

# City of Milwaukee

City Hall 200 East Wells Street Milwaukee, WI 53202

## Council Agenda

## **COMMON COUNCIL**

Tuesday, July 9, 2019

#### 9:00 AM

Common Council Chambers, 3rd Fl., City Hall

#### Ashanti Hamilton, 1st District

President

Cavalier Johnson, 2nd District Nicholas Kovac, 3rd District Robert Bauman, 4th District Nikiya Dodd, 5th District Milele A. Coggs, 6th District Khalif J. Rainey, 7th District Robert G Donovan, 8th District Chantia Lewis, 9th District Michael J. Murphy, 10th District Mark A. Borkowski, 11th District
Jose G. Perez, 12th District
Vacant, 13th District
T. Anthony Zielinski, 14th District
Russell W. Stamper, II, 15th District

## **Order of Business**

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Invocation or Silent Meditation
- 4. Approval of Previous Minutes
- 5. Presentations
- 6. Unfinished Business
- 7. Reports of Standing Committees

Licenses, Ald. Kovac, Chair; Vacant, Vice-Chair

Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair

Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair

Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair

Public Safety and Health, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair

Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair

Community and Economic Development, Ald. Stamper, II, Chair; Ald. Perez, Vice-Chair

Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair

- 8. Communications to be Ordered on File
- 9. Matters for Immediate Adoption
- 10. Presentation of Ordinances, Resolutions, Motions and Communications
- 11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at http://milwaukee.legistar.com/legislation. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

# COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. 190533 SPONSORED BY: THE CHAIR

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

**INTRODUCED ON: 07/09/2019** 

Page 2 Printed on 7/8/2019

## THE LICENSES COMMITTEE RECOMMENDS:

## APPROVAL OF THE FOLLOWING:

# 2. <u>190195</u> SPONSORED BY: THE CHAIR

Motion relating to the recommendations of the Licenses Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

**INTRODUCED ON: 05/07/2019** 

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

Page 3 Printed on 7/8/2019

#### THE PUBLIC WORKS COMMITTEE RECOMMENDS:

#### APPROVAL OF THE FOLLOWING:

## 3. 190196 SPONSORED BY: THE CHAIR

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

**INTRODUCED ON: 05/07/2019** 

**INTRODUCED ON: 06/18/2019** 

**INTRODUCED ON: 05/29/2019** 

**INTRODUCED ON: 05/29/2019** 

**INTRODUCED ON: 06/18/2019** 

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

#### PASSAGE OF THE FOLLOWING:

## 4. 190443 SPONSORED BY: Ald. Bauman

An ordinance relating to dockless mobility systems in the city.

## **ADOPTION OF THE FOLLOWING:**

## 5. 190266 SPONSORED BY: THE CHAIR

Substitute resolution relating to application for, and acceptance, funding and expenditure of, a Wisconsin Department of Transportation 2019 Harbor Assistance Grant for Ferry Terminal Building Rehabilitation.

#### 6. 190267 SPONSORED BY: THE CHAIR

Substitute resolution relating to application for, and acceptance, funding and expenditure of, a Wisconsin Department of Transportation 2019 Freight Railroad Preservation Program Infrastructure Improvement Grant for railroad improvements at the Port of Milwaukee.

## 7. 190356 SPONSORED BY: THE CHAIR

Resolution approving Amendment No. 1 to the Private Property Inflow and Infiltration grant from the Milwaukee Metropolitan Sewerage District (MMSD) for a project in the area bounded by West Harrison Avenue, West Kinnickinnic River Parkway, South 60th Street, and South 72nd Street in the 11th alderman district.

## 8. 190396 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019

Page 4 Printed on 7/8/2019

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$758,600 for a total estimated cost of \$788,600.

## 9. 190397 SPONSORED BY: THE CHAIR

Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$64,000 for a total estimated cost of these projects being \$1,974,000.

INTRODUCED ON: 06/18/2019

**INTRODUCED ON: 06/18/2019** 

INTRODUCED ON: 06/18/2019

INTRODUCED ON: 06/18/2019

INTRODUCED ON: 06/18/2019

INTRODUCED ON: 06/18/2019

**INTRODUCED ON: 07/07/2009** 

**INTRODUCED ON: 04/16/2019** 

#### 10. 190398 SPONSORED BY: THE CHAIR

Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$7,265,000 for a total estimated cost of these projects being \$8,407,000.

#### CONFIRMATION OF THE FOLLOWING:

## 11. 190418 SPONSORED BY: THE CHAIR

Appointment of Senator Tim Carpenter to the Milwaukee Metropolitan Sewerage District by the Mayor. (11th Aldermanic District)

## 12. 190419 SPONSORED BY: THE CHAIR

Reappointment of Alderman Cavalier Johnson to the Milwaukee Metropolitan Sewerage District by the Mayor.

## 13. <u>190420</u> SPONSORED BY: THE CHAIR

Reappointment of Senator LaTonya Johnson to the Milwaukee Metropolitan Sewerage District by the Mayor. (10th Aldermanic District)

## 14. 190421 SPONSORED BY: THE CHAIR

Reappointment of John Swan, III to the Milwaukee Metropolitan Sewerage District by the Mayor. (2nd Aldermanic District)

#### PLACING ON FILE THE FOLLOWING:

## 15. 090348 SPONSORED BY: THE CHAIR

Resolution to vacate the remaining portion of East Brady Street west of North Water Street to the Milwaukee River and establish a public access easement between North Water Street and the Milwaukee River, in the 3rd Aldermanic District.

#### 16. 190014 SPONSORED BY: Ald. Rainey

Communication from the Department of Public Works relating to snow dumping on the City-owned property at 3424 N 27th Street.

Page 5 Printed on 7/8/2019

Page 6 Printed on 7/8/2019

#### THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

#### PASSAGE OF THE FOLLOWING:

17. 190434 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019

A substitute ordinance to further amend the 2019 offices and positions in the City Service.

18. 190438 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019

A substitute ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.

#### ADOPTION OF THE FOLLOWING:

19. 190243 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/29/2019

Substitute resolution outlining the process and communication of 2020 health and dental premium rates.

**20.** 190289 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/29/2019

Substitute resolution relative to acceptance and funding of the Wisconsin Well Woman Program Grant from the State of Wisconsin - Department of Health Services.

21. 190290 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/29/2019

Substitute resolution relative to the acceptance and funding of the Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.

22. 190291 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/29/2019

Substitute resolution relative to acceptance and funding of the Bioterrorism Grant - Focus CRI (Cities Readiness Initiative) from the State of Wisconsin Department of Health Services.

23. 190293 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/29/2019

Substitute resolution relative to acceptance and funding of the Congenital Disorders Grant from the State of Wisconsin - Department of Health Services.

24. 190441 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019

Substitute resolution authorizing attendance at conventions, seminars and other travel.

PLACING ON FILE THE FOLLOWING:

25. <u>190416</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019

Page 7 Printed on 7/8/2019

Communication from the Department of Administration - Budget and Management Division amending the Positions Ordinance relative to clerical or administrative corrections.

## 26. 190439 SPONSORED BY: THE CHAIR

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

**INTRODUCED ON: 06/18/2019** 

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**INTRODUCED ON: 06/18/2019** 

27. 190440 SPONSORED BY: THE CHAIR

Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.

28. 190460 SPONSORED BY: THE CHAIR

Communication from the Department of Administration - Budget and Management Division amending the Positions Ordinance relative to shifting a Parking Citation Manager position from City Attorney to Transportation Fund.

29. 190467 SPONSORED BY: THE CHAIR

Communication from the City Comptroller relating to the Audit of Election Commission Voter Registration Process.

30. 190479 SPONSORED BY: THE CHAIR

Communication from the Comptroller's Office amending the Positions Ordinance relative to adding recruitment flexibility for the positions of Auditing Manager and Information Systems Auditor.

31. 190493 SPONSORED BY: THE CHAIR

Communication from the Department of Administration - Budget and Management Division amending the Positions Ordinance relative to the position of Public Health Nurse in the Health Department.

32. 190495 SPONSORED BY: Ald. Perez

Communication from the Department of Employee Relations relating to the status of employees in positions with compensation regulated by career ladders.

Page 8 Printed on 7/8/2019

#### THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

## ADOPTION OF THE FOLLOWING:

## 33. 190076 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 04/16/2019** 

Substitute resolution authorizing the return of real estate located at 5649 N. 34th Street, in the 1st Aldermanic District to its former owner Before and After Rehab, LLC (Application made by Before and After Rehab, LLC c/o Atty. Joseph Sherwenka).

## 34. 190366 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/18/2019** 

Substitute resolution authorizing the return of real estate located at 1469 N. 18th Sreet, in the 15th Aldermanic District to its former owner Top Grade Invetments LLC c/o Kareem Johnson.

# 35. <u>190450</u> SPONSORED BY: Ald. Hamilton and

INTRODUCED ON: 06/18/2019

Ald. Kovac

Resolution directing the Department of Administration-Intergovernmental Relations Division to seek introduction and passage of State legislation relating to closing times for premises operating under Class "B", "Class B" or "Class C" alcohol beverage licenses or permits during the 2020 Democratic National Convention.

#### DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

## 36. 190100 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 04/16/2019** 

Resolution relating to the appeal of Crystal Robinson for property damage. (10th Aldermanic District.)

## 37. 190101 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 04/16/2019** 

Resolution relating to the appeal of Alexis Perez for property damage. (14th Aldermanic District.)

## 38. 190102 SPONSORED BY: THE CHAIR

INTRODUCED ON: 04/16/2019

Resolution relating to the appeal of Curt Chybowski for property damage.

#### 39. 190103 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 04/16/2019** 

Resolution relating to the appeal of Stephanie Goich-Barthel for property damage. (14th Aldermanic District)

#### 40. 190106 SPONSORED BY: THE CHAIR

INTRODUCED ON: 04/16/2019

**INTRODUCED ON: 04/16/2019** 

Resolution relating to the appeal of Danielle Hansen for property damage.

41. 190107 SPONSORED BY: THE CHAIR

Printed on 7/8/2019

Resolution relating to the appeal of Sophia Torres for property damage.

# 42. <u>190157</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 05/07/2019

Resolution relating to the appeal of Lonnie Johnson, Jr. for property damage. (9th Aldermanic District)

# 43. 190382 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/18/2019** 

Resolution relating to the claim of Hupy & Abraham, S.C. on behalf of Trace Matabele

Page 10 Printed on 7/8/2019

#### THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

## PASSAGE OF THE FOLLOWING:

44. 181642 SPONSORED BY: Ald. Murphy, Ald. INTRODUCED ON: 02/05/2019

Kovac, Ald. Lewis and Ald. Dodd

A substitute ordinance relating to the city's towing drop fee.

45. 190360 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019

A substitute ordinance relating to parking controls.

46. <u>190361</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019

A substitute ordinance relating to traffic controls.

#### ADOPTION OF THE FOLLOWING:

47. <u>190187</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 05/29/2019

Resolution relating to acceptance, and funding of a Speed Enforcement 2019 grant (Police Department).

48. 190246 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/29/2019

Resolution relative to acceptance, and funding of a 2019 Pedestrian Enforcement grant (Police Department).

49. 190320 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019

Resolution relative to the acceptance of 2019 Electronic Medical Record (EMR) grant funding available from the Centers for Disease Control and Prevention (CDC).

#### **CONFIRMATION OF THE FOLLOWING:**

50. 19042<u>5</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019

Appointment of Caroline Gomez-Tom to the Board of Health by the Mayor. (13th Aldermanic District)

Aldermanic District

51. <u>190426</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019

Appointment of Bria Grant to the Board of Health by the Mayor. (7th Aldermanic District)

52. 190427 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019

Appointment of Alderwoman Chantia Lewis to the Board of Health by the Mayor.

53. <u>190428</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019

Page 11 Printed on 7/8/2019

Appointment of Julia Means to the Board of Health by the Mayor. (9th Aldermanic District)

## 54. 190429 SPONSORED BY: THE CHAIR

INTRODUCED ON: 06/18/2019

Appointment of LaNelle Ramey to the Board of Health by the Mayor. (9th Aldermanic District)

## 55. 190430 SPONSORED BY: THE CHAIR

INTRODUCED ON: 06/18/2019

Appointment of Dr. Marylyn Ranta to the Board of Health by the Mayor. (3rd Aldermanic District)

# 56. 190431 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/18/2019** 

Appointment of Ericka Sinclair to the Board of Health by the Mayor. (11th Aldermanic District)

## PLACING ON FILE THE FOLLOWING:

## 57. 190407 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/18/2019** 

Communication from the Milwaukee Police Department relating to the development of metrics for measuring the effectiveness of the Department's training programs related to interactions with the public.

N.B.: Under s. 4-21-6-a of the Milwaukee City Charter, Ald. Jose G. Perez has posted notice that he intends to take the following file from committee for the purpose of moving its passage.

181759 -- A substitute ordinance relating to tenants, landlords and lead-poisoning nuisances in rented domiciles.

# THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

#### PASSAGE OF THE FOLLOWING:

## 58. 190160 SPONSORED BY: Ald. Bauman

A substitute ordinance relating to the change in zoning from High-Density Residential, C9A, to a Detailed Planned Development, DPD, for a mixed-use development at 1325 North Jefferson Street, located on the west side of North Jefferson Street, north of East Knapp

**INTRODUCED ON: 05/07/2019** 

**INTRODUCED ON: 05/07/2019** 

Street, in the 4th Aldermanic District.

## 59. 190161 SPONSORED BY: Ald. Kovac

A substitute ordinance relating to the change in zoning from Local Business, LB2, and Redevelopment, RED-Park East, to Detailed Planned Development, DPD, for a multi-family residential development on the properties located at 1659 and 1673-85 North Jackson Street, and 1660, 1664 and 1668 North Water Street, on the west side of North Jackson Street, east of North Water Street, in the 3rd Aldermanic District.

#### ADOPTION OF THE FOLLOWING:

## 60. 190058 SPONSORED BY: Ald. Murphy

**INTRODUCED ON: 04/16/2019** 

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed properties at 5100-02 West Center Street, in the 10th Aldermanic District.

#### 61. 190402 SPONSORED BY: Ald. Coggs

INTRODUCED ON: 06/18/2019

Substitute resolution approving a Cooperation Agreement with Clear Channel Outdoor, Inc. and authorizing a land swap, in the 6th Aldermanic District.

## 62. <u>190403</u> SPONSORED BY: Ald. Coggs, Ald.

**INTRODUCED ON: 06/18/2019** 

Bauman, Ald. Stamper, Ald. Rainey and

Ald. Perez

Substitute resolution approving a contract among the Redevelopment Authority of the City of Milwaukee, the City of Milwaukee, JCP Construction LLC, a JCP-related entity, and the Milwaukee Area Technical College for sale and rehab of a City-owned house, in the 6th Aldermanic District.

#### **CONFIRMATION OF THE FOLLOWING:**

## 63. 190367 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/18/2019** 

Appointment of Brianna Sas-Perez to the City Plan Commission by the Mayor. (8th Aldermanic District)

64. 190368 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019

Page 13 Printed on 7/8/2019

Appointment of Ranell Washington to the City Plan Commission by the Mayor. (6th Aldermanic District)

# 65. 190370 SPONSORED BY: THE CHAIR

INTRODUCED ON: 06/18/2019

Reappointment of Willie Ellis to the Standards and Appeals Commission by the Mayor. (5th Aldermanic District)

## 66. 190371 SPONSORED BY: THE CHAIR

INTRODUCED ON: 06/18/2019

Reappointment of Mark Knapp to the Standards and Appeals Commission by the Mayor. (10th Aldermanic District)

## 67. 190372 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/18/2019** 

Reappointment of Sheldon Oppermann to the Standards and Appeals Commission by the Mayor. (3rd Aldermanic District)

## 68. 190470 SPONSORED BY: THE CHAIR

INTRODUCED ON: 06/18/2019

**INTRODUCED ON: 02/06/2018** 

Appointment of the Rev. Dr. Kenneth Fisher to the Granville Advisory Committee by the Common Council President.

## PLACING ON FILE THE FOLLOWING:

## 69. <u>171628</u> SPONSORED BY: Ald. Perez

Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as 1st and Greenfield (Freshwater Plaza) - Phase 1 to allow window signage for the mixed-use building located at 1314 South 1st Street, on the east side of South 1st Street, north of East Greenfield Avenue, in the 12th Aldermanic District.

# THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

#### ADOPTION OF THE FOLLOWING:

70. 181911 SPONSORED BY: Ald. Coggs, Ald. INTRODUCED ON: 03/26/2019

Stamper, Ald. Rainey, Ald. Hamilton, Ald. Johnson, Ald. Perez and Ald. Zielinski

Substitute resolution relating to the creation of a 53206 Task Force.

71. 190381 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019

Substitute resolution relating to the 2019 use and allocation of Community Development Block Grant funds awarded to the City of Milwaukee Youth Council.

72. <u>190454</u> SPONSORED BY: Ald. Coggs INTRODUCED ON: 06/18/2019

Substitute resolution authorizing the expenditure of up to \$20,000 from the MKE Community Excellence Fund for Bronzeville Week.

73. 190455 SPONSORED BY: Ald. Stamper INTRODUCED ON: 06/18/2019

Substitute resolution relating to an appropriation of up to \$2,000 from the Economic Development Committee Fund for Fondy Fridays Live After 5! events.

74. <u>190456</u> SPONSORED BY: Ald. Hamilton INTRODUCED ON: 06/18/2019

Substitute resolution designating June, July and August, 2019, as Milwaukee Promise Zone months, and authorizing the City Clerk to accept and expend contributions for related events.

#### **CONFIRMATION OF THE FOLLOWING:**

75. 190263 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/29/2019

Appointment of Jeff Sherman to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)

76. 190316 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/29/2019

Appointment of Joshua Brown to the Business Improvement District #13 by the Mayor. (3rd Aldermanic District)

77. 190376 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019

Appointment of Jose Moreno to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)

78. 190378 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019

Page 15 Printed on 7/8/2019

Reappointment of Thomas Irgens to the Business Improvement District #21 by the Mayor. (4th Aldermanic District) SPONSORED BY: THE CHAIR **INTRODUCED ON: 06/18/2019 79.** <u>190389</u> Appointment of Russell Rossetto to the Business Improvement District #4 by the Mayor. (12th Aldermanic District) **80.** SPONSORED BY: THE CHAIR **INTRODUCED ON: 06/18/2019** 190390 Appointment of John Coury to the Business Improvement District #21 by the Mayor. (4th Aldermanic District) SPONSORED BY: THE CHAIR **INTRODUCED ON: 06/18/2019** 81. 190391 Appointment of Patricia Keating Kahn to the Business Improvement District #21 by the Mayor. (4th Aldermanic District) SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019 **82.** 190393 Reappointment of Mark Flaherty to the Business Improvement District #21 by the Mayor. (4th Aldermanic District) SPONSORED BY: THE CHAIR **INTRODUCED ON: 06/18/2019** 83. 190394

Appointment of Scott Welsh to the Business Improvement District #21 by the Mayor. (4th

Aldermanic District)

Printed on 7/8/2019 Page 16

#### THE STEERING & RULES COMMITTEE RECOMMENDS:

## ADOPTION OF THE FOLLOWING:

84. <u>181767</u> SPONSORED BY: Ald. Coggs, Ald. INTRODUCED ON: 02/26/2019

Rainey, Ald. Stamper, Ald. Hamilton, Ald.

Borkowski and Ald. Kovac

Substitute resolution directing City departments to create reports itemizing services and resources provided in the 53206 ZIP code area.

85. <u>190445</u> SPONSORED BY: Ald. Hamilton, Ald. INTRODUCED ON: 06/18/2019

Coggs, Ald. Rainey, Ald. Stamper, Ald.

Borkowski and Ald. Kovac

Substitute resolution relating to the creation of a City-County Task Force on Climate and Economic Equity.

## APPROVAL OF THE FOLLOWING:

86. <u>190457</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019

Substitute motion approving the name change of the Milwaukee Collegiate Academy, Inc., to Dr. Howard Fuller Collegiate Academy, Inc.

Page 17 Printed on 7/8/2019

#### RECOMMENDED FOR IMMEDIATE ADOPTION:

87. 190489 SPONSORED BY: Ald. Coggs

Resolution authorizing an Encroachment Easement on to City Communications Easement with Holton Terrace LLC on the property located at 2825 North Holton Street, in the 6th Aldermanic District.

88. 190534 SPONSORED BY: Ald. Kovac, Ald.

**INTRODUCED ON: 07/09/2019** 

**INTRODUCED ON: 07/09/2019** 

Lewis and Ald. Perez

Resolution approving final certified survey maps.

89. 190555 SPONSORED BY: Ald. Perez

INTRODUCED ON: 07/09/2019

Resolution accepting a gift of booth space at the 90th LULAC National Convention and Exposition on July 10-13, 2019, in Milwaukee.

90. 190557 SPONSORED BY: Ald. Perez, Ald.

**INTRODUCED ON: 07/09/2019** 

Kovac and Ald. Borkowski

Resolution urging the United States Congress to introduce and pass legislation that would create a three-year renewable visa program for spouses and parents of Deferred Action for Childhood Arrivals and Temporary Protected Status recipients.

Page 18 Printed on 7/8/2019