



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, February 5, 2019

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

**Ashanti Hamilton**, 1st District

*President*

**Cavalier Johnson**, 2nd District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**Nikiya Dodd**, 5th District

**Milele A. Coggs**, 6th District

**Khalif J. Rainey**, 7th District

**Robert G Donovan**, 8th District

**Chantia Lewis**, 9th District

**Michael J. Murphy**, 10th District

**Mark A. Borkowski**, 11th District

**Jose G. Perez**, 12th District

**Terry L. Witkowski**, 13th District

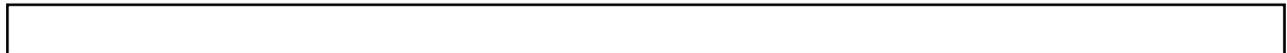
**T. Anthony Zielinski**, 14th District

**Russell W. Stamper, II**, 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Kovac, Chair; Ald. Witkowski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
  - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair;  
Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



**COMMENDATORY AND CONDOLATORY RESOLUTIONS**

**1. 181580 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/05/2019**

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.









**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

22. **181316**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/18/2018**  
Substitute resolution relating to an appeal from Carol Abing for property damages. (10th Aldermanic District)
23. **181422**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/18/2018**  
Substitute resolution relating to an appeal from St. Peter Missionary Baptist Church for property damages. (5th Aldermanic District)
24. **181445**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/14/2019**  
Substitute resolution relating to an appeal from Eric Pedersen for property damages.
25. **181448**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/14/2019**  
Resolution authorizing payment in the settlement of Wisconsin Family and Medical Leave Act claims made by Victor L. Centeno.
26. **181470**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/14/2019**  
Substitute resolution providing for continuance of deferred payment of assessments for worthy indigent resident property owners and appropriating funds for this purpose with the City cost to be \$497.10 with a six-year total of the deferred properties being \$8,877.15.
27. **181490**      **SPONSORED BY: Ald. Coggs, Ald. Hamilton, Ald. Johnson, Ald. Rainey, Ald. Dodd, Ald. Stamper, Ald. Perez, Ald. Bauman, Ald. Zielinski, Ald. Borkowski, Ald. Lewis, Ald. Donovan and Ald. Witkowski**      **INTRODUCED ON: 01/14/2019**  
Resolution supporting U.S. House Bill 7359, relating to voter restoration and registration for prison inmates.
28. **181513**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/14/2019**  
Resolution authorizing payment of the settlement of claims raised by Rodney Rowsey.
29. **181515**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/14/2019**  
Resolution authorizing settlement of lawsuit, Samuel K. Thiele, et al. v. City of Milwaukee, et al., Case No. 17-CV-13074, in the amount of \$100,000.
30. **181516**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/14/2019**

Resolution authorizing payment of the claim of William Krumnow, in the amount of \$25,000.

31. **181519**

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 01/14/2019**

Resolution authorizing payment on a portion of the judgment entered against the City in City Wide Investments, LLC v. City of Milwaukee, Adv. No. 17-02115 in the amount of \$100,808.30

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

32. **180919**      **SPONSORED BY: Ald. Lewis, Ald. Dodd, Ald. Hamilton and Ald. Perez**      **INTRODUCED ON: 09/25/2018**  
A substitute ordinance establishing a board of health.
33. **181540**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/14/2019**  
A substitute ordinance relating to parking controls.
34. **181541**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/14/2019**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

35. **140500**      **SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Perez and Ald. Hamilton**      **INTRODUCED ON: 06/24/2014**  
Substitute resolution directing the Department of Public Works to implement a Milwaukee Adopt-a-Block program.
36. **181418**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/14/2019**  
Resolution relative to acceptance, and funding of a Seat Belt 2018/19 Enforcement grant (Police Department).
37. **181449**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/14/2019**  
Substitute resolution relative to the acceptance of 2018-19 County Substance Abuse Coalition grant funding for \$18,000 from the Wisconsin Department of Health Services.
38. **181471**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/14/2019**  
Resolution approving an Intergovernmental Cooperation Agreement for the provision of law enforcement services to Milwaukee Public Schools for the Midnight Sports League between the City and the Milwaukee Board of School Directors.
39. **181476**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/14/2019**  
Substitute resolution relative to the acceptance of 2018-19 funding for \$11,000 from Association of Public Health Laboratories (APHL) / Centers for Disease Control and Prevention (CDC).
40. **181482**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 01/14/2019**









**MATTERS FOR IMMEDIATE ADOPTION:**

- 63. 181596 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/05/2019**  
Resolution approving final certified survey maps.