



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, June 16, 2020

9:00 AM

VIRTUAL MEETING

*This is a virtual meeting. All those wishing to attend should go to <http://city.milwaukee.gov/citychannel> or Channel 25 on Spectrum Cable.*

**Cavalier Johnson**, 2nd District

*President*

**Ashanti Hamilton**, 1st District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**Nikiya Dodd**, 5th District

**Milele A. Coggs**, 6th District

**Khalif J. Rainey**, 7th District

**JoCasta Zamarripa**, 8th District

**Chantia Lewis**, 9th District

**Michael J. Murphy**, 10th District

**Mark A. Borkowski**, 11th District

**Jose G. Perez**, 12th District

**Scott P. Spiker**, 13th District

**Marina Dimitrijevic**, 14th District

**Russell W. Stamper, II**, 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
  - Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
  - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



**COMMENDATORY AND CONDOLATORY RESOLUTIONS**

**1. 200256 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/16/2020**

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.







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Resolution authorizing an easement with Wisconsin Electric Power Company on City of Milwaukee property at 2702-R South 60th Street, in the 11th Aldermanic District.

19. **200198**      **SPONSORED BY: Ald. Dimitrijevic, Ald. Bauman and Ald. Borkowski**      **INTRODUCED ON: 05/27/2020**

Substitute resolution relating to the creation of an Active Streets for Businesses program.

20. **200199**      **SPONSORED BY: Ald. Borkowski**      **INTRODUCED ON: 05/27/2020**

Resolution approving a First Amendment to Lease Agreement between the City and United States Cellular Operating Company LLC. for placement of personal communications services (PCS) antennas at the City's fire station at 5600 W. Oklahoma Ave.

**CONFIRMATION OF THE FOLLOWING:**

21. **200187**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**

Reappointment of Samir Amin as the City Engineer by the Mayor.

22. **200189**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**

Reappointment of Karen Dettmer as the Superintendent of Water Works by the Mayor.

23. **200193**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**

Reappointment of Jeff Polenske as the Commissioner of Public Works by the Mayor.

**PLACING ON FILE THE FOLLOWING:**

24. **200139**      **SPONSORED BY: Ald. Lewis**      **INTRODUCED ON: 05/27/2020**

Communication from the Department of Public Works relating to recent flood events and the City's long-term flood abatement plan.

25. **200149**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**

Communication from the Department of Public Works and WE Energies relating to the recent flooding of the downtown steam tunnels.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

26. **200182**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
A substitute ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.
27. **200183**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
A substitute ordinance to further amend the 2020 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

28. **200003**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Resolution related to acceptance and funding of a 2020 Beat Patrol Program Grant.
29. **200008**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Resolution related to acceptance and funding of the 2020 High-Intensity Drug Trafficking Area project awards.
30. **200034**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Resolution related to the acceptance and funding of the 2020 Family Planning Grant from the State of Wisconsin Department of Health Services.
31. **200053**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/08/2020**  
Resolution amending Common Council File # 191247 relative to the acceptance and funding of the 2020 Women, Infants and Children's (WIC) Grant from the State of Wisconsin Department of Health Services.
32. **200068**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Resolution related to acceptance and funding of a Milwaukee Metropolitan Drug Enforcement Grant (Police Department).
33. **200079**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Resolution authorizing the issuance and sale of up to \$275,000,000 of Revenue Anticipation Notes, and a purpose for Direct Loan Notes, for the purpose of financing the operating budget of the Milwaukee Public Schools on an interim basis.
34. **200089**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Resolution related to acceptance and funding of the Congenital Disorders Grant from the State of Wisconsin Department of Health Services.

35. **200090**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Resolution related to the acceptance and funding of the Universal Newborn Hearing Screening Program from the State of Wisconsin Department of Health Services.
36. **200096**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 05/27/2020**  
Resolution amending Common Council File # 191242 relative to acceptance and funding of the Implementing Overdose Prevention Strategies at the Local Level Grant from the National Association of County and City Health Officials.
37. **200131**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Resolution authorizing \$325,000 from the 2020 Common Council Contingent Fund to be transferred to the Remission of Taxes Special Purpose Account for expenditures relating to the remission of taxes for a settlement payment to CP-South Howell LLC et al.
38. **200152**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue. (Debt Service Fund-Bonded Debt - principal)

**CONFIRMATION OF THE FOLLOWING:**

39. **200160**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Reappointment of Paula Kiely to the Deferred Compensation Board by the Common Council President.
40. **200166**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Reappointment of Rudolph Konrad to the Employees' Retirement System Annuity and Pension Board Committee by the Common Council President.
41. **200167**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Reappointment of Ald. Nik Kovac to the Employees' Retirement System Annuity and Pension Board Committee by the Common Council President.  
*(Committee Vote: Four "ayes", zero "noes", and one abstention)*
42. **200168**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Reappointment of Deborah Ford to the Employees' Retirement System Annuity and Pension Board Committee by the Common Council President.
43. **200190**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Reappointment of Rhonda Kelsey as the City Purchasing Director by the Mayor.
44. **200192**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Reappointment of Maria Montegudo as the Employee Relations Director by the Mayor.





**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

47. **200101**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Resolution authorizing settlement of claims in the lawsuits entitled CP-South Howell LLC et al. v. City of Milwaukee.
48. **200142**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2018 and 2019 tax rolls, plus interest applicable to date of repayment, if appropriate.
49. **200197**      **SPONSORED BY: Ald. Dodd, Ald. Coggs, Ald. Lewis, Ald. Rainey, Ald. Hamilton, Ald. Perez and Ald. Kovac**      **INTRODUCED ON: 05/27/2020**  
Substitute resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation ensuring greater accountability and transparency for police officers involved in homicides whether on- or off- duty.  
*(Committee Vote: Four "ayes", zero "noes", and one abstention)*
50. **200201**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Resolution authorizing settlement of claims in the lawsuit entitled Ryan Wisch v. City of Milwaukee.
51. **200213**      **SPONSORED BY: Ald. Dimitrijevic, Ald. Dodd, Ald. Bauman, Ald. Hamilton and Ald. Kovac**      **INTRODUCED ON: 05/27/2020**  
Substitute resolution relating to creation of a SafeVote Program.

**CONFIRMATION OF THE FOLLOWING:**

52. **200171**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Appointment of Ald. Scott Spiker to the Administrative Review Appeals Board by the Common Council President.  
*(Committee Vote: Four "ayes", zero "noes", and one abstention)*
53. **200194**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Appointment of Claire Woodall-Vogg as the Executive Director of the Election Commission by the Mayor.

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**PLACING ON FILE THE FOLLOWING:**

54. **191844**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/24/2020**  
Substitute resolution authorizing the return of real estate located at 1113 S. 37th Street, in the 8th Aldermanic District, to its former owner Jonathan W Kowalski.
55. **191845**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/24/2020**  
Substitute resolution authorizing the return of real estate located at 2577 S. 62nd Street, in the 11th Aldermanic District, to its former owner Ronald M. & Linda Phillips.
56. **191848**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/24/2020**  
Substitute resolution authorizing the return of real estate located at 5043 N. 54th Street, in the 1st Aldermanic District, to its former owner Above Horizons LLC Milwaukee Freight LLC c/o Shannon Chachere-Buie.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

57. **191350**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/17/2019**  
Resolution relating to the claim of Attorney Todd R. Korb on behalf of Samantha Vanlerberghe
58. **191427**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/17/2019**  
Resolution relating to the appeal of Lynette Washington for property damage. (5th Aldermanic District)
59. **191607**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2020**  
Resolution relating to the claim of Kate E. Kelley
60. **191836**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/03/2020**  
Resolution relating to the claim of Attorney George E. Chaparas of Carlson, Blau & Clemens, S.C. on behalf of Edward Mendoza.
61. **191865**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/24/2020**  
Resolution relating to the claim of Attorney Robert Levine on behalf of Susan Vorlob.

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

62. **200009**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Resolution related to acceptance and funding of a 2019/20 Wisconsin Internet Crimes Against Children Grant.
63. **200092**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Resolution related to acceptance, and funding of a Speed Enforcement 2020 grant.
64. **200093**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Resolution related to acceptance and funding of a 2020 Homeland Security ALERT Bomb Suit grant.
65. **200094**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 05/27/2020**  
Resolution amending Common Council Resolution File Number 181420 to extend the reporting deadline for the final findings and recommendations of the City-County Carjacking and Reckless Driving Task Force.

**PLACING ON FILE THE FOLLOWING:**

66. **200144**      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 05/27/2020**  
Communication relating to the dramatic increase in homicides in the City of Milwaukee.
67. **200214**      **SPONSORED BY: Ald. Lewis, Ald. Coggs, Ald. Dodd, Ald. Stamper and Ald. Hamilton**      **INTRODUCED ON: 05/27/2020**  
Communication from the Office of the Mayor, the Milwaukee Police Department, and the Fire and Police Commission relating to circumstances under which a curfew is declared, the policies used to enforce it, and the operational definition of the phrase "civil unrest" and the manner in which it is enforced.







Resolution directing the Department of City Development to prepare, in consultation with the Housing Authority of the City of Milwaukee, a plan for a pilot project to develop modular affordable housing on City-owned vacant lots in a target neighborhood.

95. 191672

**SPONSORED BY: Ald. Donovan**

**INTRODUCED ON: 02/11/2020**

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 1577 South 25th Street, in the 8th Aldermanic District.





- 106. 200117 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020**  
Reappointment of Kevin Kennedy to Business Improvement District #21 by the Mayor.
- 107. 200118 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020**  
Appointment of Ron Moore to the Business Improvement District #26 by the Mayor. (12th Aldermanic District)
- 108. 200119 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020**  
Reappointment of Michael DeMichele to the Business Improvement District #51 by the Mayor. (3rd Aldermanic District)
- 109. 200120 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020**  
Reappointment of Eric Leaf to the Business Improvement District #51 by the Mayor. (12th Aldermanic District)
- 110. 200121 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020**  
Reappointment of Josh Weber to the Business Improvement District #51 by the Mayor. (12th Aldermanic District)
- 111. 200150 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020**  
Appointment of Jasmine Johnson to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)
- 112. 200165 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020**  
Appointment of Ald. Ashanti Hamilton to the Black Male Achievement Advisory Council by the Common Council President.
- 113. 200191 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020**  
Reappointment of Steve Mahan as the Block Grant Director by the Mayor.

**PLACING ON FILE THE FOLLOWING:**

- 114. 191889 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/24/2020**  
Resolution relative to the establishment of the five year, 2020-2024, Consolidated Strategy and Plan for submission to the U. S. Department of Housing and Urban Development.

**MATTERS FOR IMMEDIATE ADOPTION**

115. **200215**      **SPONSORED BY: Ald. Stamper, Ald. Coggs, Ald. Rainey, Ald. Lewis, Ald. Dodd, Ald. Hamilton, Ald. Perez, Ald. Kovac, Ald. Johnson, Ald. Bauman and Ald. Borkowski**      **INTRODUCED ON: 06/16/2020**  
Resolution urging the Fire and Police Commission to adopt a policy addressing the "I can't breathe" plea by an individual who is under police custody.
116. **200251**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 06/16/2020**  
Resolution expressing the City of Milwaukee's support for the 2020 Consolidated Rail Infrastructure and Safety Improvement Grant application of the Wisconsin and Minnesota departments of transportation to expand Amtrak passenger rail service in the Twin Cities-Milwaukee-Chicago corridor.
117. **200257**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 06/16/2020**  
Motion relating to the proclamation of Mayor Tom Barrett, issued June 10, 2020, relating to a state of emergency in the City of Milwaukee.
118. **200259**      **SPONSORED BY: Ald. Perez, Ald. Coggs, Ald. Dimitrijevic, Ald. Johnson, Ald. Hamilton, Ald. Kovac, Ald. Bauman, Ald. Rainey, Ald. Zamarripa, Ald. Lewis and Ald. Stamper**      **INTRODUCED ON: 06/16/2020**  
Resolution directing the Budget Director to prepare a model 2021 budget for the Milwaukee Police Department reflecting a 10-percent reduction in its 2020 budget.
119. **200266**      **SPONSORED BY: Ald. Perez, Ald. Lewis and Ald. Dimitrijevic**      **INTRODUCED ON: 06/16/2020**  
Resolution approving final certified survey maps.
120. **200271**      **SPONSORED BY: Ald. Lewis, Ald. Bauman, Ald. Coggs, Ald. Kovac, Ald. Johnson, Ald. Perez and Ald. Dimitrijevic**      **INTRODUCED ON: 06/16/2020**  
Resolution expressing the City of Milwaukee's support for Wisconsin 2019 Assembly Bill 1012, relating to police use of force in Wisconsin.
121. **200272**      **SPONSORED BY: Ald. Coggs, Ald. Lewis, Ald. Hamilton and Ald. Rainey**      **INTRODUCED ON: 06/16/2020**  
Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of legislation establishing Juneteenth Day as a federal holiday.