



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, November 26, 2019

9:00 AM

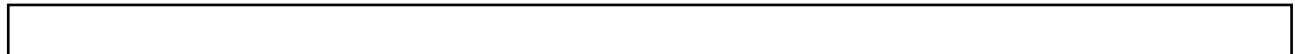
Common Council Chambers, 3rd Fl., City Hall

<b>Ashanti Hamilton</b> , 1st District <i>President</i>		
<b>Cavalier Johnson</b> , 2nd District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Nicholas Kovac</b> , 3rd District	<b>Khalif J. Rainey</b> , 7th District	<b>Jose G. Perez</b> , 12th District
<b>Robert Bauman</b> , 4th District	<b>Robert G Donovan</b> , 8th District	<b>Scott P. Spiker</b> , 13th District
<b>Nikiya Dodd</b> , 5th District	<b>Chantia Lewis</b> , 9th District	<b>T. Anthony Zielinski</b> , 14th District
	<b>Michael J. Murphy</b> , 10th District	<b>Russell W. Stamper, II</b> , 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Kovac, Chair; Ald. Coggs, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
  - Public Safety and Health, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Perez, Vice-Chair
  - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



## COMMENDATORY AND CONDOLATORY RESOLUTIONS

1.     191267               **SPONSORED BY: THE CHAIR**                               **INTRODUCED ON: 11/26/2019**  
          Communications from the City Clerk relating to various commendatory/condolatory  
          resolutions to be acknowledged and affirmed by the Common Council.

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**UNFINISHED BUSINESS**
**2.      190001      SPONSORED BY: THE CHAIR      INTRODUCED ON: 04/16/2019**

Communication from the Mayor relating to the proposed 2020 budget.

*Consideration of those line items vetoed by His Honor, the Mayor.*

**3.      190902      SPONSORED BY: THE CHAIR      INTRODUCED ON: 09/24/2019**

Substitute resolution establishing the rate of taxation for 2020 budget purposes as computed by the Commissioner of Assessments.

*This matter was held in council at the meeting of November 8, 2019.*

**THE LICENSES COMMITTEE RECOMMENDS:**
**APPROVAL OF THE FOLLOWING:**
**4.      190921      SPONSORED BY: THE CHAIR      INTRODUCED ON: 09/24/2019**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

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*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

5. **190922**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/24/2019**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

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*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**ADOPTION OF THE FOLLOWING:**

6. **190633**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2019**

Substitute resolution assigning the honorary street name "Rev. George Reynolds" to 21st Street from Clarke Street to Center Street in the 15th Aldermanic District.

7. **190795**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**

Substitute resolution assigning the honorary street name "Don Sykes" to North Avenue from 17th Street to 27th Street in the 15th Aldermanic District.

8. **191125**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**

Resolution directing the Commissioner of Public Works to execute revised project agreements titled "State/Municipal Agreement for a State-Let Urbanized Area STP-Urban Project" with the Wisconsin Department of Transportation for West Layton Avenue from South 27th Street to South Howell Avenue, North Teutonia Avenue from West Garfield Avenue to West Groeling Avenue, and West Vliet Street from North 27th Street to North 12th Street.

9. **191128**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**

Resolution authorizing the City Comptroller to transfer additional funds to the previously established project accounts for the Wisconsin Department of Transportation and the City of Milwaukee for funding participation for preliminary engineering costs associated with two projects in two Aldermanic districts with a total estimated cost increase for the projects of \$37,000, with \$5,000 being Grantor-funded and \$32,000 being City-funded.

10. **191138**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**

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Resolution relating to acceptance and funding of a Green Solutions grant from the Milwaukee Metropolitan Sewerage District for the rehabilitation project of the existing bioretention facility located west of North 26th Street extended and north of West Canal Street in the 8th Aldermanic District.

11. **191139**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Resolution authorizing City entry into Green Infrastructure Funding Agreements, Green Solutions Funding Agreements, and Conservation Easements with MMSD and MPS for MPS properties, in the 1st, 6th, 8th, 9th, 10th, 12th, 13th, 14th and 15th Aldermanic Districts.
12. **191149**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$63,000 for a total estimated cost of \$63,000.
13. **191151**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$1,995,000 for a total estimated cost of these projects being \$4,246,000.
14. **191153**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Resolution directing the Commissioner of Public Works to submit a project application with the Wisconsin Department of Transportation for funding for local street improvements under the Local Roads Improvement Program.
15. **191165**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 11/05/2019**  
Substitute resolution authorizing the acceptance of the donation of former railroad right of way located at 4615 Adj. North 20th Street and 4588 Adj. North 20th Street from Glendale Redevelopment, LLC, in the 1st Aldermanic District.
16. **191168**      **SPONSORED BY: Ald. Kovac, Ald. Bauman and Ald. Johnson**      **INTRODUCED ON: 11/05/2019**  
Resolution relating to the establishment of a gender-inclusive restroom policy for City buildings.
17. **191218**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 11/08/2019**  
Resolution determining it necessary to make nonassessable public water improvements and appropriating funds for this purpose with the City engineering cost estimated to be \$30,000 for a total estimated cost of this project being \$400,000.
18. **191219**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 11/08/2019**



**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

22. **191063**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
A substitute ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.
23. **191187**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
A substitute ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.
24. **191188**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
A substitute ordinance to further amend the 2019 offices and positions in the City Service.
25. **191189**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
A substitute ordinance to further amend the 2020 offices and positions in the City Service.

**PLACING ON FILE THE FOLLOWING:**

26. **191058**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
27. **191059**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2019**  
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
28. **191146**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Communication from the Department of Administration relating to the request for proposal for collection of the City's outstanding receivables.
29. **191172**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Communication from the City Comptroller relating to the audit of the Milwaukee Fire Department Data Center Controls.
30. **191186**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administration corrections.
31. **191244**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**

Communication from the Health Department amending the Positions Ordinance relative to adding positions reflecting changes to the Health Start Grant.



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

32. **190353**          **SPONSORED BY: THE CHAIR**          **INTRODUCED ON: 05/29/2019**  
Resolution authorizing payment of the claim of Christopher Zimmerman, in the amount of \$6,000.
33. **190988**          **SPONSORED BY: THE CHAIR**          **INTRODUCED ON: 10/15/2019**  
Substitute resolution authorizing the return of real estate located at 7006 W Lancaster Avenue, in the 2nd Aldermanic District to its former owner Timothy and Shaneen Turner.
34. **191042**          **SPONSORED BY: THE CHAIR**          **INTRODUCED ON: 10/15/2019**  
Substitute resolution authorizing the return of real estate located at 5050 S 16th Street, in the 13th Aldermanic District to its former owner Ivonne Ols.
35. **191044**          **SPONSORED BY: THE CHAIR**          **INTRODUCED ON: 10/15/2019**  
Substitute resolution authorizing the return of real estate located at 1457 N 35th street, in the 15th Aldermanic District to its former owner Greater Bethlehem Baptist Church Inc.,(Application made by keir Jones).
36. **191050**          **SPONSORED BY: THE CHAIR**          **INTRODUCED ON: 10/15/2019**  
Substitute resolution authorizing the return of real estate located at 4360-4364 N 27th Street, in the 1st Aldermanic District to its former owner Nader A Salem.
37. **191052**          **SPONSORED BY: THE CHAIR**          **INTRODUCED ON: 10/15/2019**  
Substitute resolution authorizing the return of real estate located at 1320 W Locust Street, in the 6th Aldermanic District to its former owner Sheila T Nguyen.
38. **191077**          **SPONSORED BY: THE CHAIR**          **INTRODUCED ON: 10/15/2019**  
Substitute resolution authorizing the return of real estate located at 8901 N Granville Station Road, in the 9th Aldermanic District to its former owner Granville Station LLC Attn: First Western.
39. **191118**          **SPONSORED BY: THE CHAIR**          **INTRODUCED ON: 11/05/2019**  
Substitute resolution relative to legislative bills.
40. **191156**          **SPONSORED BY: THE CHAIR**          **INTRODUCED ON: 11/05/2019**  
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2017 and 2018 tax rolls, plus interest applicable to date of repayment, if appropriate.

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41. **191169**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2018 tax roll, plus interest applicable to date of repayment, if appropriate.
42. **191179**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Resolution authorizing settlement of claims in the lawsuit entitled Whole Foods Market Services, Inc. v. City of Milwaukee.
43. **191203**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Substitute resolution authorizing the return of real estate located at 4381 N. 26th Street, in the 1st Aldermanic District to its former owner Mia Price.
44. **191209**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Substitute resolution authorizing the return of real estate located at 1921 W. Fairmount Avenue, in the 1st Aldermanic District to its former owner Rickey R. Nelson.
45. **191210**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Substitute resolution authorizing the return of real estate located at 5448 N. 20th Street, in the 1st Aldermanic District to its former owner Laine Investments LLC c/o Rickey R. Nelson.
46. **191211**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Substitute resolution authorizing the return of real estate located at 2927 N. 21st Street, in the 7th Aldermanic District to its former owner SRN Investments LLC c/o Rickey R. Nelson.

**PLACING ON FILE THE FOLLOWING:**

47. **190142**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
Substitute resolution authorizing the return of real estate located at 3817 W Sarnow Street, in the 15th Aldermanic District to its former owner Annie C. Perteet.
48. **190365**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/18/2019**  
Substitute resolution authorizing the return of real estate located at 2128 W. Lloyd Street, in the 15th Aldermanic District to its former owner Jeffrey Rideout.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

49. **190761**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Resolution relating to the appeal of Ashley Lewis for property damage.
50. **190924**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/24/2019**



**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

55. **190942**      **SPONSORED BY: Ald. Johnson, Ald. Bauman, Ald. Kovac and Ald. Dodd**      **INTRODUCED ON: 09/24/2019**  
A substitute ordinance relating to the distribution of single-use, plastic beverage straws by food establishments and alcohol beverage establishments.

56. **191140**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
A substitute ordinance relating to parking controls.

57. **191141**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

58. **191041**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Resolution amending Common Council File # 181449 relative to the acceptance of 2018-19 County Substance Abuse Coalition grant.

59. **191113**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Resolution relative to acceptance and funding of a 2019/20 Homeland Security-WEM/Southeast Wisconsin Threat Analysis Center (STAC) grant.

60. **191115**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Resolution relative to acceptance and funding of a Homeland Security WEM/STAC Mobile Pole Camera Trailer System grant.

61. **191126**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Substitute resolution amending Common Council File # 180751 relative to the acceptance of 2018-19 Office of Violence Prevention ReCast Grant.

62. **191171**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**  
Resolution relative to acceptance, and funding of a 2019-20 Pedestrian Enforcement grant (Police Department).

63. **191192**      **SPONSORED BY: Ald. Hamilton and Ald. Bauman**      **INTRODUCED ON: 11/05/2019**

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Substitute resolution approving intergovernmental agreements with various fire departments and other government agencies throughout Wisconsin to provide supplemental fire, hazmat, paramedic and other protection services to the City of Milwaukee for the 2020 Democratic National Convention.

64. 191193      **SPONSORED BY: Ald. Hamilton and**      **INTRODUCED ON: 11/05/2019**  
**Ald. Bauman**

Substitute resolution approving intergovernmental agreements with various law enforcement agencies throughout the United States to provide supplemental law enforcement services to the City of Milwaukee for the 2020 Democratic National Convention.

65. 191212      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 11/05/2019**

Substitute resolution directing the Health Department to provide certain documentation relating to lead abatement to the Department of Neighborhood Services for inclusion in the Land Management System.

**CONFIRMATION OF THE FOLLOWING:**

66. 191199      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2019**

Appointment of Donna Burkett to the Public Transportation, Utilities and Waterways Review Board by Alderman Robert Bauman.

**PLACING ON FILE THE FOLLOWING:**

67. 160155      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**

Communication relating to crime, fear, and disorder in the City of Milwaukee.

68. 180867      **SPONSORED BY: Ald. Lewis**      **INTRODUCED ON: 09/25/2018**

A substitute ordinance establishing a city health advisory committee.

69. 181241      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/27/2018**

Resolution relative to the acceptance and funding of the 2019 Targeted HIV Prevention Grant from the State of Wisconsin Department of Health Services.

70. 181324      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/18/2018**

Resolution authorizing acceptance and expenditure of a 2017 Edward Byrne Memorial Justice Assistance Grant.

71. 181451      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 01/14/2019**

Communication from the Police Department, the City Attorney's Office, and the Milwaukee County District Attorney Office relating to the ineligibility of certain police officers to provide testimony in court.

72.    **181811**            **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 03/26/2019**  
          Communication from the Department of Neighborhood Services relating to continuing  
          City-wide strategies relating to Illegal Dumping.
73.    **190111**            **SPONSORED BY: Ald. Coggs**   **INTRODUCED ON: 04/16/2019**  
          Communication relating to the application for and implementation of the Healthy Start  
          grant.
74.    **191035**            **SPONSORED BY: Ald. Lewis**   **INTRODUCED ON: 10/15/2019**  
          Communication from the Salvation Army relating to its homelessness initiatives in the City  
          of Milwaukee.

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**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

- 75.     190784             **SPONSORED BY: Ald. Perez**                                     **INTRODUCED ON: 09/04/2019****

A substitute ordinance relating to a change in zoning from a Detailed Planned Development to a new Detailed Planned Development known as Admiral's Wharf for the property located at 234 (f/k/a 236) South Water Street, on the east side of South Water Street, south of East Pittsburgh Avenue, in the 12th Aldermanic District.

- 76.     190982             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 10/15/2019****

A substitute ordinance relating to regulations for accessory structures in residential zoning districts.

**ADOPTION OF THE FOLLOWING:**

- 77.     191013             **SPONSORED BY: Ald. Coggs**                                     **INTRODUCED ON: 10/15/2019****

Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 102 (Schuster's Building), in the 6th Aldermanic District.

- 78.     191014             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 10/15/2019****

Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Park Place, Stage 28 to allow a monument sign at the Comfort Suites hotel located at 10831 West Park Place, on the south side of West Park Place, west of North 107th Street, in the 5th Aldermanic District.

- 79.     191155             **SPONSORED BY: Ald. Lewis**                                     **INTRODUCED ON: 11/05/2019****

Resolution relating to the sale of the surplus Milwaukee Public Schools property at 9500 West Allyn Street and 9102 North 96th Street, in the 9th Aldermanic District.

- 80.     191162             **SPONSORED BY: Ald. Dodd**                                     **INTRODUCED ON: 11/05/2019****

Substitute resolution approving a term sheet and authorizing expenditures from Tax Incremental District No. 91 (Park Place), in the 5th Aldermanic District.

- 81.     191163             **SPONSORED BY: Ald. Dodd**                                     **INTRODUCED ON: 11/05/2019****

Resolution approving a term sheet and authorizing expenditures from Tax Incremental District No. 91 (Park Place), in the 5th Aldermanic District.

- 82.     191164             **SPONSORED BY: Ald. Perez**                                     **INTRODUCED ON: 11/05/2019****

Substitute resolution authorizing acceptance of an unsolicited offer to purchase from Epifanio E.C. Sandoval for the City-owned tax deed property located at 1428A West Madison Street, in the 12th Aldermanic District.

- 83.****191166**           **SPONSORED BY: Ald. Rainey and Ald. Stamper**   **INTRODUCED ON: 11/05/2019**

Substitute resolution authorizing City sale of 43 residential parcels to Milwaukee Scattered Sites No. 2, LLC for a scattered site low income housing tax credit transaction, in the 7th and 15th Aldermanic Districts.

- 84.****191173**           **SPONSORED BY: Ald. Hamilton, Ald. Stamper and Ald. Coggs**   **INTRODUCED ON: 11/05/2019**

Substitute resolution directing the sale of neighborhood property and approving a Strong Neighborhoods Challenge Fund Grant to the 30th Street Industrial Corridor Corporation in partnership with Impact Seven, or Assignee.

**PLACING ON FILE THE FOLLOWING:**

- 85.****190162**           **SPONSORED BY: Ald. Coggs**   **INTRODUCED ON: 05/07/2019**

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2249 North Humboldt Avenue, in the 6th Aldermanic District.

- 86.****190338**           **SPONSORED BY: Ald. Bauman**   **INTRODUCED ON: 05/29/2019**

A substitute ordinance relating to zoning regulations for pergolas.

- 87.****191147**           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 11/05/2019**

Communication file from the Department of City Development regarding recommendations relating to the equitable distribution of resources resulting from downtown development activity to economically-challenged areas outside of downtown.







**THE STEERING & RULES COMMITTEE RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

- 100. 190449                    SPONSORED BY: Ald. Lewis                    INTRODUCED ON: 06/18/2019**  
An ordinance creating the office of veterans' affairs.

