper, II , 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
 - Public Safety and Health, Ald. Dimitrijevic, Chair
 - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
 - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



UNFINISHED BUSINESS

1. **210001** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**
 Communication from the Mayor relating to the proposed 2022 budget.
This item was vetoed by His Honor, Mayor Tom Barrett, on November 15, 2021.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

2. **211190** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/23/2021**
 Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:

3. **211096** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**
 Motion relating to the recommendations of the Licenses Committee relating to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 9:30 a.m. and 4:30 p.m.

19. **211109** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**
Resolution relating to acceptance and funding of a Green Solutions grant from the Milwaukee Metropolitan Sewerage District for the installation of stormwater trees in the median areas of North 60th Street and on West Burleigh Street, in the 10th Aldermanic District and partially in the 2nd and 7th Aldermanic Districts.
20. **211110** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 11/02/2021**
Substitute resolution relating to the 30th Street railroad right-of-way.
21. **211121** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**
Resolution approving a second amendment to the lease agreement with Celco Partnership d/b/a V Verizon Wireless for the placement of personal communications services antennas and ancillary equipment at 8814 W. Lisbon Avenue.
22. **211141** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 11/02/2021**
Resolution authorizing the acceptance and expenditure of a grant from The State of Wisconsin Department of Administration Division of Intergovernmental Relations Wisconsin Coastal Management Program to reimburse the City of Milwaukee for eligible costs associated with the construction of the Historic Mitchell Street District surface-level parking lot.

PLACING ON FILE THE FOLLOWING:

23. **211088** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**
Communication from the Department of Public Works, Infrastructure Services Division transmitting the 2022 Assessment Rates Report.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

24. **211104** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**
A substitute ordinance to further amend the 2021 rates of pay of offices and positions in the City Service.
25. **211105** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**
A substitute ordinance to further amend the 2021 offices and positions in the City Service.
26. **211106** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**
A substitute ordinance to further amend the 2022 rates of pay of offices and positions in the City Service.
27. **211107** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**
A substitute ordinance to further amend the 2022 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

28. **211004** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**
Resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue (Port of Milwaukee).
29. **211067** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**
Substitute resolution relative to the acceptance and funding of the 2021 - 2023 Public Health Workforce Grant from the State of Wisconsin Department of Health Services.
30. **211068** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**
Substitute resolution relative to the acceptance and funding of the 2021 - 2024 ARPA COVID Recovery Fund Grant from the State of Wisconsin Department of Health Services.
31. **211069** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**
Substitute resolution relative to the acceptance and funding of the 2021 - 2024 Immunizations Cooperative Agreement Grant from the State of Wisconsin Department of Health Services.
32. **211070** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**
Substitute resolution relative to the acceptance and funding of the 2021 - 2022 LRN Data Integration Grant from Department of Health Services and Center of Disease Control.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

40. **211024** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 11/02/2021**

A charter ordinance relating to employment of special counsel by the common council.

(Committee Vote: Three "ayes" and two "noes")

41. **211137** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**

An ordinance relating to aldermanic district boundaries commencing in 2022.

This matter may be referred from a special meeting of the Judiciary and Legislation Committee to be held on Monday, November 22, 2021, beginning at 1:30 p.m., in Room 301-B, City Hall.

ADOPTION OF THE FOLLOWING:

42. **210325** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2021**

Resolution authorizing payment of the claim of Frank Heeg, in the amount of \$7,000.

43. **210334** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2021**

Resolution authorizing payment of the claim of Taylor Baas, in the amount of \$25,000.

44. **210942** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/12/2021**

Substitute resolution authorizing the return of real estate located at 2862 N. 33rd Street, in the 15th Aldermanic District to its former owner Wanda I. Jimenez.

45. **211014** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 11/02/2021**

Substitute resolution relating to locations for in-person absentee voting in the city of Milwaukee.

46. **211051** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**

Resolution authorizing payment of the claim of Jeep Transport in the amount of \$5,649.11;

47. **211059** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**

Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2015, 2017, 2019 and 2020 tax rolls, plus interest applicable to date of repayment, if appropriate.

48. **211118** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 11/02/2021**

Resolution approving the establishment of election ward lines in the City of Milwaukee.

CONFIRMATION OF THE FOLLOWING:

- 49. 211112 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**
 Reappointment of Brad Hoeschen to the Administrative Review Appeals Board by the Mayor. (14th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

- 50. 210852 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2021**
 Resolution relating to the claim of Denise Walker-Brown

- 51. 211122 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**
 Resolution authorizing payment for legal services from the Cade Law Group LLC for legal services relating to former Police Chief Alfonso Morales’s claims against the City of Milwaukee.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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|------------|----------------------|--|----------------------------------|
| 52. | <u>211074</u> | SPONSORED BY: THE CHAIR
A substitute ordinance relating to parking controls. | INTRODUCED ON: 11/02/2021 |
| 53. | <u>211076</u> | SPONSORED BY: THE CHAIR
A substitute ordinance relating to traffic controls. | INTRODUCED ON: 11/02/2021 |

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

54. **210714** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 09/01/2021**
A substitute ordinance relating to the change in zoning from Two-Family Residential, RT4, to Local Business, LB2, to allow commercial uses on the properties located at 3610 and 3616 West Vliet Street, on the northeast corner of West Vliet Street and North 37th Street, in the 15th Aldermanic District.
55. **210715** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2021**
A substitute ordinance relating to the change in zoning from Industrial Heavy, IH, to Industrial Mixed, IM, to allow residential and other uses on the sites located at 3040-56, 3100-3112 and 3112-R West Meinecke Avenue, on the north side of West Meinecke Avenue, east of North 32nd Street, in the 15th Aldermanic District.
56. **210717** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 09/01/2021**
A substitute ordinance relating to the change in zoning from Industrial Light, IL2, to Local Business, LB3, to allow commercial and residential uses on the property located at 1617-33 East North Avenue, on the southwest corner of East North Avenue and North Bartlett Avenue, in the 3rd Aldermanic District.

ADOPTION OF THE FOLLOWING:

57. **211071** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 11/02/2021**
Resolution authorizing the sale of the City-owned tax deed properties at 3610 and 3616 West Vliet Street, in the 15th Aldermanic District.
58. **211072** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**
Resolution approving the Fourth Amendment to Cooperation, Contribution and Development Agreement (TID Nos. 22 and 84-Milwaukee Bucks Arena Project) to remove the parcel at 550 West Juneau Avenue (also known as The 550 Ultra Lofts) from the development agreement.
59. **211073** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 11/02/2021**
Resolution approving a Land Disposition Report for the property at 1703 West State Street, in the 4th Aldermanic District.
60. **211077** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 11/02/2021**
Substitute resolution authorizing the sale of City-owned vacant lots to Milwaukee Habitat for Humanity, Inc. for its 2022-2024 homebuilding program, in the 6th Aldermanic District.

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61. **211079** **SPONSORED BY: Ald. Coggs, Ald. Perez and Ald. Stamper** **INTRODUCED ON: 11/02/2021**
Resolution authorizing the continued implementation of the Anti-Displacement Neighborhood Preference Policy.
62. **211080** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 11/02/2021**
Substitute resolution authorizing an Exclusive Right to Negotiate for the Redevelopment Authority of the City of Milwaukee-owned property at 3055 West Hopkins Street in the Century City Business Park, in the 7th Aldermanic District.
63. **211081** **SPONSORED BY: Ald. Dimitrijevic** **INTRODUCED ON: 11/02/2021**
Resolution authorizing the sale of the City-owned property at 2461 South 6th Street to its former owner, in the 14th Aldermanic District.
64. **211092** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 11/02/2021**
Resolution authorizing the sale of the City-owned tax deed property at 3765-69 North Port Washington Avenue, in the 6th Aldermanic District.
65. **211120** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 11/02/2021**
Substitute resolution approving an amended Term Sheet with Royal Capital Group, LLC for the Schuster's Building project in Tax Incremental District No. 102 (Schuster's Building), in the 6th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

66. **201374** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
Communication from the Office of Equity and Inclusion relating to human requirements quarterly report for Villard Commons.
67. **210994** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 10/12/2021**
Communication relating to auditing the companies providing deconstruction services to the Department of Neighborhood Services.

