



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, May 4, 2021

9:00 AM

VIRTUAL

This is a virtual meeting. Those wishing to view it should go to <http://city.milwaukee.gov/citychannel> or Channel 25 on Spectrum Cable.

Cavalier Johnson, 2nd District

President

Ashanti Hamilton, 1st District

Milele A. Coggs, 6th District

Mark A. Borkowski, 11th District

Nicholas Kovac, 3rd District

Khalif J. Rainey, 7th District

Jose G. Perez, 12th District

Robert Bauman, 4th District

JoCasta Zamarripa, 8th District

Scott P. Spiker, 13th District

Nikiya Dodd, 5th District

Chantia Lewis, 9th District

Marina Dimitrijevic, 14th District

Michael J. Murphy, 10th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
 - Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
 - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. **210045** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/04/2021**

Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

4. **200735** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**

Motion relating to the recommendations of the Public Works Committee relating to Licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

5. **201713** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**

Substitute motion relating to the locations of various Milwaukee County Transit System bus stops.

ADOPTION OF THE FOLLOWING:

6. **201547** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/23/2021**

Resolution authorizing the Commissioner of Public Works to execute a Memorandum of Understanding (MOU) between the City of Milwaukee and Rubicon Global, LLC, regarding a waste data pilot project.

7. **201631** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**

Resolution authorizing City entry into Green Infrastructure Funding Agreement, and Conservation Easement, with MMSD and MPS for MPS property at 2525 N. Sherman Blvd., Washington High School, in the 15th Aldermanic District.

8. **201638** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**

Resolution authorizing Conveyance of Rights in Land and a Quit Claim Deed to Wisconsin Department of Transportation, in the 1st and 6th Aldermanic Districts.

9. **201657** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**

Resolution directing the Commissioner of Public Works to execute documents titled "1st Revision State/Municipal Agreement for a State-Let Highway Project" for various streets with the Wisconsin Department of Transportation, and directing the City Comptroller to fund the right-of-way acquisition associated with the improvements, total estimated cost of right-of-way acquisition associated with these projects is \$87,000.00 with an estimates City share of \$11,000.00 and a grantor share of \$76,000.00.

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10. **201658** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**
Resolution relative to approval of an Intergovernmental Cooperation Agreement between the City of Milwaukee and the Milwaukee Metropolitan Sewerage District for the purpose of establishing the terms and conditions for the River Skimmer Operation from 2021 to 2025.
11. **201664** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**
Resolution authorizing the Commissioner of Public Works and Comptroller to execute a State Municipal Agreement with the Wisconsin Department of Transportation for the installation of traffic signal improvements and to fund preliminary engineering at six intersections on West Silver Spring Drive in various Aldermanic Districts with a total estimated cost of \$200,000, with an estimated grantor share of \$180,000, and an estimated City share of \$20,000.
12. **201667** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$195,200 for a total estimated cost of \$210,200.
13. **201668** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$30,000 for a total estimated cost of these projects being \$1,140,000.
14. **201669** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$327,000 for a total estimated cost of these projects being \$4,426,000.
15. **201670** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$4,865,000 for a total estimated cost of these projects being \$5,163,000.
16. **201671** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**
Resolution directing the Department of City Development to prepare a resolution to vacate a portion of the southwest side of West Fond du Lac Avenue from a point northwest of West Cypress Street northwest to a point in the block bounded by West Cypress Street, West Fond du Lac Avenue, West Medford Avenue and West Tamarack Street, in the 15th Aldermanic District.

17. 201678 SPONSORED BY: Ald. Rainey and Ald. Stamper INTRODUCED ON: 04/13/2021

Substitute resolution authorizing an agreement between Ms. Tia Richardson, Klein Land Company and the City of Milwaukee for a beautification mural on the retaining walls near the railroad overpass crossing over North Fond du Lac Avenue at West Locust Street, in the 15th Aldermanic District.

18. 201684 SPONSORED BY: Ald. Borkowski INTRODUCED ON: 04/13/2021

Resolution approving a Fourth Amendment to Lease Agreement between the City and Verizon Wireless Personal Communications, LP, for placement of personal communications services (PCS) antennas at the City's fire station at 5600 W. Oklahoma Ave.

CONFIRMATION OF THE FOLLOWING:

19. 201714 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/13/2021

Reappointment of Ron San Felippo to the Harbor Commission by the Mayor. (4th Aldermanic District)

Resolution relating to the appeal of Gregg and Sheryl Bolt for refund of property tax payment.

(Committee Vote: Three "ayes" and two "noes")

40. 201577

SPONSORED BY: THE CHAIR

INTRODUCED ON: 03/23/2021

Resolution relating to the appeal of Sara Clemons for property damage.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

41. **201688** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**
A substitute ordinance relating to traffic controls.
42. **201689** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**
A substitute ordinance relating to parking controls.

ADOPTION OF THE FOLLOWING:

43. **201455** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/02/2021**
Substitute resolution authorizing acceptance and expenditure of a Coronavirus Emergency Response grant.
44. **201583** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**
Resolution relative to acceptance, and funding of a 2021 Pedestrian Enforcement grant (Police Department).
45. **201584** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**
Resolution relative to acceptance, and funding of a Speed Enforcement 2021 grant (Police Department).
46. **201595** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**
Resolution amending Common Council File # 200252 relative to acceptance and funding of the Bioterrorism Grant - Focus CRI (Cities Readiness Initiative) from the State of Wisconsin Department of Health Services.
47. **201596** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**
Resolution amending Common Council File # 200253 relative to the acceptance and funding of the Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.
48. **201661** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**
Substitute resolution relative to acceptance and funding of the COVID-19 Vaccination Community Outreach Grant from the State of Wisconsin Department of Health Services.
49. **201681** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2021**
Substitute resolution authorizing the Milwaukee Fire Department to enter into an agreement with University of Wisconsin-Milwaukee Helen Bader School of Social Welfare to provide clinical experience to students of the University.

Appointment of Martha Brown to the City Plan Commission by the Mayor. (4th Aldermanic District)

