



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Friday, November 8, 2019

9:00 AM

Common Council Chambers

#### *Budget Adoption*

**Ashanti Hamilton**, 1st District

*President*

**Cavalier Johnson**, 2nd District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**Nikiya Dodd**, 5th District

**Milele A. Coggs**, 6th District

**Khalif J. Rainey**, 7th District

**Robert G Donovan**, 8th District

**Chantia Lewis**, 9th District

**Michael J. Murphy**, 10th District

**Mark A. Borkowski**, 11th District

**Jose G. Perez**, 12th District

**Scott P. Spiker**, 13th District

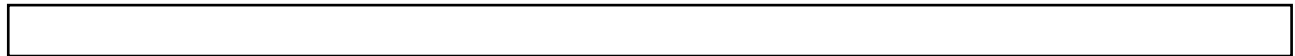
**T. Anthony Zielinski**, 14th District

**Russell W. Stamper, II**, 15th District

#### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees  
Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**

**REFERRED WITHOUT RECOMMENDATION:**

1. **190001**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/16/2019**  
Communication from the Mayor relating to the proposed 2020 budget.

**PASSAGE OF THE FOLLOWING:**

2. **190613**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2019**  
A substitute ordinance to make uniform the rates of pay of offices and positions in the City service.
3. **190614**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2019**  
A substitute ordinance determining the offices and positions in the various departments, bureaus, boards and commissions in the City Service.
4. **190910**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/24/2019**  
A substitute ordinance increasing various fees and forfeitures.

**ADOPTION OF THE FOLLOWING:**

5. **190897**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/24/2019**  
Resolution establishing the 2020 Local Sewerage Charge.
6. **190898**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/24/2019**  
Resolution establishing the 2020 Snow and Ice Removal Cost Recovery Charge.
7. **190899**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/24/2019**  
Resolution establishing the 2020 Solid Waste Charge.
8. **190900**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/24/2019**  
Resolution establishing the 2020 Equivalent Residential Unit and 2020 Equivalent Residential Unit Rate used in calculation of the Storm Water Management Charge.

**PLACING ON FILE THE FOLLOWING:**

9. **190965**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
Communication from the Milwaukee Public Schools relating to the tax levy for the City of Milwaukee.
10. **190966**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**

