



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, April 16, 2019

9:00 AM

Common Council Chambers, 3rd FL., City Hall

Ashanti Hamilton, 1st District

President

Cavalier Johnson, 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

Nikiya Dodd, 5th District

Milele A. Coggs, 6th District

Khalif J. Rainey, 7th District

Robert G Donovan, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Kovac, Chair; Ald. Witkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

--

COMMENDATORY AND CONDOLATORY RESOLUTIONS

- | | | | |
|----|----------------------|--|----------------------------------|
| 1. | <u>190042</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/16/2019 |
| | | Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council. | |

THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

2. 181618 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/05/2019

Motion relating to the recommendations of the Licenses Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

- 3. 181874 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/26/2019**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PASSAGE OF THE FOLLOWING:

- 4. 181292 SPONSORED BY: Ald. Stamper INTRODUCED ON: 11/27/2018**

A substitute ordinance relating to solid waste regulations.

ADOPTION OF THE FOLLOWING:

- 5. 181678 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/26/2019**

Resolution authorizing the Commissioner of Public Works to execute an Agreement between the City of Milwaukee and Milwaukee County for the maintenance of bioswales in the medians of West Good Hope Road between North 87th Street and North 51st Street, in the 9th Aldermanic District.

6. **181694** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**

Resolution relating to acceptance and funding of a Green Solutions grant from the Milwaukee Metropolitan Sewerage District for the installation of bioswales within the median areas of West Brown Deer Road between North 95th Street and North 124th Street in the 9th Aldermanic Districts.

- 7. 181695 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/26/2019**

Resolution relating to acceptance and funding of a Green Solutions grant from the Milwaukee Metropolitan Sewerage District for the installation of permeable pavers in the parking lanes of both sides of West Dakota Street from South 11th Street to South 13th Street in the 14th Aldermanic District.

8. 181696 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/26/2019

Resolution relating to acceptance and funding of a Green Solutions grant from the Milwaukee Metropolitan Sewerage District for the installation of bioswales within the median areas of West Keefe Avenue between North 60th Street and North 67th Street in the 10th Aldermanic District.

- | | | | |
|-----|----------------------|--------------------------------|---|
| 9. | <u>181697</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 02/26/2019 |
| | | | Resolution authorizing the Commissioner of Public Works to execute Change Order One to the Green Solutions funding agreement with the Milwaukee Metropolitan Sewerage District for the installation of bioswales within the medians of West Bradley Road between North 51st Street and North 124th Street in the 5th and 9th Aldermanic Districts. |
| 10. | <u>181720</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 02/26/2019 |
| | | | Resolution authorizing an easement with Wisconsin Electric Power Company on City of Milwaukee property at 1313 West Mount Vernon Avenue, in the 4th Aldermanic District. |
| 11. | <u>181737</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | | Resolution relative to approval of funding for the 2019 Department of Administration - Information and Technology Management Division, Public Facility Communications Capital Improvement Program. |
| 12. | <u>181739</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | | Resolution authorizing the Commissioner of Public Works and Comptroller to execute a State Municipal Agreement with the Wisconsin Department of Transportation for the installation of traffic signal improvements on North 27th Street at West Locust Street, West Center Street, and West North Avenue and to fund preliminary engineering for the project in the 7th and 15th Aldermanic Districts at an estimated cost of \$200,000, with an estimated grantor share of \$180,000, and an estimated City share of \$20,000. |
| 13. | <u>181761</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 02/26/2019 |
| | | | Resolution relative to acceptance and funding of a USDA Forest Service Great Lakes Restoration Initiative grant Beyond Ash Mitigation to a Sustainable Urban Forest. |
| 14. | <u>181841</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | | Resolution authorizing the issuance of street occupancy permits to Stevens Construction for construction activities at 511 North Broadway, in the 4th Aldermanic District. |
| 15. | <u>181844</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | | Resolution authorizing the issuance of a street occupancy permit to Langer Roofing for construction activities at 333 West Everett Street, in the 4th Aldermanic District. |
| 16. | <u>181858</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | | Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$445,600 for a total estimated cost of \$465,000. |

- | | | | |
|-----|----------------------|---|----------------------------------|
| 17. | <u>181859</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$45,000 for a total estimated cost of these projects being \$620,000. | |
| 18. | <u>181860</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$183,000 for a total estimated cost of these projects being \$4,963,000. | |
| 19. | <u>181862</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$10,247,000 for a total estimated cost of these projects being \$11,151,000. | |
| 20. | <u>181863</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | Substitute resolution authorizing city-wide sidewalk replacement at scattered sites, and various areas and appropriating funds for these purposes with the city construction cost estimated to be \$1,705,000 for a total estimated cost of these projects being \$1,855,000. | |
| 21. | <u>181899</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 03/26/2019 |
| | | Resolution authorizing the issuance of a street occupancy permit to Dawes Rigging & Crane Rental for construction activities at 529 North Jackson Street, in the 4th Aldermanic District. | |
| 22. | <u>181914</u> | SPONSORED BY: Ald. Witkowski | INTRODUCED ON: 03/26/2019 |
| | | Resolution authorizing the proper City officials to execute a Supplemental Agreement No. 3 to a land lease between the City of Milwaukee and the United States of America for a portion of the property at 1600 East College Avenue, in the 13th Aldermanic District. | |
| 23. | <u>181917</u> | SPONSORED BY: Ald. Zielinski | INTRODUCED ON: 03/26/2019 |
| | | Resolution authorizing an easement with We Energies on the City-owned property at 2168 South Kinnickinnic Avenue, in the 14th Aldermanic District. | |

PLACING ON FILE THE FOLLOWING:

- | | | | |
|--|----------------------|----------------------------------|----------------------------------|
| 24. | <u>181928</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 03/26/2019 |
| <p>Communication from the Department of Public Works relating to its preparations for the 2019 Milwaukee Marathon.</p> | | | |

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

25. **181873** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
A substitute ordinance to further amend the 2019 offices and positions in the City Service.
26. **181876** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
A substitute ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

27. **181365** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/18/2018**
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee, Wisconsin, debt.
28. **181891** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 03/26/2019**
Substitute resolution authorizing the Department of Administration to issue a request for proposal for collection of the City's outstanding receivables.
29. **181909** **SPONSORED BY: Ald. Johnson, Ald. Coggs, Ald. Lewis, Ald. Murphy and Ald. Stamper** **INTRODUCED ON: 03/26/2019**
Substitute resolution directing the Department of Administration - Purchasing Division to study the feasibility and costs of implementing an Environmentally Friendly Purchasing program for the City of Milwaukee.

PLACING ON FILE THE FOLLOWING:

30. **181466** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 01/14/2019**
Communication from the Department of Employee Relations relating to the City's health insurance benefits for the treatment of mental health and addiction.
31. **181843** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Communication from the City Comptroller relating to the Report of Audit Recommendation Follow-Up 2019.
32. **181867** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

-
- | | | | |
|------------|----------------------|--|----------------------------------|
| 33. | <u>181912</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | <p>Communication from the City Treasurer transmitting the 2019 list of authorized public depositories and security broker/dealers and the 2018 general fund annual investment reports.</p> | |
|
 | | | |
| 34. | <u>181929</u> | SPONSORED BY: Ald. Coggs | INTRODUCED ON: 03/26/2019 |
| | | <p>Communication relating to the establishment of a City merchandise retail outlet within the office of the Common Council - City Clerk.</p> | |
|
 | | | |
| 35. | <u>181934</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | <p>Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.</p> | |

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

- | | | | |
|--|---------------|---|----------------------------------|
| 36. | <u>181768</u> | SPONSORED BY: Ald. Rainey, Ald. Bauman, Ald. Dodd, Ald. Borkowski, Ald. Johnson, Ald. Zielinski and Ald. Perez | INTRODUCED ON: 03/26/2019 |
| Substitute resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation to amend the State statute which prohibits certain applicants with criminal histories from receiving industrial hemp licenses. | | | |
| 37. | <u>181775</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| Substitute resolution relative to legislative bills. | | | |
| 38. | <u>181797</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| Substitute resolution authorizing the return of real estate located at 2626 W. Vliet Street, in the 15th Aldermanic District to its former owner Mohib Salem. | | | |
| 39. | <u>181798</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| Substitute resolution authorizing the return of real estate located at 2864 N. 19th Street, in the 15th Aldermanic District to its former owner Robert L. Dye. | | | |
| 40. | <u>181799</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| Substitute resolution authorizing the return of real estate located at 2878 N 22nd Street, in the 15th Aldermanic District to its former owner ILO Corporation C/O Paris S. Crossley. | | | |
| 41. | <u>181816</u> | SPONSORED BY: Ald. Perez, Ald. Bauman, Ald. Dodd, Ald. Borkowski, Ald. Johnson and Ald. Zielinski | INTRODUCED ON: 03/26/2019 |
| Resolution supporting provisions in the 2019-2020 Biennial Wisconsin State Budget providing full driver license access to all Wisconsin residents who have initiated citizenship application. | | | |
| 42. | <u>181854</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| Substitute resolution authorizing the return of real estate located at 6927 W. Glenbrook Road Unit 5, in the 9th Aldermanic District to its former owner Debbie Tate. | | | |
| 43. | <u>181855</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| Substitute resolution authorizing the return of real estate located at 612 W. Rogers Street, in the 12th Aldermanic District to its former owner Felipe Arias. | | | |
| 44. | <u>181856</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |

Substitute resolution authorizing the return of real estate located at 4454 S. Pine Avenue, in the 13th Aldermanic District to its former owner Paul Szwalkiewicz.

45. **181857** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Substitute resolution authorizing the return of real estate located at 1028 E. Juneau Avenue, in the 4th Aldermanic District to its former owner Sold Investments Corporation C/O Dameion Wyatt.
46. **181884** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2017 and 2018 tax rolls, plus interest applicable to date of repayment, if appropriate.
47. **181892** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Substitute resolution authorizing the return of real estate located at 1905 S. 9th Street, in the 12th Aldermanic District to its former owner Alexis R. Soto-Cespedes.
48. **181904** **SPONSORED BY: Ald. Donovan and Ald. Perez** **INTRODUCED ON: 03/26/2019**
Resolution amending Resolution File Number 180605 to authorize funds received from the settlement of the lawsuit City of Milwaukee v. Kenneth Churchill to be used for funding Operation Impact.
49. **181910** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Resolution authorizing settlement of the lawsuit entitled Ronnie Martin v. Dominique Heaggan-Brown, et al., U.S.D.C. Case Number 16-cv-1702.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

50. **181680** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Resolution relating to the appeal of Andrew Nichols and Dinna Kleeman for property damage.
51. **181698** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Resolution relating to the claim of Alice Johnson.
52. **181699** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Resolution relating to the claim of Gina Cifaldi.
53. **181679** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Resolution relating to the appeal of Kurt Boyd for property damage. (9th Aldermanic District)

Resolution relating to the appeal of Scot and Julie Schellhorn for property damage.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

- | | | | |
|--|---------------|---|---------------------------|
| 55. | <u>181155</u> | SPONSORED BY: Ald. Stamper, Ald. Coggs, Ald. Donovan and Ald. Perez | INTRODUCED ON: 11/05/2018 |
| A substitute ordinance relating to the penalties for loitering-soliciting prostitutes. | | | |
| 56. | <u>181802</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| A substitute ordinance relating to parking controls. | | | |
| 57. | <u>181803</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| A substitute ordinance relating to traffic controls. | | | |

ADOPTION OF THE FOLLOWING:

- | | | | |
|-----|---------------|---|----------------------------------|
| 58. | <u>181706</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 02/26/2019 |
| | | Substitute resolution relative to the acceptance and funding of the Universal Newborn Hearing Screening Program from the State of Wisconsin Department of Health Services. | |
| 59. | <u>181783</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | Resolution relative to acceptance and funding of a 2018/19 Wisconsin Internet Crimes Against Children Grant (Police Department). | |
| 60. | <u>181787</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | Resolution authorizing acceptance and expenditure of a 2018 Edward Byrne Memorial Justice Assistance (JAG) Grant. | |
| 61. | <u>181792</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | Resolution relative to acceptance and funding of the 2019 High-Intensity Drug Trafficking Area project awards. | |
| 62. | <u>181794</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | Resolution authorizing acceptance and expenditure of a 2017 Edward Byrne Memorial Justice Assistance (JAG) Grant. | |
| 63. | <u>181801</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | Resolution authorizing the Milwaukee Fire Department to enter into an agreement with the University of Wisconsin - Milwaukee relating to the Athletic Training Program of the University. | |

- | | | | |
|--|---------------|-------------------------|---------------------------|
| 64. | <u>181812</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| Resolution authorizing the Milwaukee Police Department to enter into a 2018/19 Intergovernmental Truancy Abatement and Burglary Suppression (TABS) agreement for additional law enforcement services with the Milwaukee Board of School Directors. | | | |
| 65. | <u>181817</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| Resolution approving a Suburban Mutual Assistance Response Teams Agreement between and among the City of Milwaukee and other participating Southeastern Wisconsin municipalities. | | | |
| 66. | <u>181837</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| Resolution relative to the acceptance of 2019 grant funding from Laboratory System Improvement Program (L-SIP) Gap Projects - Proposal for Strengthening Local Public Health Laboratory System. | | | |

CONFIRMATION OF THE FOLLOWING:

- | | | | |
|---|---------------|-------------------------|---------------------------|
| 67. | <u>181807</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| Reappointment of Viola Hawkins to the Safety and Civic Commission by Ald. Murphy. | | | |

PLACING ON FILE THE FOLLOWING:

- | | | | |
|---|---------------|--------------------------|---------------------------|
| 68. | <u>181927</u> | SPONSORED BY: Ald. Lewis | INTRODUCED ON: 03/26/2019 |
| <p>Communication from the Commissioner of the Health Department relative to the Health Department's reorganization.</p> | | | |

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

- | | | | |
|--|----------------------|----------------------------------|----------------------------------|
| 69. | <u>181599</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 02/05/2019 |
| <p>A substitute ordinance relating to the change in zoning from Local Business, LB2, to Institutional, TL, for the properties located at 1200 and 1222 West Wells Street, on the north side of West Wells Street, west of North 12th Street, in the 4th Aldermanic District.</p> | | | |

ADOPTION OF THE FOLLOWING:

- | | | | |
|-----|----------------------|---|----------------------------------|
| 70. | <u>181639</u> | SPONSORED BY: Ald. Bauman and Ald. Murphy | INTRODUCED ON: 02/06/2019 |
| | | Substitute resolution relating to the permanent historic designation of the Milwaukee Journal Company Building and surrounding site identified as 333 W. State St. in the Fourth Aldermanic District. | |
| 71. | <u>181868</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | Resolution increasing the capital appropriation for the 2019 Developer-financed Tax Incremental District program. | |
| 72. | <u>181887</u> | SPONSORED BY: Ald. Perez | INTRODUCED ON: 03/26/2019 |
| | | Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2665-67 South 13th Street, in the 12th Aldermanic District. | |
| 73. | <u>181889</u> | SPONSORED BY: Ald. Zielinski | INTRODUCED ON: 03/26/2019 |
| | | Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3060-62 South 13th Street, in the 14th Aldermanic District. | |
| 74. | <u>181913</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 03/26/2019 |
| | | Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 97 (The Avenue), in the 4th Aldermanic District. | |
| 75. | <u>181915</u> | SPONSORED BY: Ald. Murphy | INTRODUCED ON: 03/26/2019 |
| | | Resolution authorizing acquisition and then sale of 1016(R) North Hawley Road, in the 10th Aldermanic District. | |
| | | <i>(Committee Vote: Four "ayes", zero "noes", and one abstention. Adoption of this resolution requires 12 votes.)</i> | |
| 76. | <u>181916</u> | SPONSORED BY: Ald. Murphy | INTRODUCED ON: 03/26/2019 |

Resolution authorizing acquisition and then sale of 629 South 89th Street, in the 10th Aldermanic District.

- | | | | |
|---|----------------------|---------------------------------|----------------------------------|
| 77. | <u>181933</u> | SPONSORED BY: Ald. Lewis | INTRODUCED ON: 03/26/2019 |
| <p>Substitute resolution changing the name of the Granville Development Advisory Committee to the Granville Advisory Committee.</p> | | | |

CONFIRMATION OF THE FOLLOWING:

- | | | | |
|-----|---------------|---|----------------------------------|
| 78. | <u>181834</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | Appointment of Neva Hill to the Granville Development Advisory Committee by the Mayor. (11th Aldermanic District) | |
| 79. | <u>181923</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | Reappointment of Clifton Crump to the Bronzeville Advisory Committee by the Common Council President. | |
| 80. | <u>181931</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| | | Appointment of Johonna Duckworth to the Granville Development Advisory Committee by the Common Council President. (9th Aldermanic District) | |

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

ADOPTION OF THE FOLLOWING:

- | | | | |
|-----|---------------|---|----------------------------------|
| 81. | <u>181666</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 02/26/2019 |
| | | An ordinance relating to the commission on supportive housing. | |
| 82. | <u>181888</u> | SPONSORED BY: Ald. Murphy | INTRODUCED ON: 03/26/2019 |
| | | Resolution relative to acceptance and expenditure of a Wisconsin Arts Board 2019
Regranting Program Grant. | |

CONFIRMATION OF THE FOLLOWING:

- | | | | |
|--|---------------|--------------------------------|----------------------------------|
| 83. | <u>181614</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 02/05/2019 |
| Appointment of Darren Tolliver to the Business Improvement District #27 by the Mayor.
(7th Aldermanic District) | | | |
| 84. | <u>181668</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 02/26/2019 |
| Reappointment of Steven Hentzen to the Business Improvement District #31 by the Mayor.
(2nd Aldermanic District) | | | |
| 85. | <u>181738</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 02/26/2019 |
| Appointment of Paula Phillips to the Milwaukee Arts Board by the Mayor. (11th
Aldermanic District) | | | |
| 86. | <u>181821</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| Appointment of David DeJesus to the Business Improvement District #26 by the Mayor.
(12th Aldermanic District) | | | |
| 87. | <u>181823</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| Reappointment of Daniel Sterk to the Business Improvement District #26 by the Mayor. | | | |
| 88. | <u>181826</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| Reappointment of Sigurd Strautmanis to the Business Improvement District #49 by the
Mayor. | | | |
| 89. | <u>181827</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |
| Reappointment of David Stegeman to the Business Improvement District #51 by the
Mayor. (14th Aldermanic District) | | | |
| 90. | <u>181847</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/26/2019 |

Appointment of Ryan Pattee to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

- | | | | | |
|--|---------------|-------------------------|--|---------------------------|
| 91. | <u>181705</u> | SPONSORED BY: THE CHAIR | | INTRODUCED ON: 02/26/2019 |
| <p>Communication from the Milwaukee Commission on Supportive Housing relating to its 2018 annual report.</p> | | | | |

- | | | | |
|--|----------------------|---------------------------------|----------------------------------|
| 92. | <u>190046</u> | SPONSORED BY: Ald. Lewis | INTRODUCED ON: 04/16/2019 |
| Resolution approving final certified survey map. | | | |