



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, March 23, 2021

9:00 AM

VIRTUAL

*This is a virtual meeting. Those wishing to view it should go to <http://city.milwaukee.gov/citychannel> or Channel 25 on Spectrum Cable.*

**Cavalier Johnson**, 2nd District

*President*

**Ashanti Hamilton**, 1st District

**Milele A. Coggs**, 6th District

**Mark A. Borkowski**, 11th District

**Nicholas Kovac**, 3rd District

**Khalif J. Rainey**, 7th District

**Jose G. Perez**, 12th District

**Robert Bauman**, 4th District

**JoCasta Zamarripa**, 8th District

**Scott P. Spiker**, 13th District

**Nikiya Dodd**, 5th District

**Chantia Lewis**, 9th District

**Marina Dimitrijevic**, 14th District

**Michael J. Murphy**, 10th District

**Russell W. Stamper, II**, 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
  - Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
  - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
  - Steering and Rules, Ald. Johnson, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



**UNFINISHED BUSINESS**

1.    200941             **SPONSORED BY: Ald. Lewis**                                         **INTRODUCED ON: 11/04/2020**  
A substitute ordinance relating to the change in zoning from Parks, PK, to Industrial Light, IL1, for the eastern portion of 6081-ADJ North Hopkins Street, located on the west side of North Hopkins Street, south of West Woolworth Avenue, in the 9th Aldermanic District.
  
2.    201405             **SPONSORED BY: THE CHAIR**                                               **INTRODUCED ON: 02/09/2021**  
Resolution authorizing settlement of claims in the lawsuit entitled David Nickel v. City of Milwaukee, ED Wis. Case No. 17-CV-177.

**COMMENDATORY AND CONDOLATORY RESOLUTIONS**

3.    201555             **SPONSORED BY: THE CHAIR**                                               **INTRODUCED ON: 03/23/2021**  
Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

**THE LICENSES COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

4.     **201208**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 12/15/2020**

Motion relating to the recommendations of the Licenses Committee relating to licenses.

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*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

5.     **200460**                     **SPONSORED BY: THE CHAIR**                                             **INTRODUCED ON: 07/28/2020**

Motion relating to the recommendations of the Public Works Committee relating to Licenses.

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6.     **201390**                     **SPONSORED BY: THE CHAIR**                                             **INTRODUCED ON: 02/09/2021**

Substitute motion relating to the locations of various Milwaukee County Transit System bus stops.

**PASSAGE OF THE FOLLOWING:**

7.     **201409**                     **SPONSORED BY: Ald. Coggs and Ald. Perez**                                             **INTRODUCED ON: 02/09/2021**

A substitute ordinance relating to the naming of public streets, buildings, and other facilities.

8.     **201410**                     **SPONSORED BY: THE CHAIR**                                             **INTRODUCED ON: 03/02/2021**

An ordinance relating to the amendment of the Official Map of the City of Milwaukee.

**ADOPTION OF THE FOLLOWING:**

9.     **201437**                     **SPONSORED BY: THE CHAIR**                                             **INTRODUCED ON: 03/02/2021**

Resolution authorizing City execution of an Agreement between the City of Milwaukee and the Milwaukee Metropolitan Sewerage District regarding the District's Western Milwaukee Phase 2B Flood Management Project along the Menomonee River located in the City of Milwaukee.

10.    **201439**                     **SPONSORED BY: THE CHAIR**                                             **INTRODUCED ON: 03/02/2021**

Resolution approving Port Milwaukee's Three-Year (2021-2023) Harbor Development Statement of Intentions for the Wisconsin Department of Transportation Harbor Assistance Program.

11.    **201446**                     **SPONSORED BY: THE CHAIR**                                             **INTRODUCED ON: 03/02/2021**

Resolution authorizing the proper City officers to execute Sewer Easements SE-2890 and SE-2891 in vacated South 5th Street and vacated South 4th Street from West Harrison Avenue south, in the 14th Aldermanic District.

12. **201448**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/02/2021**  
Resolution authorizing the proper City officers to execute a Quit Claim Deed (QCD-2902) document conveying the combined sewer located in the vacated alley between North Old World 3rd Street and West Vel R Phillips Avenue from 241' +/- South of West State Street to West State Street, to JS 1924, LLC and 1962Holdings, LLC, in the 4th Aldermanic District.
13. **201459**      **SPONSORED BY: Ald. Kovac and Ald. Johnson**      **INTRODUCED ON: 03/02/2021**  
Resolution relative to the application, acceptance, and expenditure of a \$30,000 grant from the Brico Fund to the Environmental Collaboration Office for the Climate and Equity Plan Community Engagement Strategy.
14. **201463**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/02/2021**  
Resolution to authorize the naming of South General Mitchell Boulevard and South Gold Star Drive as private roads, located in the 10th Aldermanic District.
15. **201464**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/02/2021**  
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$30,700 for a total estimated cost of \$30,700.
16. **201465**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/02/2021**  
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$18,000 for a total estimated cost of these projects being \$155,000.
17. **201466**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/02/2021**  
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$3,782,000 for a total estimated cost of these projects being \$5,855,000.

**CONFIRMATION OF THE FOLLOWING:**

18. **201426**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/02/2021**  
Reappointment of Tim Hoelter to the Harbor Commission by the Mayor. (3rd Aldermanic District)



**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

22. **201490**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 03/02/2021**  
A substitute ordinance relating to the city's clean energy financing program.
23. **201497**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/02/2021**  
A substitute ordinance to further amend the 2021 rates of pay of offices and positions in the City Service.
24. **201498**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/02/2021**  
A substitute ordinance to further amend the 2021 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

25. **201230**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/19/2021**  
Substitute resolution authorizing the Department of Employee Relations to extend the current contract for administration of worker's compensation services.
26. **201433**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/02/2021**  
Resolution appropriating additional funding to the Mayor's Office from the 2021 Special Purpose Account Reimbursable Services Advance Fund.
27. **201458**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/02/2021**  
Resolution relative to acceptance and funding of a 2021 Beat Patrol Program Grant.
28. **201460**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/02/2021**  
Substitute resolution relative to acceptance and funding of a 2020 Operation Legend grant.

**CONFIRMATION OF THE FOLLOWING:**

29. **201430**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/02/2021**  
Reappointment of David Misky to the Public Debt Commission by the Mayor. (5th Aldermanic District)
30. **201431**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/02/2021**  
Reappointment of Mary Reavey to the Public Debt Commission by the Mayor. (4th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

31. 201159                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 12/15/2020**  
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
32. 201425                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 03/02/2021**  
Communication from the City Treasurer transmitting the 2021 list of authorized public depositories and security broker/dealers and the 2020 general fund annual investment reports.
33. 201495                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 03/02/2021**  
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
34. 201496                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 03/02/2021**  
Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relative to clerical or administrative corrections.
35. 201520                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 03/02/2021**  
Communication from the Department of Employee Relations amending the Salary Ordinance relative to adding recruitment flexibility to the position of Doula Program Coordinator in the Health Department.



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

36. **200655** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**  
Resolution relating to the appeal of Paul Pecsí for property damage (10th Aldermanic District)  
*(Committee Vote: Two "ayes", one no, and two abstentions)*
37. **200688** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**  
Resolution relating to the appeal of Cannon & Dunphy, SC re. the denial of various claims resulting from the 2019 Hawley Road water main break.  
*(Committee Vote: Two "ayes", one no, and two abstentions)*
38. **200789** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**  
Resolution relating to the appeal of Maria Hammerer for property damage.  
*(Committee Vote: Two "ayes", one no, and two abstentions)*
39. **200790** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**  
Resolution relating to the appeal of Sally J. Ward for property damage.  
*(Committee Vote: Two "ayes", one no, and two abstentions)*
40. **200791** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**  
Resolution relating to the appeal of Richard and Diane Metzger for property damage.  
*(Committee Vote: Two "ayes", one no, and two abstentions)*
41. **200792** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**  
Resolution relating to the appeal of Tom and Judy Berg for property damage.  
*(Committee Vote: Two "ayes", one no, and two abstentions)*
42. **200793** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**  
Resolution relating to the appeal of Medinah Aleem for property damage.  
*(Committee Vote: Two "ayes", one no, and two abstentions)*
43. **200794** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**  
Resolution relating to the appeal of Shalonda Brown for property damage.  
*(Committee Vote: Two "ayes", one no, and two abstentions)*
44. **200831** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
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Resolution relating to the appeal of Second Look on behalf of Erie Insurance and their insured Veronica Asare Yeboah for property damage.

*(Committee Vote: Two "ayes", one no, and two abstentions)*

**45.     200902                SPONSORED BY: THE CHAIR                                                INTRODUCED ON: 11/04/2020**

Resolution relating to the appeal of Rosemary Perez for property damage.

*(Committee Vote: Two "ayes", one no, and two abstentions)*

**46.     201326                SPONSORED BY: THE CHAIR                                                INTRODUCED ON: 02/09/2021**

Resolution authorizing the denial of claims for alleged unlawful and alleged excessive tax assessments filed with the City of Milwaukee.

**47.     201368                SPONSORED BY: THE CHAIR                                                INTRODUCED ON: 03/02/2021**

Resolution authorizing settlement of claims in the lawsuit entitled Milwaukee River Hotel, LLC v. City of Milwaukee

**48.     201421                SPONSORED BY: THE CHAIR                                                INTRODUCED ON: 03/02/2021**

Substitute resolution relative to legislative bills.

**49.     201485                SPONSORED BY: THE CHAIR                                                INTRODUCED ON: 03/02/2021**

Resolution authorizing settlement of claims in the lawsuit entitled Lincoln Warehouse Realty, LLC v. City of Milwaukee

**50.     201503                SPONSORED BY: THE CHAIR                                                INTRODUCED ON: 03/02/2021**

Resolution authorizing settlement of claims in the lawsuit entitled Andre J. Smith v. City of Milwaukee, et al., U.S.D.C. Case Number 18-cv-01797.

**51.     201510                SPONSORED BY: Ald. Coggs, Ald.  
                                  Johnson and Ald. Dodd                                                INTRODUCED ON: 03/02/2021**

Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of state and federal legislation implementing a Purple Alert system for victims of domestic violence.

**PLACING ON FILE THE FOLLOWING:**

**52.     201478                SPONSORED BY: THE CHAIR                                                INTRODUCED ON: 03/02/2021**

Communication from the Department of Administration-Intergovernmental Relations Division presenting an overview of Governor Evers' 2021-23 Executive Budget.

**53.     201521                SPONSORED BY: Ald. Hamilton                                                INTRODUCED ON: 03/02/2021**

Communication from the Department of Administration - Intergovernmental Relations Division providing an update on the American Rescue Plan Act of 2021.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

54.     201101            **SPONSORED BY: THE CHAIR**                                 **INTRODUCED ON: 11/24/2020**  
          Resolution relating to the claim of Bill Wheatley.



63.    **201509**                      **SPONSORED BY: Ald. Borkowski**                      **INTRODUCED ON: 03/02/2021**  
Substitute resolution approving an agreement between the Milwaukee Police Department and Kirkstall Road Enterprises, Inc., regarding participation in a television production.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

64. **201136**      **SPONSORED BY: Ald. Dodd and Ald. Lewis**      **INTRODUCED ON: 12/15/2020**  
A substitute ordinance relating to the change in zoning from Single Family Residential, RS2, to a Detailed Planned Development, DPD, known as Woodspring Suites for the property located on the southeast corner of North 124th Street and West Bradley Road, in the 5th Aldermanic District.
65. **201143**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 12/15/2020**  
A substitute ordinance relating to the change in zoning from Downtown Neighborhood Retail, C9C, to a Detailed Planned Development known as Nova for a mixed-use development on the property located at 1237 North Van Buren Street, on the west side of North Van Buren Street, north of West Juneau Avenue, in the 4th Aldermanic District.
66. **201505**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 03/02/2021**  
An ordinance relating to the nomination of members to the historic preservation commission.

**ADOPTION OF THE FOLLOWING:**

67. **201281**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 01/19/2021**  
Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Renaissant's Park Lafayette to allow additional signage on the multi-family residential building located on the northeast corner of North Prospect Avenue and East Lafayette Place, in the 3rd Aldermanic District.
68. **201349**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 02/09/2021**  
Resolution approving a final Certified Survey Map for land located south of West Wells Street and east of North 16th Street to combine three parcels into one parcel and to dedicate land for public street purposes, in the 4th Aldermanic District.
69. **201474**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 03/02/2021**  
Resolution approving Amendment No. 1 to the Project Plan for Tax Incremental District No. 52 (Sigma-Aldrich Corp.), in the 1st Aldermanic District, to allow donations to Tax Incremental District No. 58 (20th & Walnut), Tax Incremental District No. 65 (20th & Brown), and Tax Incremental District No. 66 (Metcalf Park Homes), in the 15th Aldermanic District.

**CONFIRMATION OF THE FOLLOWING:**

**70.**      **201429**            **SPONSORED BY: THE CHAIR**                                  **INTRODUCED ON: 03/02/2021**  
Reappointment of Sherri Reed-Daniels to the Housing Authority by the Mayor. (6th Aldermanic District)

**71.**      **201432**            **SPONSORED BY: THE CHAIR**                                  **INTRODUCED ON: 03/02/2021**  
Appointment of Lindsey St. Arnold Bell to the Board of Zoning Appeals by the Mayor. (10th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

**72.**      **191568**            **SPONSORED BY: THE CHAIR**                                  **INTRODUCED ON: 01/21/2020**  
Communication relating to the 2020 activities of the Granville Advisory Committee.

**73.**      **191569**            **SPONSORED BY: THE CHAIR**                                  **INTRODUCED ON: 01/21/2020**  
Communication relating to the 2020 activities of the Bronzeville Advisory Committee.

**74.**      **201408**            **SPONSORED BY: Ald. Coggs and Ald.**                                  **INTRODUCED ON: 02/09/2021**  
**Perez**  
Communication relating to the Anti-Displacement Fund.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****CONFIRMATION OF THE FOLLOWING:**

- 75.     201084           SPONSORED BY: THE CHAIR                                   INTRODUCED ON: 11/24/2020**  
Reappointment of Rashaad Washington to the Black Male Achievement Advisory Council by the Mayor. (7th Aldermanic District)
- 76.     201423           SPONSORED BY: THE CHAIR                                   INTRODUCED ON: 03/02/2021**  
Appointment of Que El-Amin to the Business Improvement District #37 by the Mayor. (1st Aldermanic District)
- 77.     201424           SPONSORED BY: THE CHAIR                                   INTRODUCED ON: 03/02/2021**  
Appointment of Colleen Cheney-Trawinski to the Business Improvement District #51 by the Mayor. (12th Aldermanic District)
- 78.     201441           SPONSORED BY: THE CHAIR                                   INTRODUCED ON: 03/02/2021**  
Reappointment of Therese Burkhart to the Business Improvement District #35 by the Mayor. (12th Aldermanic District)
- 79.     201442           SPONSORED BY: THE CHAIR                                   INTRODUCED ON: 03/02/2021**  
Reappointment of Daniel Druml to the Business Improvement District #35 by the Mayor. (12th Aldermanic District)
- 80.     201444           SPONSORED BY: THE CHAIR                                   INTRODUCED ON: 03/02/2021**  
Reappointment of Sachin Chheda to the Milwaukee Symphony Orchestra Board by the Mayor. (3rd Aldermanic District)
- 81.     201445           SPONSORED BY: THE CHAIR                                   INTRODUCED ON: 03/02/2021**  
Reappointment of Pegge Sytkowski to the Milwaukee Symphony Orchestra Board by the Mayor. (14th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

- 82.     201088           SPONSORED BY: THE CHAIR                                   INTRODUCED ON: 11/24/2020**  
Reappointment of Pablo Razo to the Business Improvement District #38 by the Mayor. (12th Aldermanic District)



**THE STEERING & RULES COMMITTEE RECOMMENDS:****PLACING ON FILE THE FOLLOWING:**

- 83. 201109 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/24/2020**  
 Reappointment of Ann Wilson to the Board of Fire and Police Commissioners by the Mayor. (4th Aldermanic District)

**IMMEDIATE ADOPTIONS**

- 84. 201519 SPONSORED BY: Ald. Lewis, Ald. Kovac and Ald. Coggs INTRODUCED ON: 03/23/2021**  
 Resolution relating to the creation of an MPD Diversion Task Force.
- 85. 201533 SPONSORED BY: Ald. Lewis INTRODUCED ON: 03/23/2021**  
 Resolution relative to nomination of a Wisconsin Economic Development Corporation Community Development Investment Grant for The Granville Connection/8633 West Brown Deer Road, in the 9th Aldermanic District.
- 86. 201549 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/23/2021**  
 Resolution approving final certified survey maps.
- 87. 201593 SPONSORED BY: Ald. Murphy and Ald. Johnson INTRODUCED ON: 03/23/2021**  
 Resolution expressing the City of Milwaukee's solidarity with its Asian-American/Pacific Islander residents and condemning all acts of violence directed against the Asian-American/Pacific Islander community.

**There being no further business to come before the Common Council, the meeting adjourned at**

**Chris Lee, Staff Assistant  
 Council Records Section  
 City Clerk's Office**