MILW I

City of Milwaukee

City Hall 200 East Wells Street Milwaukee, WI 53202

Meeting Agenda

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. RUSSELL W. STAMPER, II, CHAIR
Ald. Jose G. Perez, Vice-Chair Ald. T. Anthony Zielinski, Ald.
Khalif J. Rainey, and Ald. Cavalier Johnson
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Legislative Liaison,Ted Medhin, 286-8681,
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| Wednesday, February 13, 2019 | | | 1:30 PM | Room 301-B, City Hall |
|------------------------------|---------------|---------------|---|----------------------------|
| 1. | <u>180938</u> | the Mayor. (6 | ent of Sam Denny to the Business Im th Aldermanic District) THE CHAIR | nprovement District #8 by |
| 2. | <u>181613</u> | Mayor. (12th | of Dan Didier to the Business Impro Aldermanic District) THE CHAIR | vement District #4 by the |
| 3. | <u>181556</u> | Council. | of Ramona Sledge to the Black Male | e Achievement Advisory |
| 4. | <u>181547</u> | Mayor. (3rd A | of Dan Katt to the Business Improve Aldermanic District) THE CHAIR | ement District #20 by the |
| 5. | <u>181546</u> | by the Mayor | ent of Raul Gutierrez to the Business . (12th Aldermanic District) THE CHAIR | Improvement District #4 |
| 6. | <u>181318</u> | the Mayor. (3 | of Annie Schmitz to the Business Im rd Aldermanic District) THE CHAIR | nprovement District #16 by |
| 7. | <u>181631</u> | Committee by | of Jada Young to the Vel Phillips Tra y the Mayor. (1st Aldermanic District THE CHAIR | |
| 8. | <u>181602</u> | | uthorizing the Common Council-City ibutions received to support DirectCo | • |

| 9. | <u>181600</u> | Communication from the Department of City Development relating to the 2018 annual report of neighborhood poster sales in accordance with a license agreement between the City of Milwaukee and Historic Milwaukee Inc. Sponsors: THE CHAIR | |
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| 10. | <u>181591</u> | Substitute resolution relative to the acceptance and funding of the Fiscal Year 2017 Continuum of Care Program from the U. S. Department of Housing and Urban Development for the Milwaukee City and County Continuum of Care. **Sponsors:* THE CHAIR** | |
| 11. | <u>181557</u> | Communication from Leading Men Fellowship relating to its programs in the City of Milwaukee. <u>Sponsors:</u> Ald. Johnson | |
| 12. | 181574 | Communication from the Milwaukee Public Schools relating to the structure of, outreach for, and impact of Midnight Basketball Leagues. <u>Sponsors:</u> THE CHAIR | |
| 13. | <u>181530</u> | Resolution designating August 19-25, 2019 as Hip-Hop Week MKE in the City of Milwaukee. Sponsors: Ald. Rainey | |

This meeting will be webcast live at www.milwaukee.gov/channel25.

In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.

Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.

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