



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, November 5, 2019

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton, 1st District

President

Cavalier Johnson, 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

Nikiya Dodd, 5th District

Mile A. Coggs, 6th District

Khalif J. Rainey, 7th District

Robert G Donovan, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Scott P. Spiker, 13th District

T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Kovac, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. 191157 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/05/2019

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

17. **191061** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
A substitute ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.
18. **191062** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
A substitute ordinance to further amend the 2019 offices and positions in the City Service.
19. **191064** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
A substitute ordinance to further amend the 2020 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

20. **190895** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Substitute resolution relative to the acceptance and funding of the 2019 Women, Infants and Children's (WIC) FIT Families Grant from the State of Wisconsin Department of Health Services.
21. **190896** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Substitute resolution relative to acceptance and funding of the 2019 Justice for Families Program Grant from the U.S. Department of Justice, Office of Violence Against Women.
22. **190970** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Substitute resolution relative to acceptance and funding of the 2019-20 Preventive Health Grant from the State of Wisconsin Department of Health Services.
23. **191019** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Resolution relative to acceptance and funding of a Homeland Security/Southeast Wisconsin Threat Analysis Center Intelligence and Infrastructure grant.

PLACING ON FILE THE FOLLOWING:

24. **190991** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Communication from the Assessor's Office amending the Positions Ordinance relating to mileage reimbursement to the position of Assessment Appeals Director.
25. **191060** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**

Communication from the Department of Employee Relations relating amending the Salary and Positions Ordinances relative to clerical or administration corrections.

26. 191093

SPONSORED BY: THE CHAIR

INTRODUCED ON: 10/15/2019

Communication from the Department of Employee Relations amending the Salary Ordinance relative to adding recruitment flexibility to Fire Protection Engineer titles in the Department of Neighborhood Services.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

27. **190958** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Substitute resolution relative to legislative bills.
28. **190985** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Resolution authorizing payment of the claim of Jeffrey Cook, in the amount of \$3,500.
29. **190986** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Resolution authorizing payment of the claim of Addo Williams, in the amount of \$10,000.
30. **190990** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Substitute resolution authorizing the return of real estate located at 4144 N 51st Blvd, in the 7th Aldermanic District to its former owner James Hightower and Lucretia Hightower.
31. **191031** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Resolution authorizing payment of the claim of Joshua Yang, in the amount of \$12,500.
32. **191048** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Substitute resolution authorizing the return of real estate located at 2979 N 37th Street, in the 7th Aldermanic District to its former owner Jettie B Williams Jr.
33. **191077** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Substitute resolution authorizing the return of real estate located at 8901 N Granville Station Road, in the 9th Aldermanic District to its former owner Granville Station LLC Attn: First Western.
34. **191086** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Substitute resolution authorizing a settlement of the claims by Chris, Christina, and Isabella Marshall in the amount of \$115,000.
35. **191089** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Substitute resolution authorizing the return of real estate located at 4177 N 19th Place, in the 1st Aldermanic District to its former owner E&K Capital Holdings LLC (Application made by Eric Harrinson).
36. **191090** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 10/15/2019**

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

43. **190257** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/29/2019**
A substitute ordinance relating to charges for patient services provided by the Milwaukee fire department.
44. **190729** **SPONSORED BY: Ald. Kovac and Ald. Murphy** **INTRODUCED ON: 09/04/2019**
A substitute ordinance relating to the operating procedures of towing companies performing tows within the city.
45. **190931** **SPONSORED BY: Ald. Kovac and Ald. Bauman** **INTRODUCED ON: 09/24/2019**
An ordinance relating to snow emergency parking regulations.
46. **190971** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
A substitute ordinance relating to parking controls.
47. **190972** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

48. **190888** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Resolution approving the 2019 Update of the All Hazards Mitigation Plan for the City of Milwaukee.
49. **190935** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2019**
Substitute resolution relating to certification of ambulance service providers for the city emergency medical service system.
50. **190943** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Substitute resolution relative to acceptance and funding of an Impaired Driving Enforcement 2019-20 grant.
51. **190944** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Resolution relative to acceptance, and funding of a Seat Belt 2019/20 Enforcement grant (Police Department).
52. **190956** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**

Communication from the Department of City Development relating to an update on city-wide (non-downtown) development, job and business growth initiatives.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

63. **191027** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 10/15/2019**
Resolution establishing a sister city relationship between the City of Milwaukee and Tema, Ghana.
64. **191028** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Resolution terminating the sister city relationship with uMhlathuze, South Africa.
65. **191092** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2019**
Resolution approving Year 2020 Operating Plans for various Business Improvement Districts and Neighborhood Improvement Districts, located in the City of Milwaukee.

CONFIRMATION OF THE FOLLOWING:

66. **190683** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/04/2019**
Reappointment of Stephen Chitwood to the Business Improvement District #25 by the Mayor. (6th Aldermanic District)
67. **190684** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/04/2019**
Reappointment of Robert Lewis Smith to the Business Improvement District #25 by the Mayor. (6th Aldermanic District)
68. **190686** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/04/2019**
Reappointment of L.C. Whitehead to the Business Improvement District #25 by the Mayor. (9th Aldermanic District)
69. **190751** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/04/2019**
Reappointment of Jason Tolleson to the Business Improvement District #10 by the Mayor. (15th Aldermanic District)
70. **190757** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/04/2019**
Reappointment of Aaron Martinez to the Business Improvement District #10 by the Mayor. (15th Aldermanic District)
71. **190758** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/04/2019**
Appointment of Steve DeVougas to the Business Improvement District #32 by the Mayor. (15th Aldermanic District)

