



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, March 3, 2020

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

AMENDED -- March 2, 2020 -- Item Removed

Ashanti Hamilton, 1st District

President

Cavalier Johnson, 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

Nikiya Dodd, 5th District

Milele A. Coggs, 6th District

Khalif J. Rainey, 7th District

Robert G Donovan, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Scott P. Spiker, 13th District

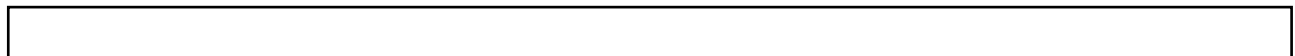
T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Kovac, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Johnson, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. **191789** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2020**
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

4. **191304** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2019**
Motion relating to the recommendations of the Public Works Committee relative to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PASSAGE OF THE FOLLOWING:

5. **191574** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/21/2020**
A substitute ordinance relating to special event permits.
6. **191690** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
An ordinance relating to the amendment of the Official Map of the City of Milwaukee.

ADOPTION OF THE FOLLOWING:

7. **191260** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2019**
Substitute resolution to vacate unimproved West McKinley Avenue from North 54th Street east to a point, in the 10th Aldermanic District.
8. **191604** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 01/21/2020**
Resolution relating to a lease and service agreement for the construction and operation of a solar photovoltaic system on a City-owned closed landfill at 1600 E College Ave.
9. **191616** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Resolution relative to application, acceptance and funding of a Green Solutions grant.
10. **191623** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 02/11/2020**
Resolution authorizing the issuance of a street occupancy permit to Langer Roofing and Sheet Metal Incorporated for construction activities at 1329 North Cass Street, in the 4th Aldermanic District.

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11. **191625** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Resolution authorizing the issuance of street occupancy permits to Stevens Construction for construction activities at 511 North Broadway, in the 4th Aldermanic District.
12. **191653** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Resolution authorizing the issuance of a street occupancy permit to WE Energies for construction activities at 323 North Jefferson Street, in the 4th Aldermanic District.
13. **191655** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$319,800 for a total estimated cost of \$332,820.
14. **191656** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$35,000 for a total estimated cost of these projects being \$360,000.
15. **191657** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$911,000 for a total estimated cost of these projects being \$10,696,000.
16. **191658** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$2,391,000 for a total estimated cost of these projects being \$2,566,000.
17. **191660** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Resolution confirming the City Engineer is authorized to apply for four Federal Transportation Alternatives Program grants for the 2020-2024 application cycle, with an 80 percent grantor share and a 20 percent local share.
18. **191662** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Resolution rescinding various special privileges that are no longer necessary.
19. **191663** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

24. **191281** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 12/17/2019**
A substitute ordinance relating to the responsibilities and authority of the department of employee relations.
25. **191708** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
A substitute ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.
26. **191709** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
A substitute ordinance to further amend the 2020 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

27. **191330** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 12/17/2019**
Resolution directing the Chief Information Officer in the Department of Administration to establish a management training protocol in relation to new software platforms for affected City departments.
28. **191641** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution authorizing the Department of Employee Relations to issue a request for proposal for the City's Flexible Spending and Health Reimbursement Arrangement programs.
29. **191643** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution authorizing the Department of Employee Relations to issue a request for proposal for voluntary benefits for City employees.
30. **191644** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution authorizing the Department of Employee Relations to issue a request for proposal for a benefits communication tool for City employees.
31. **191681** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Resolution relative to the acceptance and funding of the 2020 HIV Partner Services Grant from the State of Wisconsin Department of Health Services.
32. **191710** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution authorizing attendance at conventions, seminars and other travel.

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33. **191713** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 02/11/2020**
Resolution authorizing the expenditure of up to \$50,000 from the MKE Community Excellence Fund Special Purpose Account for various events and initiatives in 2020.
34. **191714** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 02/11/2020**
Substitute resolution approving various agreements relating to the Compete Milwaukee 2020 transitional jobs program.
35. **191734** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 02/11/2020**
Substitute resolution relative to acceptance and funding of the Wisconsin Well Woman Program Grant from the State of Wisconsin - Department of Health Services.

PLACING ON FILE THE FOLLOWING:

36. **191299** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2019**
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
37. **191586** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administration corrections.
38. **191707** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
39. **191725** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Communication from the City Comptroller relating to the Report of Audit Recommendation Follow-Up 2020.
40. **191726** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Communication from the City Comptroller relating to Fraud, Waste, and Abuse of City Resources Hotline 2019 Annual Report.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

41. **191426** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
Substitute resolution relating to an appeal from Kristopher Kier for property damage.
42. **191501** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Substitute resolution authorizing the return of real estate located at 2546-2548 W. Medford Avenue, in the 15th Aldermanic District, to its former owner Quality Real Estate Services LLC c/o Kwame A. Grayson, Sr.
43. **191507** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Substitute resolution authorizing the return of real estate located at 2862 N. 51st Street, in the 7th Aldermanic District, to its former owner Jerry Vang.
44. **191575** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Substitute resolution authorizing the return of real estate located at 2461 S. 6th Street, in the 14th Aldermanic District to its former owner Pyramax Bank and Jose Navarro Jr.
45. **191608** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Substitute resolution authorizing the return of real estate located at 3812 S. 92nd Street, in the 11th Aldermanic District, to its former owner Gail L. Mohrbacker.
46. **191620** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Resolution authorizing the denial of claims for alleged unlawful and alleged excessive tax assessments filed with the City of Milwaukee.
47. **191628** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution relative to legislative bill.
48. **191637** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution authorizing the return of real estate located at 1128 S. 10th Street, in the 12th Aldermanic District, to its former owner Ernesto Martinez Enterprises Inc. (application made by Ernesto Martinez).
49. **191659** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Resolution relative to the cancellation of a special improvement bill placed on the 2017-2022 Tax Rolls.
50. **191691** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**

Resolution relating to the claim of John Ellenbecker

60. 191680

SPONSORED BY: THE CHAIR

INTRODUCED ON: 02/11/2020

Resolution relation to the claim of Kanika Ward

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

61. **191495** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
A substitute ordinance relating to temporary variance permits to exceed noise and vibration standards.
62. **191632** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
A substitute ordinance relating to parking controls.
63. **191634** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

64. **191627** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Resolution relative to the acceptance of 2019 grant funding from Laboratory System Improvement Program (L-SIP) Gap Projects - Proposal for Strengthening Local Public Health Laboratory System.
65. **191635** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Resolution authorizing acceptance and funding of a 2019/20 Southeastern Wisconsin Regional Task Force agreement.
66. **191636** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Resolution authorizing acceptance and funding of a 2019/20 Milwaukee Area Violent Crime Task Force agreement.
67. **191645** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution approving short-term property leases for security purposes related to the 2020 Democratic National Convention
68. **191670** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Resolution authorizing acceptance and expenditure of a 2019 Edward Byrne Memorial Justice Assistance (JAG) Grant.

CONFIRMATION OF THE FOLLOWING:

69. **191688** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**

Reappointment of Niel Thoreson to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

70. **191441** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 12/17/2019**
Resolution directing the Commissioner of City Development and the Director of the Department of Administration to collaborate to identify 10 multi-unit properties that can be used as emergency housing by the end of 2020.
71. **191517** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution relating to the Permanent Historic Designation of the Bryan and Mary Coughlin House at 5027 W. North Avenue in the 15th Ald. District
72. **191671** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 02/11/2020**
Resolution approving Amendment No. 2 to the Project Plan for Tax Incremental District No. 49 (Cathedral Place), in the 4th Aldermanic District, to allow donations to Tax Incremental District No. 74 (North 35th Street and West Capitol Drive), in the 7th Aldermanic District, and authorizing additional public infrastructure expenditures within the one-half mile radius of the Tax Incremental District No. 49 boundary.
73. **191673** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 02/11/2020**
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 1021 West Grant Street, in the 12th Aldermanic District.
74. **191678** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 02/11/2020**
Resolution approving Amendment No. 2 to the Project Plan and authorizing expenditures for Tax Incremental District No. 46 (New Arcade Project), in the 4th Aldermanic District.
75. **191679** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 02/11/2020**
Resolution approving Amendment No. 1 to the Project Plan and authorizing expenditures for Tax Incremental District No. 60 (Milwaukee Intermodal Passenger Station Project), in the 4th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

76. **191519** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 12/17/2019**
Communication from the Department of City Department reporting the feasibility of creating a facility for the production of industrial hemp at the Century City development.
77. **191651** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**

Communication from the Department of City Development regarding a plan to require developers to be responsible to monitor and maintain City-owned properties being held off the market for potential development.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

78. **191712** **SPONSORED BY: Ald. Coggs, Ald. Hamilton, Ald. Johnson, Ald. Rainey, Ald. Lewis, Ald. Stamper and Ald. Dodd** **INTRODUCED ON: 02/11/2020**
Substitute resolution designating the observation of Black History Month to be an official City event held annually.

CONFIRMATION OF THE FOLLOWING:

79. **191682** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Reappointment of Robert Joseph to the Business Improvement District #2 by the Mayor. (4th Aldermanic District)
80. **191683** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Reappointment of Ann Pieper Eisenbrown to the Business Improvement District #2 by the Mayor. (3rd Aldermanic District)
81. **191685** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Appointment of Tracy Staedter to the Business Improvement District #16 by the Mayor. (10th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

82. **181806** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Communication from the Department of Public Works and Dept. of Administration - Office of Small Business relating to residents preference program goals and failure of contractors to meet these goals, analysis of the reasons these contractors are failing to meet these goals and actions the departments are taking to address these deficiencies in 2019.
83. **190392** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
Reappointment of Thomas Bernacchi to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)
84. **191514** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 01/21/2020**
Communication from MENTOR Greater Milwaukee relating to ongoing efforts aimed at promoting mentorship in the City of Milwaukee.

RECOMMENDED FOR IMMEDIATE ADOPTION:

85. 191782 SPONSORED BY: Ald. Bauman INTRODUCED ON: 03/03/2020

Resolution rescinding Common Council File Number 191565, a substitute resolution certifying that the Exposition Center expansion to be developed by the Wisconsin Center District meets the conditions set forth in Wis. Stats. 229.50(1)(a)(1)(a)-(e).

86. 191800 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/03/2020

Resolution approving final certified survey maps.