

# City of Milwaukee

City Hall 200 East Wells Street Milwaukee, WI 53202

# Council Agenda

## **COMMON COUNCIL**

Tuesday, July 28, 2020

#### 9:00 AM

VIRTUAL MEETING

This is a virtual meeting. Those wishing to view it should go to http://city.milwaukee.gov/citychannel or Channel 25 on Spectrum Cable.

#### Cavalier Johnson, 2nd District

President

Ashanti Hamilton, 1st District Nicholas Kovac, 3rd District Robert Bauman, 4th District Nikiya Dodd, 5th District Milele A. Coggs, 6th District Khalif J. Rainey, 7th District JoCasta Zamarripa, 8th District Chantia Lewis, 9th District Michael J. Murphy, 10th District Mark A. Borkowski, 11th District Jose G. Perez, 12th District Scott P. Spiker, 13th District Marina Dimitrijevic, 14th District Russell W. Stamper, II, 15th District

#### **Order of Business**

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Invocation or Silent Meditation
- 4. Approval of Previous Minutes
- 5. Presentations
- 6. Unfinished Business
- 7. Reports of Standing Committees

Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair

- 8. Communications to be Ordered on File
- 9. Matters for Immediate Adoption
- 10. Presentation of Ordinances, Resolutions, Motions, and Communications
- 11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at http://milwaukee.legistar.com/legislation. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

#### **UNFINISHED BUSINESS**

1. 190828 SPONSORED BY: Ald. Rainey, Ald.

**INTRODUCED ON: 09/04/2019** 

Stamper, Ald. Lewis and Ald. Dodd

A substitute ordinance relating to the preparation of minority impact statements.

2. 200348 SPONSORED BY: Ald. Rainey and Ald.

INTRODUCED ON: 07/07/2020

Kovac

Substitute resolution urging the federal government to disclose the identities of the recipients of the taxpayer-funded coronavirus business loans.

3. 200423 SPONSORED BY: THE CHAIR

INTRODUCED ON: 07/07/2020

Motion relating to the Class A Malt and Food Dealer licenses for Sukhdev Singh for the premises located at 2401 N 21st St doing business as Lucky Sam Food Mart in the 15th aldermanic district.

#### COMMENDATORY AND CONDOLATORY RESOLUTIONS

4. 200455 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 07/28/2020** 

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

#### THE LICENSES COMMITTEE RECOMMENDS:

#### APPROVAL OF THE FOLLOWING:

5. 200186 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 05/27/2020** 

Motion relating to the recommendations of the Licenses Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

#### THE PUBLIC WORKS COMMITTEE RECOMMENDS:

#### APPROVAL OF THE FOLLOWING:

# 6. 191701 SPONSORED BY: THE CHAIR

Motion relating to the recommendations of the Public Works Committee relative to licenses

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

**INTRODUCED ON: 02/11/2020** 

**INTRODUCED ON: 05/27/2020** 

**INTRODUCED ON: 02/11/2020** 

**INTRODUCED ON: 07/07/2020** 

**INTRODUCED ON: 06/16/2020** 

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

#### PASSAGE OF THE FOLLOWING:

## 7. 200176 SPONSORED BY: Ald. Johnson

A substitute ordinance relating to the regulation of extraordinary events.

This ordinance may be referred from a special Public Works Committee meeting to be held on Friday, July 24, 2020, beginning at 9 a.m.

#### ADOPTION OF THE FOLLOWING:

# 8. <u>191668</u> SPONSORED BY: Ald. Coggs and Ald. Zamarripa

Substitute resolution assigning the park name "Marlene Johnson-Odom Children's Park" to a currently unnamed neighborhood park located at 2470-2478 North 1st St., in the 6th Aldermanic District..

# 9. 200306 SPONSORED BY: THE CHAIR

Resolution relating to the application for, and acceptance, funding and expenditure of, a Wisconsin Department of Transportation 2020 Multimodal Local Supplement Project grant for Port Milwaukee's South Shore Cruise Dock.

# 10. 200311 SPONSORED BY: THE CHAIR

Substitute resolution assigning the honorary street name "Bishop Osie Tatum Jr." to 35th St. from West Florist Ave. to West Douglas Ave. in the 1st Aldermanic District.

# 11. <u>200339</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020

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Resolution approving a Quit Claim Deed and Assignment of City sewer facilities and easement interests from the City to Milwaukee Metropolitan Sewerage District (MMSD) in the vicinity of vacated N. Ship Street and N. Cape Street, in the 6th Aldermanic District.

**INTRODUCED ON: 07/07/2020** 

**INTRODUCED ON: 07/07/2020** 

INTRODUCED ON: 07/07/2020

**INTRODUCED ON: 07/07/2020** 

## 12. 200341 SPONSORED BY: THE CHAIR

Resolution relating to the application for, and acceptance, funding and expenditure of, a Wisconsin Department of Transportation 2020 Harbor Assistance Program grant for Port Milwaukee's City Heavy Lift Dock.

# 13. 200342 SPONSORED BY: THE CHAIR

Resolution relating to the application for, and acceptance, funding and expenditure of, a Wisconsin Department of Administration 2020 Wisconsin Coastal Management Program grant for Port Milwaukee's Capital Asset Renewal Plan.

## 14. 200343 SPONSORED BY: THE CHAIR

Resolution approving a Conduit Occupancy License Agreement between the City of Milwaukee and Carroll University to occupy a portion of the City's communication conduit system.

#### 15. 200347 SPONSORED BY: Ald. Johnson

Resolution approving the acceptance, on behalf of the Milwaukee Board of School Directors, of a quitclaim deed from the Wisconsin Department of Transportation for property located adjacent to the Lancaster School, 4931 North 68th Street, in the 2nd Aldermanic District.

## 16. 200353 SPONSORED BY: THE CHAIR

Resolution to inform the Common Council of the City's Compliance Maintenance Annual Report for the year 2019.

#### 17. 200354 SPONSORED BY: THE CHAIR

Resolution relative to acceptance and funding of a 2021 Wisconsin Department of Natural Resources Urban Forestry grant - Asset Management System for Municipal Nursery.

# 18. <u>200355</u> SPONSORED BY: THE CHAIR

Resolution relative to acceptance and funding of a Milwaukee Metropolitan Sewerage District Green Infrastructure Tree Planting grant.

## 19. 200357 SPONSORED BY: THE CHAIR

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$1,001,100 for a total estimated cost of \$1,037,000.

# 20. <u>200358</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020

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Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$134,000 for a total estimated cost of these projects being \$1,732,000.

## 21. 200359 SPONSORED BY: THE CHAIR

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$150,000 for a total estimated cost of these projects being \$1,985,000.

INTRODUCED ON: 07/07/2020

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**INTRODUCED ON: 07/07/2020** 

**INTRODUCED ON: 05/27/2020** 

## 22. 200360 SPONSORED BY: THE CHAIR

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$7,885,000 for a total estimated cost of these projects being \$8,664,000.

# 23. 200364 SPONSORED BY: THE CHAIR

Original resolution authorizing the Commissioner of Public Works to execute an Agreement between the City of Milwaukee and Milwaukee County for the maintenance of bioswales in the medians of West Hampton Avenue (CTH EE) between North 107th Street and approximately North Swan Blvd, in the 5th Aldermanic District.

#### 24. 200365 SPONSORED BY: Ald. Bauman

Resolution approving a license agreement between the City of Milwaukee and Old Saint Mary's Parish for the property located at 844 North Broadway, in the 4th Aldermanic District.

#### 25. 200368 SPONSORED BY: THE CHAIR

Resolution authorizing an easement with Wisconsin Gas LLC within the City Right of Way and under the Kinnickinnic River Bike Trial, in the 12th Aldermanic District.

#### 26. 200372 SPONSORED BY: Ald. Murphy

Resolution approving a second amendment to lease agreement with U.S. Cellular for the placement of personal communications services antennas and ancillary equipment at the Hawley Road Water Tower at 5701 W. McKinley Ave.

## 27. 200376 SPONSORED BY: Ald. Bauman

Resolution approving a lease with the Board of Business Improvement District No. 2 for the Trestle Park property at 501 East Erie Street, in the 4th Aldermanic District.

### **CONFIRMATION OF THE FOLLOWING:**

# 28. <u>200189</u> SPONSORED BY: THE CHAIR

Reappointment of Karen Dettmer as the Superintendent of Water Works by the Mayor.

29. <u>200193</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020

Reappointment of Jeff Polenske as the Commissioner of Public Works by the Mayor.

30. <u>200286</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020

Reappointment of as Adam Schlicht as Municipal Port Director by the Mayor.

## PLACING ON FILE THE FOLLOWING:

31. 200187 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020

Reappointment of Samir Amin as the City Engineer by the Mayor.

32. 200367 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020

Communication from the Milwaukee Water Works relating to the financial impact of lead service line replacement.

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#### THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

#### PASSAGE OF THE FOLLOWING:

33. 200399 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 07/07/2020** 

A substitute ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.

34. 200400 SPONSORED BY: THE CHAIR

INTRODUCED ON: 07/07/2020

A substitute ordinance to further amend the 2020 offices and positions in the City Service.

#### ADOPTION OF THE FOLLOWING:

35. 200252 SPONSORED BY: THE CHAIR

INTRODUCED ON: 06/16/2020

Substitute resolution relative to acceptance and funding of the Bioterrorism Grant - Focus CRI (Cities Readiness Initiative) from the State of Wisconsin Department of Health Services.

36. 200253 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/16/2020** 

Substitute resolution relative to the acceptance and funding of the Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.

37. 200258 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/16/2020** 

Substitute resolution relative to acceptance and funding of the Wisconsin Well Woman Program Grant from the State of Wisconsin - Department of Health Services.

38. 200330 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 07/07/2020** 

Substitute resolution relative to the acceptance and funding of the 2020-2021 Epidemiology and Laboratory Capacity (ELC) - Building and Strengthening Epidemiology, Laboratory and Health Information Systems Capacity grant from the Department of Health Services, Division of Public Health(DHS/DPH).

39. 200403 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 07/07/2020** 

**INTRODUCED ON: 07/13/2020** 

Substitute resolution to increase grantor share appropriation authority for 2020.

40. 200448 SPONSORED BY: Ald. Johnson, Ald.

Murphy, Ald. Lewis, Ald. Spiker, Ald.

Kovac, Ald. Zamarripa and Ald. Coggs

Resolution relative to acceptance and expenditure of the Center for Tech and Civic Life ("CTCL") grant for planning and implementing a safe and secure election administration in the City of Milwaukee in accordance with the Wisconsin Safe Voting Plan 2020.

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#### **CONFIRMATION OF THE FOLLOWING:**

41. 200420 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020

Reappointment of Renee Joos as Employee Benefits Director by the Mayor.

42. 200422 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020

Reappointment of Nicole Fleck as Labor Negotiator by the Mayor.

#### PLACING ON FILE THE FOLLOWING:

43. 200192 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020

Reappointment of Maria Monteagudo as the Employee Relations Director by the Mayor.

44. <u>200397</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

45. 200398 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020

Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administration corrections.

46. 200438 SPONSORED BY: Ald. Johnson and Ald. INTRODUCED ON: 07/07/2020

Lewis

Communication relating to the Department of Employee Relations replacing the Election Services Manager with a Deputy Director with position authority and determining job classification and salary.

47. 200440 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020

Communication from the City Comptroller relating to the Semi-Annual Report of Audit Activities.

48. 200441 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020

Communication from the City Comptroller relating to a Department of Employee Relations Hiring Process Review.

49. 200444 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020

Communication from the Department of Employee Relations relative to changes to the Salary and Positions Ordinance for the Election Commission.

This file may be referred from a special Finance and Personnel Committee meeting to be held at 8:30 a.m. on Tuesday, July 28, 2020.

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#### THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

## ADOPTION OF THE FOLLOWING:

50. 200218 SPONSORED BY: Ald. Lewis and Ald.

**INTRODUCED ON: 06/16/2020** 

Dodd

Substitute resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of legislation making race-based acts of "swatting" a hate crime.

51. 200362 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 07/07/2020** 

Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2019 tax roll, plus interest applicable to date of repayment, if appropriate.

52. 200379 SPONSORED BY: Ald. Lewis

**INTRODUCED ON: 07/07/2020** 

Resolution approving the write-off of outstanding taxes at 8919 North Granville Station Road, 8933 North Granville Station Road, 8955 North Granville Station Road and 8977 North Granville Station Road, in the 9th Aldermanic District.

53. 200386 SPONSORED BY: Ald. Bauman

**INTRODUCED ON: 07/07/2020** 

Resolution approving a Lease between F Street 501, LLC, as landlord, and the City of Milwaukee, as tenant, for 501 West Michigan Street, for election-related purposes for the August 2020 primary election and the November 2020 general election, in the 4th Aldermanic District.

54. 200445 SPONSORED BY: Ald. Johnson and Ald.

INTRODUCED ON: 07/13/2020

Murphy

Resolution relative to the acceptance and funding of the WEC CARES Subgrant, issued by the Wisconsin Elections Commission

## **CONFIRMATION OF THE FOLLOWING:**

55. 200285 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/16/2020** 

Reappointment of as Kimberly Montgomery as Legislative Liaison Director by the Mayor.

56. 200414 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 07/07/2020** 

Appointment of Joe'Mar Hooper to the Board of Review by the Mayor. (5th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

57. <u>200345</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020

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Communication from the Comptroller's Office relating to the Annual Outstanding Receivables Report.

# 58. 200281 SPONSORED BY: THE CHAIR

INTRODUCED ON: 06/16/2020

Reappointment of Steve Miner as Commissioner of Assessments by the Mayor.

This file may be referred from a special Judiciary and Legislation Committee meeting to be held at 8:45 a.m. on Tuesday, July 28, 2020. The recommendation of the committee with respect to this file is not known at this time.

#### THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

#### PASSAGE OF THE FOLLOWING:

59. 200349 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020

A substitute ordinance relating to parking controls.

60. 200350 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020

A substitute ordinance relating to traffic controls.

#### ADOPTION OF THE FOLLOWING:

61. 200151 SPONSORED BY: Ald. Dodd, Ald. INTRODUCED ON: 05/27/2020

Coggs, Ald. Lewis, Ald. Hamilton, Ald. Stamper, Ald. Rainey and Ald. Kovac

Substitute resolution urging the Board of Fire and Police Commissioners to adopt a policy under which any homicide involving an on- or off-duty police officer requires investigation by the Fire and Police Commission.

62. 200238 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020

Substitute resolution relative to the acceptance and funding of the Public Health Preparedness (CDC) COVID-19 Grant from the State of Wisconsin Department of Health Services.

63. 200254 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020

Substitute resolution relative to acceptance and funding of the CARES Act Provider Relief Fund from the Department of Health & Human Services (HHS).

64. 200255 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020

Substitute resolution relative to the acceptance and funding of the 2020-2021 Epidemiology and Laboratory Capacity (ELC) COVID19- Wisconsin State Funding Opportunities for Local and Tribal Health from the State of Wisconsin Department of Health Services.

65. 200320 SPONSORED BY: Ald. Johnson, Ald. INTRODUCED ON: 07/07/2020

Rainey, Ald. Lewis, Ald. Dimitrijevic,

Ald. Kovac and Ald. Perez

Resolution urging the Fire and Police Commission to adopt de-escalation and restraint policies for the Police Department in alignment with the "Eight Can't Wait" campaign.

66. 200352 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020

Resolution relative to the acceptance and funding of the Communicable Disease Prevention grant from the Wisconsin Department of Health Services, Division of Public Health.

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# 67. 200410 SPONSORED BY: Ald. Borkowski

Substitute resolution approving the Memorandum of Understanding entitled Use of DHS Mobile Medical Unit Resources to Support Response to the Democratic National Convention between the Wisconsin Department of Health Services (DHS)-Division of Public Health Office of Preparedness and Emergency Health Care and the City of Milwaukee Fire Department (MFD).

**INTRODUCED ON: 07/07/2020** 

INTRODUCED ON: 07/07/2020

**INTRODUCED ON: 07/07/2020** 

#### 68. 200430 SPONSORED BY: Ald. Johnson, Ald.

Rainey, Ald. Kovac and Ald. Perez

Substitute resolution urging the Fire and Police Commission to implement an emotional intelligence and cultural competency framework and assessment criteria to be included alongside all Police Department training.

# 69. 200431 SPONSORED BY: Ald. Johnson, Ald.

Rainey, Ald. Kovac and Ald. Perez

Substitute resolution urging the Fire and Police Commission to add emotional intelligence and cultural competency assessments to the aptitude tests for evaluating Police Department recruits and to add applicant preference points based on certain score ranges in emotional intelligence and cultural competency.

#### 70. 200432 SPONSORED BY: Ald. Kovac

An ordinance relating to locations where selling articles from parked vehicles is prohibited.

#### 71. 200437 SPONSORED BY: Ald. Coggs

Substitute resolution authorizing the Health Commissioner to execute a Memorandum of Understanding with Trilogy Health Insurance.

#### **CONFIRMATION OF THE FOLLOWING:**

## 72. 200419 SPONSORED BY: THE CHAIR

Reappointment of Jeanette Kowalik as Commissioner of Health by the Mayor.

# 73. 200421 SPONSORED BY: THE CHAIR

Reappointment of Kyle Mirehouse as Emergency Management & Communications Director by the Mayor.

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# THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

#### PASSAGE OF THE FOLLOWING:

#### 74. 200246 SPONSORED BY: THE CHAIR

A substitute ordinance relating to the Third Amendment to the Detailed Planned Development known as Cameo Care Campus and the change in zoning from Detailed Planned Development to Local Business, LB1, for the property located at 5758 South 27th Street, on the east side of South 27th Street, south of West Parnell Avenue, in the 13th Aldermanic District.

**INTRODUCED ON: 06/16/2020** 

**INTRODUCED ON: 05/29/2019** 

**INTRODUCED ON: 06/16/2020** 

**INTRODUCED ON: 07/07/2020** 

**INTRODUCED ON: 07/07/2020** 

**INTRODUCED ON: 07/07/2020** 

**INTRODUCED ON: 07/07/2020** 

#### ADOPTION OF THE FOLLOWING:

# 75. <u>190041</u> SPONSORED BY: THE CHAIR

Substitute resolution granting a Certificate of Appropriateness for alterations to a previously approved storefront design at 814 - 816 W. Historic Mitchell Street in the Mitchell Historic District for Hector Salinas.

#### 76. 200247 SPONSORED BY: Ald. Coggs

Resolution authorizing acceptance of an unsolicited offer to purchase from Don Bond for the City-owned tax deed property located at 3761 North 24th Street, in the 6th Aldermanic District.

## 77. 200369 SPONSORED BY: THE CHAIR

Resolution approving the Land Disposition Report for a vacant lot conveyance to the City of Milwaukee for adjoining green space as part of Witkowiak Park, in the 12th Aldermanic District.

# 78. 200370 SPONSORED BY: THE CHAIR

Resolution approving a Land Disposition Report and authorizing the sale of a portion of the City owned property located at 8919 North Granville Station Road, in the 9th Aldermanic District.

#### 79. 200378 SPONSORED BY: Ald. Bauman and Ald.

Hamilton

Resolution approving Amendment No. 1 to the Project Plan, a Development Agreement and authorizing expenditures for Tax Incremental District No. 84 (West McKinley and West Juneau), in the 4th and 6th Aldermanic Districts.

#### 80. 200381 SPONSORED BY: Ald. Coggs

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 1246 West Atkinson Avenue, in the 6th Aldermanic District.

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# 81. 200382 SPONSORED BY: Ald. Stamper

Resolution approving a Land Disposition Report and Due Diligence Checklist and authorizing the sale of the City-owned tax deed property at 1722 West Lloyd Street and authorizing acquisition and then sale of 1726 West Lloyd Street, in the 15th Aldermanic District.

**INTRODUCED ON: 07/07/2020** 

**INTRODUCED ON: 07/07/2020** 

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**INTRODUCED ON: 07/07/2020** 

**INTRODUCED ON: 07/07/2020** 

**INTRODUCED ON: 07/07/2020** 

**INTRODUCED ON: 09/24/2019** 

# 82. 200383 SPONSORED BY: Ald. Coggs

Resolution authorizing the sale of the City-owned vacant lots at 3341, 3345-3349 North Dr. Martin Luther King Jr. Drive and the Redevelopment Authority owned vacant lots at 3317-3329, 3333-3335 North Dr. Martin Luther King Jr. Drive and 456 West Concordia Avenue to MLKEDC/KG Development Group also dba FIVE POINTS MLKEDC LLC for a residential housing development, in the 6th Aldermanic District.

## 83. 200384 SPONSORED BY: Ald. Johnson

Resolution authorizing acceptance of an unsolicited offer to purchase from Royal Orleans Condominium Association for the City-owned tax deed property located at 6626 North Bourbon Street, Unit 3 and 6622 North Bourbon Street, Unit 11, in the 2nd Aldermanic District.

## 84. 200385 SPONSORED BY: Ald. Rainey

Resolution authorizing acceptance of an unsolicited offer to purchase from Dana M. Williamson for the City-owned tax deed property located at 3264 North 24th Place, in the 7th Aldermanic District.

## 85. 200387 SPONSORED BY: Ald. Coggs

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 400 East Locust Street, in the 6th Aldermanic District.

## CONFIRMATION OF THE FOLLOWING:

## 86. 200415 SPONSORED BY: THE CHAIR

Appointment of Roy Evans to the Board of Zoning Appeals by the Mayor. (10th Aldermanic District)

## PLACING ON FILE THE FOLLOWING:

## 87. 190878 SPONSORED BY: Ald. Rainey

Substitute resolution approving a Land Disposition Report and authorizing the sale of Redevelopment Authority owned land at the Century City Business Park to Strauss Brands, LLC, in the 7th Aldermanic District.

88. <u>190882</u> SPONSORED BY: Ald. Rainey INTRODUCED ON: 09/24/2019

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Substitute resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 101 (Century City), in the 7th Aldermanic District.

**INTRODUCED ON: 10/15/2019** 

**INTRODUCED ON: 07/07/2020** 

# 89. <u>191017</u> SPONSORED BY: Ald. Rainey

Resolution approving Amendment No. 2 to the North 35th Street-West Capitol Drive (Century City) Redevelopment Plan, in the 7th Aldermanic District.

# 90. 200366 SPONSORED BY: THE CHAIR

Communication from the Department of City Development transmitting the 2019 Annual Report of Tax Incremental Districts.

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#### MATTERS FOR IMMEDIATE ADOPTION:

91. 200443 SPONSORED BY: Ald. Lewis, Ald. INTRODUCED ON: 07/28/2020

Rainey, Ald. Coggs, Ald. Kovac, Ald. Perez, Ald. Stamper and Ald. Dodd

Resolution urging the Fire and Police Commission to require members of the Milwaukee Police Department to provide individual business cards when encountering an individual or group of individuals.

92. 200457 SPONSORED BY: Ald. Lewis INTRODUCED ON: 07/28/2020

Resolution terminating rights to repurchase and restrictions in the warranty deed from the City of Milwaukee to Steven Road Limited Partnership, in the 9th Aldermanic District.

93. 200459 SPONSORED BY: Ald. Rainey INTRODUCED ON: 07/28/2020

Resolution directing the Commissioner of City Development to prepare a report on the feasibility of using tax incremental financing for a homeownership assistance program.

94. 200477 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2020

Resolution approving final certified survey maps.

95. 200482 SPONSORED BY: Ald. Coggs INTRODUCED ON: 07/28/2020

Resolution approving the HaRUNbee 5K Walk/Run for Healthy Birth Outcomes as part of Bronzeville Week 2020.

96. 200490 SPONSORED BY: Ald. Rainey INTRODUCED ON: 07/28/2020

Resolution expressing the City of Milwaukee's opposition to any atypical deployment of federal law enforcement agents to the City of Milwaukee.

97. 200494 SPONSORED BY: Ald. Rainey INTRODUCED ON: 07/28/2020

Resolution urging the Public Service Commission of Wisconsin to continue the moratorium on utility disconnections for nonpayment during the COVID-19 public health emergency.

98. 200496 SPONSORED BY: Ald. Coggs, Ald. INTRODUCED ON: 07/28/2020

Rainey, Ald. Lewis and Ald. Stamper

Resolution expressing the City of Milwaukee's support for federal legislation requiring federal law enforcement officers to wear visible identification markers while on duty.

99. <u>200497</u> SPONSORED BY: Ald. Coggs INTRODUCED ON: 07/28/2020

Resolution supporting U.S. House Bill H.R. 4, the Voting Rights Advancement Act of 2019, and directing the Department of Administration - Intergovernmental Relations Division to lobby for its passage.

100. <u>200498</u> SPONSORED BY: Ald. Coggs INTRODUCED ON: 07/28/2020

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Resolution directing the Information Technology Management Division to work with the Department of Administration - Intergovernmental Relations Division and other City agencies to provide broadband access to underserved areas of the City.