



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. RUSSELL W. STAMPER, II, CHAIR*

*Ald. Cavalier Johnson, Vice-Chair*

*Ald. T. Anthony Zielinski, Ald. Khalif J. Rainey, and Ald. Robert  
G. Donovan*

*Staff Assistant, Linda Elmer, 286-2231*

*Fax: 286-3456, [lelmer@milwaukee.gov](mailto:lelmer@milwaukee.gov)*

*Legislative Liaison, Ted Medhin, 286-8681,  
[tmedhi@milwaukee.gov](mailto:tmedhi@milwaukee.gov)*

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Wednesday, November 13, 2019

1:30 PM

Room 301-B, City Hall

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1. [190392](#) Reappointment of Thomas Bernacchi to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)  
*Sponsors: THE CHAIR*
2. [190685](#) Reappointment of Cliff Wenniger to the Business Improvement District #25 by the Mayor. (6th Aldermanic District)  
*Sponsors: THE CHAIR*
3. [191129](#) Reappointment of Gloria Marquez to the Business Improvement District #4 by the Mayor. (11th Aldermanic District)  
*Sponsors: THE CHAIR*
4. [191130](#) Reappointment of Erica-Nicole Harris to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)  
*Sponsors: THE CHAIR*
5. [191133](#) Appointment of Kyle Stephens to the Business Improvement District #37 by the Mayor. (7th Aldermanic District)  
*Sponsors: THE CHAIR*
6. [191160](#) Resolution relating to entering into the 2020 through 2024 Bibliographic Database, Resource, and Member Agreements between the City of Milwaukee, Milwaukee Public Library, and the Milwaukee County Federated Library System.  
*Sponsors: THE CHAIR*
7. [191123](#) Resolution related to authorization for the acceptance and expenditure of contributions received by the Milwaukee Public Library for library capital projects, programs, and materials.  
*Sponsors: THE CHAIR*

8. [191174](#) Substitute resolution providing a COP House grant to Journey House to develop the Southside City Hub and The Journey Café at a property at 2033 West Scott Street, in the 12th Aldermanic District.  
*Sponsors:* Ald. Perez
9. [191111](#) Communication from the Metropolitan Milwaukee Association of Commerce relating to its recently-announced initiative to increase the participation of minorities in management and in the workforce.  
*Sponsors:* Ald. Cogg
10. [190829](#) Substitute resolution designating August 1-8, 2020, as Bronzeville Week in the City of Milwaukee, and declaring it as an official City event for 2020.  
*Sponsors:* Ald. Cogg
11. [191213](#) Resolution relating to the HaRUNbee Walk/Run for Health Birth Outcomes' status as an official City event.  
*Sponsors:* Ald. Cogg
12. [191182](#) Communication from the Environmental Collaboration Office on the ReFresh Milwaukee 2018 Progress Report  
*Sponsors:* THE CHAIR
13. [191181](#) Resolution to repurpose funds related to the Me2 program  
*Sponsors:* Ald. Johnson
14. [191180](#) Resolution creating a Millennial Task Force.  
*Sponsors:* Ald. Johnson
15. [191132](#) Appointment of Thomas Ryan to the Business Improvement District #37 by the Mayor. (1st Aldermanic District)  
*Sponsors:* THE CHAIR

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

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