

City of Milwaukee

City Hall 200 East Wells Street Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Tuesday, July 7, 2020 9:00 AM VIRTUAL MEETING

This is a virtual meeting. Those wishing to view it should go to http://city.milwaukee.gov/citychannel or Channel 25 on Spectrum Cable.

Cavalier Johnson, 2nd District

President

Ashanti Hamilton, 1st District Nicholas Kovac, 3rd District Robert Bauman, 4th District Nikiya Dodd, 5th District Milele A. Coggs, 6th District Khalif J. Rainey, 7th District JoCasta Zamarripa, 8th District Chantia Lewis, 9th District Michael J. Murphy, 10th District Mark A. Borkowski, 11th District Jose G. Perez, 12th District Scott P. Spiker, 13th District Marina Dimitrijevic, 14th District Russell W. Stamper, II, 15th District

Order of Business

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Invocation or Silent Meditation
- 4. Approval of Previous Minutes
- 5. Presentations
- 6. Unfinished Business
- 7. Reports of Standing Committees

Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair

Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair Steering and Rules, Ald. Johnson, Chair; Ald. Murphy, Vice-Chair

- 8. Communications to be Ordered on File
- 9. Matters for Immediate Adoption
- 10. Presentation of Ordinances, Resolutions, Motions and Communications
- 11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at http://milwaukee.legistar.com/legislation. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

UNFINISHED BUSINESS

1. <u>200375</u> SPONSORED BY: THE CHAIR

Motion relating to the Extended Hours, Food Dealer, Filling Station, and Weights & Measures License Applications of Kulwant Dhillon for the premises at 3381 N. 35th St. doing business as "35th Hometown" in the 7th Aldermanic District

INTRODUCED ON: 07/02/2020

INTRODUCED ON: 07/07/2020

COMMENDATORY AND CONDOLATORY RESOLUTIONS

2. <u>200356</u> SPONSORED BY: THE CHAIR

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

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THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

3. <u>191979</u> SPONSORED BY: THE CHAIR

Motion relating to the recommendations of the Licenses Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

INTRODUCED ON: 04/14/2020

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

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THE PUBLIC WORKS COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

4. 191592 SPONSORED BY: THE CHAIR

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

INTRODUCED ON: 01/21/2020

INTRODUCED ON: 06/16/2020

INTRODUCED ON: 01/21/2020

INTRODUCED ON: 06/16/2020

INTRODUCED ON: 04/22/2014

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

5. 200287 SPONSORED BY: THE CHAIR

Substitute motion relating to the locations of various Milwaukee County Transit System bus stops.

PASSAGE OF THE FOLLOWING:

6. 191619 SPONSORED BY: THE CHAIR

An ordinance granting an air space lease to Third Ward Lofts, LLC, for a portion of the building to overhang the adjacent sidewalk for the premises at 323 North Jefferson Street (Corner of North Jefferson Street and East St. Paul Avenue) in the 4th Aldermanic District

7. 200310 SPONSORED BY: Ald. Bauman

A substitute ordinance relating to the extraordinary event of the Democratic National Convention.

This ordinance may be referred from a special Public Works Committee meeting to be held at 8:30 a.m. on Tuesday, July 7, 2020.

ADOPTION OF THE FOLLOWING:

8. 131802 SPONSORED BY: THE CHAIR

Substitute resolution granting a special privilege to Riverplace Lofts LLC, Docks Building LLC, and Beam House Apartments LLC to construct and maintain a fence, bollards, guard shack, a security phone, and four gate motors in the public right-of-way for the premises at 625 and 640 West Freshwater Way, in the 12th Aldermanic District.

9. <u>180640</u> SPONSORED BY: Ald. Bauman INTRODUCED ON: 07/31/2018

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Substitute resolution granting a special privilege to Milwaukee Ballet Company Incorporated to construct and maintain four private, in-ground light fixtures and an excess awning projection into the public right-of-way for the premises at 128 North Jackson Street, in the 4th Aldermanic District.

INTRODUCED ON: 05/07/2019

INTRODUCED ON: 06/16/2020

INTRODUCED ON: 06/16/2020

INTRODUCED ON: 06/16/2020

INTRODUCED ON: 06/16/2020

INTRODUCED ON: 06/16/2020

INTRODUCED ON: 06/16/2020

10. 190178 SPONSORED BY: THE CHAIR

Substitute resolution to vacate an unimproved north-south alley, located in the block bounded by East Becher Street, South Kinnickinnic Avenue, South Robinson Avenue and East Ward Street in the 14th Aldermanic District.

11. 200224 SPONSORED BY: THE CHAIR

Resolution authorizing the City Comptroller to transfer additional funds to the previously established projects for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design and construction of various projects in the 11th Aldermanic district with a total estimated cost increase for the projects of \$75,000, with an estimated Grantor share of \$0, and an estimated City share of \$75,000.

12. 200225 SPONSORED BY: THE CHAIR

Resolution authorizing City entry into Green Infrastructure Funding Agreement and Conservation Easement with MMSD and MPS for MPS property at 3727 S. 78th Street, in the 11th Aldermanic District.

13. 200227 SPONSORED BY: THE CHAIR

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$373,200 for a total estimated cost of \$386,200.

14. 200228 SPONSORED BY: THE CHAIR

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$60,000 for a total estimated cost of these projects being \$365,000.

15. 200229 SPONSORED BY: THE CHAIR

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$191,000 for a total estimated cost of these projects being \$2,884,000.

16. 200230 SPONSORED BY: THE CHAIR

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$1,749,000 for a total estimated cost of these projects being \$4,928,000.

17. <u>200231</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020

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Substitute resolution relating to acceptance and funding of a Green Solutions grant from the Milwaukee Metropolitan Sewerage District for the installation of two green alleys to be constructed as part of the City's 2020 alley reconstruction program in the 11th and 13th Aldermanic Districts.

INTRODUCED ON: 06/16/2020

INTRODUCED ON: 06/16/2020

INTRODUCED ON: 06/16/2020

INTRODUCED ON: 06/16/2020

18. 200232 SPONSORED BY: THE CHAIR

Substitute resolution authorizing the Commissioner of Public Works to execute a project agreement title "Cost Sharing Memo of Understanding Between the City of Milwaukee and the Village of Brown Deer" for the cost sharing of the high impact asphalt surface overlay of West Bradley Road from North 51st Street to North 60th Street in the 9th Aldermanic District with a total estimated cost of \$350,000, of which the City's share is \$175,000 and the Village of Brown Deer's share is \$175,000.

19. 200235 SPONSORED BY: Ald. Zamarripa

Resolution approving an amendment to a lease agreement with U.S. Cellular for the placement of personal communications services antennas and ancillary equipment at the Southside Health Center, 1640 S. 24th Street.

20. 200242 SPONSORED BY: Ald. Rainey and Ald. Murphy

Resolution relating to the application and acceptance of an outdoor recreation grant for Century City Triangle Neighborhood Park, from the Wisconsin Department of Natural Resources Knowles-Nelson Stewardship Local Assistance Program.

21. 200249 SPONSORED BY: Ald. Bauman

Resolution authorizing a replacement lease for the property at 1600-1624 West State Street to Bridging the Gap Learning Center, Inc., in the 4th Aldermanic District.

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THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

22. 200302 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020

A substitute ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.

23. 200303 SPONSORED BY: THE CHAIR

INTRODUCED ON: 06/16/2020

A substitute ordinance to further amend the 2020 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

24. 200221 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020

Substitute resolution authorizing the Department of Employee Relations to extend the current contracts for dental insurance benefits for City employees.

25. 200273 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020

Substitute resolution relating to acceptance and expenditure of a State of Wisconsin Department of Administration Routes to Recovery Local Government Grant.

26. 200293 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020

Substitute resolution approving a memorandum of understanding between the City of Milwaukee and the International Association of Firefighters Local 215 relating to hazard pay.

27. 200294 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020

Substitute resolution approving a memorandum of understanding between the City of Milwaukee and the Milwaukee Police Association relating to hazard pay.

28. <u>200313</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020

Substitute resolution relative to the acceptance and funding of the 2020 Stop COVID-19: Rapid Co-design of culturally relevant communications for vulnerable communities grant from Advancing a Healthier Wisconsin Endowment.

CONFIRMATION OF THE FOLLOWING:

29. 200190 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020

Reappointment of Rhonda Kelsey as the City Purchasing Director by the Mayor.

30. <u>200280</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020

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Reappointment of David Henke as Chief Information Officer by the Mayor.

SPONSORED BY: THE CHAIR 31. 200283

INTRODUCED ON: 06/16/2020

Reappointment of Sharon Robinson as Department of Administration Director by the Mayor.

PLACING ON FILE THE FOLLOWING:

SPONSORED BY: THE CHAIR 32. **INTRODUCED ON: 05/27/2020** 200180

> Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

INTRODUCED ON: 06/16/2020 33. 200301 SPONSORED BY: THE CHAIR

> Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relative to clerical or administration corrections.

SPONSORED BY: THE CHAIR **INTRODUCED ON: 06/16/2020** 34. 200314

> Communication from the City Comptroller relating to the Audit of Resident Participation in **Development Agreements**

35. 200327 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020

> Communication from the Department of Administration - Budget and Management Division amending the 2020 Position Ordinance to add auxiliary positions in the Health Department.

INTRODUCED ON: 06/16/2020 SPONSORED BY: Ald. Murphy 36. 200332

Communication from the Budget Office relating to the City's current fiscal condition.

SPONSORED BY: THE CHAIR **INTRODUCED ON: 06/16/2020** 37. 200333

Communication relating to the status of hazard pay for City employees.

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THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

SPONSORED BY: THE CHAIR 38. 191503

INTRODUCED ON: 01/21/2020

Substitute resolution authorizing the return of real estate located at 5044 N. 33rd Street, in the 1st Aldermanic District, to its former owner Charles Singleton.

SPONSORED BY: THE CHAIR 39. 191622

INTRODUCED ON: 02/11/2020

Substitute resolution authorizing the return of real estate located at 2513 N. 9th Street, in

Substitute resolution authorizing the return of real estate located at 1113 S. 37th Street, in

the 15th Aldermanic District, to its former owner Nathaniel Smith.

SPONSORED BY: THE CHAIR 40. 191844

INTRODUCED ON: 03/24/2020

the 8th Aldermanic District, to its former owner Jonathan W Kowalski.

41. SPONSORED BY: THE CHAIR 200265

INTRODUCED ON: 06/16/2020

Resolution authorizing settlement of claims in the Equal Employment Opportunity Commission ("EEOC") charge entitled Katrina Warren v. Milwaukee Police Department, (more properly named as the City of Milwaukee), cross-filed with the Wisconsin Equal

Rights Division ("ERD")

42. 200317 SPONSORED BY: Ald. Johnson, Ald. INTRODUCED ON: 06/16/2020

Murphy, Ald. Hamilton, Ald. Bauman and

Ald. Dodd

Substitute resolution expressing the City of Milwaukee's support for Governor Tony

Evers's policing accountability and transparency reforms.

PLACING ON FILE THE FOLLOWING:

SPONSORED BY: THE CHAIR 43. 200194

INTRODUCED ON: 05/27/2020

Appointment of Claire Woodall-Vogg as the Executive Director of the Election

Commission by the Mayor.

SPONSORED BY: Ald. Johnson 44. 200262

INTRODUCED ON: 06/16/2020

Communication from the Election Commission relating to the location of in-person absentee voting sites for the 2020 Fall election cycle and the process by which they were selected

and approved.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

SPONSORED BY: THE CHAIR **INTRODUCED ON: 01/21/2020** 45. 191511

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Resolution relating to the claim of Dawn Bruss.

46. <u>191729</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 02/11/2020

Resolution relating to the appeal of Gwen Ruffin for property damage. (2nd Aldermanic

District)

47. 191827 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/03/2020

Resolution relating to the appeal of Daryl Parker for property damage. (15th Aldermanic

District)

48. <u>191837</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 03/03/2020

Resolution relating to the claim of Attorney Andrew Shaw on behalf of Jacqueline

Garrison.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

49. 200222 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020

A substitute ordinance relating to parking controls.

50. 200223 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020

A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

51. 191272 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/26/2019

Substitute resolution authorizing the Milwaukee Fire Department to enter into a revised agreement with Children's Community Health Plan in connection with Community Paramedic services.

52. 191273 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/26/2019

Substitute resolution authorizing the Milwaukee Fire Department to enter into an agreement with United HealthCare Services in connection with Community Paramedic services.

53. 200267 SPONSORED BY: Ald. Rainey, Ald. INTRODUCED ON: 06/16/2020

Johnson, Ald. Kovac, Ald. Stamper, Ald. Hamilton, Ald. Dodd and Ald. Lewis

Resolution urging the Fire and Police Commission to adopt a rule requiring police officers to file a report every time they draw a gun, mace, or stun gun on duty.

54. 200274 SPONSORED BY: Ald. Coggs, Ald. INTRODUCED ON: 06/16/2020

Kovac, Ald. Perez, Ald. Lewis and Ald.

Stamper

Substitute resolution directing that Police Department purchases of crowd-response, crowd-control, military-grade and militaristic equipment be approved by the Common Council.

55. 200292 SPONSORED BY: Ald. Johnson INTRODUCED ON: 06/16/2020

Resolution urging the Board of Fire and Police Commissioners to collaborate with the Police Department to engage with community leaders to rebuild trust and discuss community-oriented strategies to addressing local civil unrest.

56. 200305 SPONSORED BY: Ald. Johnson, Ald. INTRODUCED ON: 06/16/2020

Lewis, Ald. Spiker, Ald. Borkowski, Ald. Rainey, Ald. Dimitrijevic, Ald. Stamper

and Ald. Kovac

Substitute resolution urging the Fire and Police Commission to redouble recruitment efforts within Milwaukee neighborhoods so that the Fire and Police Departments are more diverse and reflective of the communities that they serve.

CONFIRMATION OF THE FOLLOWING:

57. 200284 SPONSORED BY: THE CHAIR

Reappointment of Griselda Aldrete as Executive Director of the Fire and Police Commission by the Mayor.

(Committee Vote: Three "ayes" and two "noes")

PLACING ON FILE THE FOLLOWING:

58. <u>190063</u> SPONSORED BY: THE CHAIR

Communication relating to the activities of the City-County Carjacking and Reckless Driving Task Force.

59. 200004 SPONSORED BY: THE CHAIR

Resolution related to acceptance and funding of a Homeland Security WEM/STAC ALERT SWAT Video Equipment grant.

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INTRODUCED ON: 06/16/2020

INTRODUCED ON: 04/16/2019

INTRODUCED ON: 05/27/2020

THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

60. 200133 SPONSORED BY: Ald. Murphy

Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Honey Creek Corporate Center, Phase I to permit additional building wall signage at 125 South 84th Street, located on the north side of Interstate 94, west of South 84th Street, in the 10th Aldermanic District.

INTRODUCED ON: 05/27/2020

INTRODUCED ON: 05/27/2020

INTRODUCED ON: 05/27/2020

INTRODUCED ON: 05/27/2020

INTRODUCED ON: 06/16/2020

INTRODUCED ON: 06/16/2020

INTRODUCED ON: 05/27/2020

61. 200134 SPONSORED BY: Ald. Zamarripa

Substitute resolution authorizing acceptance of an unsolicited offer to purchase from Kathleen A. Sartorius for the City-owned tax deed property located at 2512 South 34th Street, in the 8th Aldermanic District.

62. 200135 SPONSORED BY: Ald. Zamarripa

Substitute resolution authorizing acceptance of an unsolicited offer to purchase from Eduardo Viayra Navarro for the City-owned tax deed property located at 1125A South 25th Street, in the 8th Aldermanic District.

63. 200136 SPONSORED BY: Ald. Bauman

Substitute resolution authorizing acceptance of an unsolicited offer to purchase from Mattie Katrice Echols for the City-owned tax deed property located at 3020-3022 West McKinley Boulevard, in the 4th Aldermanic District.

64. 200248 SPONSORED BY: Ald. Borkowski

Resolution authorizing acceptance of an unsolicited offer to purchase from David R. Storey for the City-owned tax deed property located at 3845 West Forest Home Avenue, in the 11th Aldermanic District.

65. 200250 SPONSORED BY: Ald. Stamper

Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 105 (Community Within the Corridor), in the 15th Aldermanic District.

CONFIRMATION OF THE FOLLOWING:

66. 200188 SPONSORED BY: THE CHAIR

Appointment of Lafayette Crump as the Commissioner of City Development by the Mayor. (Committee Vote: Four "ayes" and one "excused")

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67. <u>200282</u>

SPONSORED BY: THE CHAIR

INTRODUCED ON: 06/16/2020

INTRODUCED ON: 02/11/2020

Reappointment of Erica Lewandowski as Commissioner of Building Inspection by the Mayor.

(Committee Vote: Three "ayes" and two "excused")

PLACING ON FILE THE FOLLOWING:

68. 191414 SPONSORED BY: THE CHAIR

Resolution relating to a Certificate of Appropriateness for the replacement of existing roof and gutters at 3039 and 3041 N. Sherman Boulevard, in the Sherman Boulevard Historic District, for Martha Monroe.

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THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

69. 190828 SPONSORED BY: Ald. Rainey, Ald.

INTRODUCED ON: 09/04/2019

Stamper, Ald. Lewis and Ald. Dodd

A substitute ordinance relating to the preparation of minority impact statements.

ADOPTION OF THE FOLLOWING:

70. 190323 SPONSORED BY: Ald. Lewis

INTRODUCED ON: 05/29/2019

Resolution creating Neighborhood Improvement District No. 11 (River Ridge) and

approving its Initial Operating Plan, in the 9th Aldermanic District.

71. 200070 SPONSORED BY: THE CHAIR

INTRODUCED ON: 05/27/2020

Substitute resolution relating to the use and allocation of Community Development Block

Grant 2020 reprogramming funds.

72. 200071 SPONSORED BY: THE CHAIR

INTRODUCED ON: 05/27/2020

Substitute resolution relating to the use and allocation of HOME Investment Partnership

2020 reprogramming funds.

73. 200100 SPONSORED BY: THE CHAIR

INTRODUCED ON: 05/27/2020

Substitute resolution relative to the acceptance and funding of the year 2020 State of

Wisconsin Emergency Solution Grant.

CONFIRMATION OF THE FOLLOWING:

74. 200109 SPONSORED BY: THE CHAIR

INTRODUCED ON: 05/27/2020

Appointment of Andy Cordes to the Business Improvement District #5 by the Mayor. (4th

Aldermanic District)

75. 200111 SPONSORED BY: THE CHAIR

INTRODUCED ON: 05/27/2020

Reappointment of Susan Kissinger to the Business Improvement District #8 by the Mayor.

(6th Aldermanic District)

76. <u>200112</u> SPONSORED BY: THE CHAIR

INTRODUCED ON: 05/27/2020

Reappointment of James Phelps to the Business Improvement District #8 by the Mayor.

(6th Aldermanic District)

77. <u>200113</u> SPONSORED BY: THE CHAIR

INTRODUCED ON: 05/27/2020

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Reappointment of Larry Roffers to the Business Improvement District #8 by the Mayor. (6th Aldermanic District) SPONSORED BY: THE CHAIR **INTRODUCED ON: 05/27/2020 78.** 200141 Reappointment of Nelson Lang to the Business Improvement District #38 by the Mayor. (11th Aldermanic District) **79.** SPONSORED BY: THE CHAIR **INTRODUCED ON: 05/27/2020** 200191 Reappointment of Steve Mahan as the Block Grant Director by the Mayor. SPONSORED BY: THE CHAIR **INTRODUCED ON: 06/16/2020** 80. 200236 Nomination of Biak Hlawn as 13th District representative to the Milwaukee Youth Council. 81. SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020 **200277** Appointment of Dennis Scherr to the Business Improvement District #15 by the Mayor. (4th Aldermanic District) **82.** 200278 SPONSORED BY: THE CHAIR **INTRODUCED ON: 06/16/2020** Reappointment of Edward Mordy to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)

Appointment of Lynn Menefee to the Business Improvement District #37 by the Mayor.

(6th Aldermanic District)

SPONSORED BY: THE CHAIR

83.

200279

INTRODUCED ON: 06/16/2020

THE STEERING & RULES COMMITTEE RECOMMENDS:

PLACING ON FILE THE FOLLOWING:

84. 190005 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/16/2019

Communication from the Community Collaborative Committee relating to updates and current activities.

85. <u>190511</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 07/09/2019

Communication from the City Comptroller relating to the Audit of the Health Department's Lead Abatement Programs.

86. <u>190815</u> SPONSORED BY: Ald. Hamilton INTRODUCED ON: 09/04/2019

Communication from the Community Collaborative Committee relating to a report and recommendations.

87. 200211 SPONSORED BY: Ald. Rainey INTRODUCED ON: 06/16/2020

Communication from the Office of the Mayor, the Milwaukee Police Department, the Milwaukee Fire Department, and the Department of City Development providing a briefing on the events that began on May 29, 2020, and discussing their long-term effect on the City of Milwaukee.

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MATTERS FOR IMMEDIATE ADOPTION

88. 200316 SPONSORED BY: Ald. Zamarripa, Ald.

Johnson, Ald. Perez, Ald. Dimitrijevic, Ald. Borkowski, Ald. Kovac, Ald. Spiker and Ald. Lewis

Substitute resolution urging the Board of Fire and Police Commissioners to adopt standard operating procedures prohibiting certain types of restraints and holds such as 'chokeholds' and 'strangleholds'.

INTRODUCED ON: 06/16/2020

INTRODUCED ON: 07/07/2020

INTRODUCED ON: 07/07/2020

INTRODUCED ON: 07/07/2020

INTRODUCED ON: 07/07/2020

89. 200321 SPONSORED BY: Ald. Rainey, Ald.

Johnson, Ald. Lewis, Ald. Perez, Ald. Dimitrijevic, Ald. Borkowski, Ald. Kovac and Ald. Spiker

Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of legislation that would permit the City of Milwaukee to create a program certifying that properties are lead-safe before they are rented to the public.

90. 200348 SPONSORED BY: Ald. Rainey and Ald.

Kovac

Substitute resolution urging the federal government to disclose the identities of the recipients of the taxpayer-funded coronavirus business loans.

91. 200373 SPONSORED BY: Ald. Johnson

Motion relating to the proclamation of Mayor Tom Barrett, issued July 1, 2020, relating to a state of emergency in the City of Milwaukee.

92. <u>200389</u> SPONSORED BY: Ald. Coggs

Resolution approving final certified survey maps.

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