



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### STEERING & RULES COMMITTEE

**ALD. CAVALIER JOHNSON, CHAIR**

**Ald. Michael J. Murphy, Vice-Chair**

**Ald. Ashanti Hamilton, Ald. Robert J. Bauman, Ald. Milele A. Coggs, Ald. Jose G. Perez, Ald. Khalif J. Rainey, and Ald. Marina Dimitrijevic**

**Staff Assistant, Linda Elmer, 286-2231; Fax: 286-3456,  
lelmer@milwaukee.gov**

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Thursday, September 10, 2020

1:30 PM

Room 301-B, City Hall

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**This is a virtual meeting. Those wishing to view the proceedings are able to do so via the City Channel - Channel 25 on Spectrum Cable - or on the Internet at <http://city.milwaukee.gov/citychannel>.**

1. [200518](#) Communication from the Department of Administration relating to an update on its Government Alliance on Race and Equity work group.  
**Sponsors:** Ald. Johnson
2. [200652](#) Communication from the Department of Administration - Budget and Management Division relating to its plans for reducing the budget of the Milwaukee Police Department by 10 percent.  
**Sponsors:** Ald. Perez and Ald. Johnson

**The following files may be placed on file as no longer needed:**

3. [181172](#) Communication from the Commissioner of Health relating to the 90-day Plan for the Health Department.  
**Sponsors:** Ald. Hamilton  
*---May be placed on file as no longer needed.*
4. [181810](#) Communication relating to efforts to ensure community benefits as a result of the Democratic Party's national convention being held in the City of Milwaukee.  
**Sponsors:** Ald. Coggs and Ald. Hamilton  
*---May be placed on file as no longer needed.*
5. [191221](#) Communication from the Democratic National Committee's 2020 Convention Host Committee relating to on-going convention preparation activities.  
**Sponsors:** Ald. Hamilton  
*---May be placed on file as no longer needed.*

6. [191543](#) Communication from the Democratic National Convention Host Committee Relating to Major Convention Events.  
*Sponsors:* THE CHAIR  
*---May be placed on file as no longer needed.*
7. [191544](#) Communication from the Democratic National Convention Host Committee Relating to Ongoing Community Engagement Efforts.  
*Sponsors:* THE CHAIR  
*---May be placed on file as no longer needed.*
8. [191545](#) Communication from the Democratic National Convention Host Committee Relating to Convention Security/Transportation Strategy.  
*Sponsors:* THE CHAIR  
*---May be placed on file as no longer needed.*
9. [200196](#) Communication from the Democratic Convention Host Committee relating to the 2020 Convention.  
*Sponsors:* THE CHAIR  
*---May be placed on file as no longer needed.*

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

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**Bike racks are available on Water Street, Market Street, and Broadway, and a Bublr Bike Share station is located on the northeast corner of Kilbourn Avenue and Water Street.**

**Limited parking for persons attending meetings is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. Parking tickets must be validated in the first floor Information Booth in City Hall.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**