



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### PUBLIC WORKS COMMITTEE

*ALD. ROBERT J. BAUMAN, CHAIR*

*Ald. Mark A. Borkowski Vice-Chair*

*Ald. JoCasta Zamarripa, Ald. Jose G. Perez, and Ald. Russell W. Stamper, II*

*Staff Assistant, Molly Kuether-Steele, 286-2775*

*Fax: 286-3456, [molly.kuether-steele@milwaukee.gov](mailto:molly.kuether-steele@milwaukee.gov)*

*Legislative Liaison, Jeffrey Osterman, 286-2262,*

*[joster@milwaukee.gov](mailto:joster@milwaukee.gov)*

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Wednesday, March 10, 2021

9:00 AM

Room 301-B, City Hall

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#### Amended 3/8/21 #17-18 Added

**This is a virtual meeting. Those wishing to view the proceedings are able to do so via the City Channel - Channel 25 on Spectrum Cable - or on the Internet at <http://city.milwaukee.gov/citychannel>.**

1. [201464](#) Resolution relative to approving the levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes.  
*Sponsors: THE CHAIR*
2. [201465](#) Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$8,000 for a total estimated cost of these projects being \$70,000.  
*Sponsors: THE CHAIR*
3. [201466](#) Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$2,243,000 for a total estimated cost of these projects being \$2,345,000.  
*Sponsors: THE CHAIR*
4. [201426](#) Reappointment of Tim Hoelter to the Harbor Commission by the Mayor. (3rd Aldermanic District)  
*Sponsors: THE CHAIR*
5. [201427](#) Reappointment of Craig Mastantuono to the Harbor Commission by the Mayor. (3rd Aldermanic District)  
*Sponsors: THE CHAIR*
6. [201428](#) Reappointment of Kathy Smith to the Harbor Commission by the Mayor. (10th Aldermanic District)

**Sponsors:** THE CHAIR

7. [201443](#) Reappointment of Diane Diel to the Harbor Commission by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

8. [201439](#) Resolution approving Port Milwaukee's Three-Year (2021-2023) Harbor Development Statement of Intentions for the Wisconsin Department of Transportation Harbor Assistance Program.

**Sponsors:** THE CHAIR

9. [201390](#) Motion relating to the locations of various Milwaukee County Transit System bus stops.

**Sponsors:** THE CHAIR

10. [201409](#) A substitute ordinance relating to the naming of public streets, buildings, and other facilities.

**Sponsors:** Ald. Coggs and Ald. Perez

11. [201463](#) Resolution to authorize the naming of South General Mitchell Boulevard and South Gold Star Drive as private roads, located in the 10th Aldermanic District.

**Sponsors:** THE CHAIR

12. [201410](#) An ordinance relating to the amendment of the Official Map of the City of Milwaukee.

**Sponsors:** THE CHAIR

13. [201448](#) Resolution authorizing the proper City officers to execute a Quit Claim Deed (QCD-2902) document conveying the combined sewer located in the vacated alley between North Old World 3rd Street and West Vel R Phillips Avenue from 241' +/- South of West State Street to West State Street, to JS 1924, LLC and 1962Holdings, LLC, in the 4th Aldermanic District.

**Sponsors:** THE CHAIR

14. [201446](#) Resolution authorizing the proper City officers to execute Sewer Easements SE-2890 and SE-2891 in vacated South 5th Street and vacated South 4th Street from West Harrison Avenue south, in the 14th Aldermanic District.

**Sponsors:** THE CHAIR

15. [201437](#) Resolution authorizing City execution of an Agreement between the City of Milwaukee and the Milwaukee Metropolitan Sewerage District regarding the District's Western Milwaukee Phase 2B Flood Management Project along the Menomonee River located in the City of Milwaukee.

**Sponsors:** THE CHAIR

16. [201459](#) Resolution relative to the application, acceptance, and expenditure of a \$30,000 grant from the Brico Fund to the Environmental Collaboration

Office for the Climate and Equity Plan Community Engagement Strategy.

**Sponsors:** Ald. Kovac and Ald. Johnson

17. [201461](#) Resolution directing the Department of Public Works to conduct a dockless motorized scooter pilot study.

**Sponsors:** Ald. Bauman

18. [191930](#) Communication from the Department of Public Works relating to the status of current and future operations.

**Sponsors:** Ald. Bauman

### 9:45 AM

19. [200460](#) Motion relating to the recommendations of the Public Works Committee relating to Licenses.

**Sponsors:** THE CHAIR

*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

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**Limited parking for persons attending meetings is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. Parking tickets must be validated in the first floor Information Booth in City Hall.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**