



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, July 7, 2020

9:00 AM

VIRTUAL MEETING

This is a virtual meeting. Those wishing to view it should go to <http://city.milwaukee.gov/citychannel> or Channel 25 on Spectrum Cable.

Cavalier Johnson, 2nd District

President

Ashanti Hamilton, 1st District

Milele A. Coggs, 6th District

Mark A. Borkowski, 11th District

Nicholas Kovac, 3rd District

Khalif J. Rainey, 7th District

Jose G. Perez, 12th District

Robert Bauman, 4th District

JoCasta Zamarripa, 8th District

Scott P. Spiker, 13th District

Nikiya Dodd, 5th District

Chantia Lewis, 9th District

Marina Dimitrijevic, 14th District

Michael J. Murphy, 10th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
 - Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
 - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
 - Steering and Rules, Ald. Johnson, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



UNFINISHED BUSINESS

1. **200375** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/02/2020**
Motion relating to the Extended Hours, Food Dealer, Filling Station, and Weights & Measures License Applications of Kulwant Dhillon for the premises at 3381 N. 35th St. doing business as "35th Hometown" in the 7th Aldermanic District

COMMENDATORY AND CONDOLATORY RESOLUTIONS

2. **200356** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/07/2020**
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

3. **191979** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/14/2020**

Motion relating to the recommendations of the Licenses Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

4. **191592** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

5. **200287** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**

Substitute motion relating to the locations of various Milwaukee County Transit System bus stops.

PASSAGE OF THE FOLLOWING:

6. **191619** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**

An ordinance granting an air space lease to Third Ward Lofts, LLC, for a portion of the building to overhang the adjacent sidewalk for the premises at 323 North Jefferson Street (Corner of North Jefferson Street and East St. Paul Avenue) in the 4th Aldermanic District

7. **200310** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 06/16/2020**

A substitute ordinance relating to the extraordinary event of the Democratic National Convention.

This ordinance may be referred from a special Public Works Committee meeting to be held at 8:30 a.m. on Tuesday, July 7, 2020.

ADOPTION OF THE FOLLOWING:

8. **131802** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2014**

Substitute resolution granting a special privilege to Riverplace Lofts LLC, Docks Building LLC, and Beam House Apartments LLC to construct and maintain a fence, bollards, guard shack, a security phone, and four gate motors in the public right-of-way for the premises at 625 and 640 West Freshwater Way, in the 12th Aldermanic District.

9. **180640** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 07/31/2018**

Substitute resolution granting a special privilege to Milwaukee Ballet Company Incorporated to construct and maintain four private, in-ground light fixtures and an excess awning projection into the public right-of-way for the premises at 128 North Jackson Street, in the 4th Aldermanic District.

- 10. 190178 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/07/2019**
- Substitute resolution to vacate an unimproved north-south alley, located in the block bounded by East Becher Street, South Kinnickinnic Avenue, South Robinson Avenue and East Ward Street in the 14th Aldermanic District.
- 11. 200224 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020**
- Resolution authorizing the City Comptroller to transfer additional funds to the previously established projects for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design and construction of various projects in the 11th Aldermanic district with a total estimated cost increase for the projects of \$75,000, with an estimated Grantor share of \$0, and an estimated City share of \$75,000.
- 12. 200225 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020**
- Resolution authorizing City entry into Green Infrastructure Funding Agreement and Conservation Easement with MMSD and MPS for MPS property at 3727 S. 78th Street, in the 11th Aldermanic District.
- 13. 200227 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020**
- Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$373,200 for a total estimated cost of \$386,200.
- 14. 200228 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020**
- Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$60,000 for a total estimated cost of these projects being \$365,000.
- 15. 200229 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020**
- Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$191,000 for a total estimated cost of these projects being \$2,884,000.
- 16. 200230 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020**
- Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$1,749,000 for a total estimated cost of these projects being \$4,928,000.
- 17. 200231 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020**

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

22. **200302** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**
A substitute ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.
23. **200303** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**
A substitute ordinance to further amend the 2020 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

24. **200221** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**
Substitute resolution authorizing the Department of Employee Relations to extend the current contracts for dental insurance benefits for City employees.
25. **200273** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**
Substitute resolution relating to acceptance and expenditure of a State of Wisconsin Department of Administration Routes to Recovery Local Government Grant.
26. **200293** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**
Substitute resolution approving a memorandum of understanding between the City of Milwaukee and the International Association of Firefighters Local 215 relating to hazard pay.
27. **200294** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**
Substitute resolution approving a memorandum of understanding between the City of Milwaukee and the Milwaukee Police Association relating to hazard pay.
28. **200313** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**
Substitute resolution relative to the acceptance and funding of the 2020 Stop COVID-19: Rapid Co-design of culturally relevant communications for vulnerable communities grant from Advancing a Healthier Wisconsin Endowment.

CONFIRMATION OF THE FOLLOWING:

29. **200190** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**
Reappointment of Rhonda Kelsey as the City Purchasing Director by the Mayor.
30. **200280** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**

Reappointment of David Henke as Chief Information Officer by the Mayor.

31. **200283** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**

Reappointment of Sharon Robinson as Department of Administration Director by the Mayor.

PLACING ON FILE THE FOLLOWING:

32. **200180** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

33. **200301** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**

Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relative to clerical or administration corrections.

34. **200314** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**

Communication from the City Comptroller relating to the Audit of Resident Participation in Development Agreements

35. **200327** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**

Communication from the Department of Administration - Budget and Management Division amending the 2020 Position Ordinance to add auxiliary positions in the Health Department.

36. **200332** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 06/16/2020**

Communication from the Budget Office relating to the City's current fiscal condition.

37. **200333** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**

Communication relating to the status of hazard pay for City employees.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

38. **191503** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Substitute resolution authorizing the return of real estate located at 5044 N. 33rd Street, in the 1st Aldermanic District, to its former owner Charles Singleton.
39. **191622** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution authorizing the return of real estate located at 2513 N. 9th Street, in the 15th Aldermanic District, to its former owner Nathaniel Smith.
40. **191844** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2020**
Substitute resolution authorizing the return of real estate located at 1113 S. 37th Street, in the 8th Aldermanic District, to its former owner Jonathan W Kowalski.
41. **200265** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**
Resolution authorizing settlement of claims in the Equal Employment Opportunity Commission (“EEOC”) charge entitled Katrina Warren v. Milwaukee Police Department, (more properly named as the City of Milwaukee), cross-filed with the Wisconsin Equal Rights Division (“ERD”)
42. **200317** **SPONSORED BY: Ald. Johnson, Ald. Murphy, Ald. Hamilton, Ald. Bauman and Ald. Dodd** **INTRODUCED ON: 06/16/2020**
Substitute resolution expressing the City of Milwaukee’s support for Governor Tony Evers’s policing accountability and transparency reforms.

PLACING ON FILE THE FOLLOWING:

43. **200194** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**
Appointment of Claire Woodall-Vogg as the Executive Director of the Election Commission by the Mayor.
44. **200262** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 06/16/2020**
Communication from the Election Commission relating to the location of in-person absentee voting sites for the 2020 Fall election cycle and the process by which they were selected and approved.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

45. **191511** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

49. **200222** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**
A substitute ordinance relating to parking controls.
50. **200223** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

51. **191272** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2019**
Substitute resolution authorizing the Milwaukee Fire Department to enter into a revised agreement with Children's Community Health Plan in connection with Community Paramedic services.
52. **191273** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2019**
Substitute resolution authorizing the Milwaukee Fire Department to enter into an agreement with United HealthCare Services in connection with Community Paramedic services.
53. **200267** **SPONSORED BY: Ald. Rainey, Ald. Johnson, Ald. Kovac, Ald. Stamper, Ald. Hamilton, Ald. Dodd and Ald. Lewis** **INTRODUCED ON: 06/16/2020**
Resolution urging the Fire and Police Commission to adopt a rule requiring police officers to file a report every time they draw a gun, mace, or stun gun on duty.
54. **200274** **SPONSORED BY: Ald. Cogg, Ald. Kovac, Ald. Perez, Ald. Lewis and Ald. Stamper** **INTRODUCED ON: 06/16/2020**
Substitute resolution directing that Police Department purchases of crowd-response, crowd-control, military-grade and militaristic equipment be approved by the Common Council.
55. **200292** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 06/16/2020**
Resolution urging the Board of Fire and Police Commissioners to collaborate with the Police Department to engage with community leaders to rebuild trust and discuss community-oriented strategies to addressing local civil unrest.
56. **200305** **SPONSORED BY: Ald. Johnson, Ald. Lewis, Ald. Spiker, Ald. Borkowski, Ald. Rainey, Ald. Dimitrijevic, Ald. Stamper and Ald. Kovac** **INTRODUCED ON: 06/16/2020**

Substitute resolution urging the Fire and Police Commission to redouble recruitment efforts within Milwaukee neighborhoods so that the Fire and Police Departments are more diverse and reflective of the communities that they serve.

CONFIRMATION OF THE FOLLOWING:

- 57. 200284 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020**
- Reappointment of Griselda Aldrete as Executive Director of the Fire and Police Commission by the Mayor.
- (Committee Vote: Three "ayes" and two "noes")*

PLACING ON FILE THE FOLLOWING:

- 58. 190063 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/16/2019**
- Communication relating to the activities of the City-County Carjacking and Reckless Driving Task Force.
- 59. 200004 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020**
- Resolution related to acceptance and funding of a Homeland Security WEM/STAC ALERT SWAT Video Equipment grant.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

60. **200133** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 05/27/2020**
Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Honey Creek Corporate Center, Phase I to permit additional building wall signage at 125 South 84th Street, located on the north side of Interstate 94, west of South 84th Street, in the 10th Aldermanic District.
61. **200134** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 05/27/2020**
Substitute resolution authorizing acceptance of an unsolicited offer to purchase from Kathleen A. Sartorius for the City-owned tax deed property located at 2512 South 34th Street, in the 8th Aldermanic District.
62. **200135** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 05/27/2020**
Substitute resolution authorizing acceptance of an unsolicited offer to purchase from Eduardo Viayra Navarro for the City-owned tax deed property located at 1125A South 25th Street, in the 8th Aldermanic District.
63. **200136** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 05/27/2020**
Substitute resolution authorizing acceptance of an unsolicited offer to purchase from Mattie Katrice Echols for the City-owned tax deed property located at 3020-3022 West McKinley Boulevard, in the 4th Aldermanic District.
64. **200248** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 06/16/2020**
Resolution authorizing acceptance of an unsolicited offer to purchase from David R. Storey for the City-owned tax deed property located at 3845 West Forest Home Avenue, in the 11th Aldermanic District.
65. **200250** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 06/16/2020**
Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 105 (Community Within the Corridor), in the 15th Aldermanic District.

CONFIRMATION OF THE FOLLOWING:

66. **200188** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**
Appointment of Lafayette Crump as the Commissioner of City Development by the Mayor.
(Committee Vote: Four "ayes" and one "excused")

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

69. **190828** **SPONSORED BY: Ald. Rainey, Ald. Stamper, Ald. Lewis and Ald. Dodd** **INTRODUCED ON: 09/04/2019**
A substitute ordinance relating to the preparation of minority impact statements.

ADOPTION OF THE FOLLOWING:

70. **190323** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 05/29/2019**
Resolution creating Neighborhood Improvement District No. 11 (River Ridge) and approving its Initial Operating Plan, in the 9th Aldermanic District.
71. **200070** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**
Substitute resolution relating to the use and allocation of Community Development Block Grant 2020 reprogramming funds.
72. **200071** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**
Substitute resolution relating to the use and allocation of HOME Investment Partnership 2020 reprogramming funds.
73. **200100** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**
Substitute resolution relative to the acceptance and funding of the year 2020 State of Wisconsin Emergency Solution Grant.

CONFIRMATION OF THE FOLLOWING:

74. **200109** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**
Appointment of Andy Cordes to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)
75. **200111** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**
Reappointment of Susan Kissinger to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)
76. **200112** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**
Reappointment of James Phelps to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)
77. **200113** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**

THE STEERING & RULES COMMITTEE RECOMMENDS:**PLACING ON FILE THE FOLLOWING:**

84. **190005** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
Communication from the Community Collaborative Committee relating to updates and current activities.
85. **190511** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/09/2019**
Communication from the City Comptroller relating to the Audit of the Health Department's Lead Abatement Programs.
86. **190815** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 09/04/2019**
Communication from the Community Collaborative Committee relating to a report and recommendations.
87. **200211** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 06/16/2020**
Communication from the Office of the Mayor, the Milwaukee Police Department, the Milwaukee Fire Department, and the Department of City Development providing a briefing on the events that began on May 29, 2020, and discussing their long-term effect on the City of Milwaukee.

