



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Wednesday, June 20, 2018

9:00 AM

Common Council Chambers, 3rd Floor

Ashanti Hamilton , 1st District <i>President</i>		
Cavalier Johnson , 2nd District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Nicholas Kovac , 3rd District	Khalif J. Rainey , 7th District	Jose G. Perez , 12th District
Robert Bauman , 4th District	Robert G Donovan , 8th District	Terry L. Witkowski , 13th District
VACANT , 5th District	Chantia Lewis , 9th District	T. Anthony Zielinski , 14th District
	Michael J. Murphy , 10th District	Russell W. Stamper, II , 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Rainey, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

- 1. 180403 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/20/2018**
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

2. **180076** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

3. **180176** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2018**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

ADOPTION OF THE FOLLOWING:

4. **171748** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**

Substitute resolution to vacate a portion of East Vine Street between North Commerce Street and North Hubbard Street, in the 6th Aldermanic District.

5. **180200** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 05/08/2018**

Substitute resolution approving an agreement between the City of Milwaukee and Deer District LLC for enhanced hydrant painting and maintenance service.

6. **180213** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 05/08/2018**

Resolution declaring the City-owned property at 5500 West Lisbon Avenue surplus to municipal needs and authorizing sale to 55th Lisbon LLC, in the 10th Aldermanic District.

7. **180237** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**

Resolution authorizing the Commissioner of Public Works to execute Sewer Easement Amendment SEA-2417, and related Disbursement Agreement, in the vacated Alley in the block bounded by West Oregon Street, West Florida Street, South 2nd Street and South 3rd Street.

8. **180287** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**

Resolution relative to the cost participation and installation of traffic control devices in conjunction with the Federal State Aid paving of South Howell Avenue from West Grange Avenue to East/West Layton Avenue in the 13th Aldermanic District at a total estimated cost of \$186,705.06 with one hundred percent of the total cost funded by the Wisconsin Department of Transportation.

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9. **180292** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$623,400 for a total estimated cost of \$680,100.
10. **180293** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$30,000 for a total estimated cost of these projects being \$350,000.
11. **180294** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$50,000 for a total estimated cost of these projects being \$2,024,000.
12. **180295** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$5,553,000 for a total estimated cost of these projects being \$6,052,000
13. **180317** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Resolution to inform the Common Council of the City's Compliance Maintenance Annual Report for the year 2017.
14. **180319** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 05/30/2018**
Resolution authorizing the issuance of a street occupancy permit to CD Smith for construction activities at North 2nd Street, North of West Wisconsin Avenue and South of West Wells Street, and a portion of the north-south alley bound by West Wisconsin Avenue, North 2nd Street, West Wells Street and North 3rd Street in the 4th Aldermanic District.
15. **180320** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 05/30/2018**
Resolution authorizing the issuance of a street occupancy permit to J.F. Findorff & Son Inc. for installation of private utilities at North 18th Street, and West Wells Street adjacent to the Marquette Dormitory at 721 North 17th Street in the 4th Aldermanic District.
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- 16. 180321 SPONSORED BY: Ald. Bauman INTRODUCED ON: 05/30/2018**
Resolution authorizing the issuance of a street occupancy permit to J.F. Findorff & Son Inc. for a continuous concrete pour at East Wells Street adjacent to the BMO Tower construction site 790 North Water Street in the 4th Aldermanic District.

CONFIRMATION OF THE FOLLOWING:

- 17. 180313 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/30/2018**
Appointment of Adam Schlicht as Municipal Port Director by the Mayor.

PLACING ON FILE THE FOLLOWING:

- 18. 180061 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/17/2018**
Communication from the Department of City Development relating to the periodic report on existing leases on City-owned property, excluding one to four-unit in rem properties.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

19. **180269** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
A substitute ordinance to further amend the 2018 rates of pay of offices and positions in the City Service.
20. **180270** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
A substitute ordinance to further amend the 2018 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

21. **171847** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Resolution relative to acceptance and funding of a 2018 Beat Patrol Program Grant.
22. **180147** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2018**
Resolution relative to acceptance and funding of a Milwaukee Metropolitan Drug Enforcement Grant.
23. **180151** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2018**
Resolution relative to acceptance and funding of the 2018 High-Intensity Drug Trafficking Area project awards.
24. **180263** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Resolution authorizing the City Comptroller to transfer additional funds to the previously established project accounts for the Wisconsin Department of Transportation and the City of Milwaukee for funding participation for construction and real estate costs associated with three ongoing projects in various Aldermanic districts with a total estimated cost increase for the projects of \$1,210,398.41, with \$1,151,758.11 being Grantor-funded and \$58,640.30 being City-funded.
25. **180286** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Resolution authorizing expenditures for attendance at meetings of the National League of Cities' 2018 Community and Economic Development federal advocacy committee.
(Committee Vote: Four "ayes", zero "noes", and one abstention)
26. **180301** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Substitute resolution relative to the acceptance and funding of the Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.

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27. **180302** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Substitute resolution relative to acceptance and funding of the Bioterrorism Grant - Focus CRI (Cities Readiness Initiative) from the State of Wisconsin Department of Health Services.
28. **180303** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Substitute resolution relative to acceptance and funding of the Wisconsin Well Woman Program Grant from the State of Wisconsin - Department of Health Services.
29. **180304** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Substitute resolution relative to acceptance and funding of the Congenital Disorders Grant from the State of Wisconsin - Department of Health Services.
30. **180348** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 05/30/2018**
Substitute resolution appropriating an additional \$200,000 to the Milwaukee Health Department from the 2018 Special Purpose Account Reimbursable Services Advance Fund relating to an agreement between the City of Milwaukee Health Department and the Gerald L. Ignace Indian Health Center for the provision of culturally-competent dental services.

PLACING ON FILE THE FOLLOWING:

31. **131516** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 02/11/2014**
An ordinance relating to fees for purchasing appeals.
32. **131634** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 03/04/2014**
Communication from the Department of Administration-Information Technology and Management Division, Unified Call Center relating to the development and implementation of mobile device applications for the photographing and reporting of potholes, graffiti, illegal dumping and other service issues to the City.
33. **140830** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 09/23/2014**
Communication from the Department of Administration - Information and Technology Management Division relating to the Unified Call Center Milwaukee mobile city service request application.
34. **141020** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 10/14/2014**
Resolution relating to purchase of Milwaukee county delinquent taxes.

35. **151216** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 11/24/2015**
An ordinance relating to overtime compensation for eligible employees for emergency work.
36. **180134** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 05/08/2018**
Communication from Advancing AI Wisconsin related to artificial intelligence and disruptive technologies in the State of Wisconsin.
37. **180266** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
38. **180267** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
39. **180268** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.
40. **180359** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Communication from the Department of Neighborhood Services amending the Positions Ordinance relative to adding two positions of Neighborhood Improvement Project Inspector to the Neighborhood Improvement Program.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

41. **171923** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Substitute resolution authorizing the return of real estate located at 3730 N. 7th Street, in the 6th Aldermanic District, to its former owner Gregory Groves.
42. **180185** **SPONSORED BY: Ald. Donovan and Ald. Borkowski** **INTRODUCED ON: 05/08/2018**
Substitute resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation relating to the appointment of the executive secretary of the board of fire and police commissioners in a city of the 1st class.
43. **180243** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Resolution authorizing payment of the claim of Edith Guerrero in the amount of \$7,500. (12th Aldermanic District)
44. **180323** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2016 and 2017 tax rolls, plus interest applicable to date of repayment, if appropriate.
45. **180326** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Resolution authorizing payment of the claim of Peter Ulatowski, in the amount of \$25,000.
46. **180327** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Resolution authorizing payment of the claim of Gordon Mathews, in the amount of \$25,000.
47. **180344** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Substitute resolution authorizing payment of the claim of Milwaukee River Cruise Line, LLC in the amount of \$9,493.42;

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

48. **180242** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Resolution relating to the claim of Jabbar Thigpen for property damage. (15th Aldermanic District)

49. 180334

SPONSORED BY: THE CHAIR

INTRODUCED ON: 05/30/2018

Resolution relating to the appeal of John Kossoris for property damage.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

50. **180258** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
A substitute ordinance relating to parking controls.
51. **180259** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
A substitute ordinance relating to traffic controls.
52. **180354** **SPONSORED BY: Ald. Murphy and Ald. Johnson** **INTRODUCED ON: 05/30/2018**
An ordinance relating to regulation of electronic cigarettes on city property and in those places that cigarette smoking is prohibited by state law.

ADOPTION OF THE FOLLOWING:

53. **180189** **SPONSORED BY: Ald. Donovan and Ald. Borkowski** **INTRODUCED ON: 05/08/2018**
Substitute resolution relating to the hiring of part-time, seasonal police officers and the training of police officers at Milwaukee Area Technical College.
54. **180247** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 05/08/2018**
Substitute resolution authorizing the Milwaukee Police Department to accept donations from residents, businesses, community organizations and other entities for community outreach activities.
55. **180282** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Resolution authorizing the Milwaukee Police Department to enter into an extension to the Law Enforcement and Security Services Agreement with the Forest County Potawatomi Community.
56. **180314** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Substitute resolution relating to the acceptance and funding of a Homeland Security/UASI STAC Medical Intelligence Threat Analyst Grant from the Wisconsin Department of Military Affairs.
57. **180361** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 05/30/2018**
Substitute resolution relating to an agreement between the City of Milwaukee Health Department and the Gerald L. Ignace Indian Health Center for the provision of culturally-competent dental services.

CONFIRMATION OF THE FOLLOWING:

58. **180297** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Appointment of Julie Ann Bock to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor. (14th Aldermanic District)
59. **180306** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Appointment of Delta Triplett to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor. (6th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

60. **180186** **SPONSORED BY: Ald. Murphy and Ald. Johnson** **INTRODUCED ON: 05/08/2018**
An ordinance relating to regulation of electronic cigarettes on city property.
61. **180205** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 05/08/2018**
Communication relating to the Department of Homeland Security's Office of Emergency Communications/Interoperable Communications Technical Assistance Program "Public Safety Communications Center Operational Assessment" for Milwaukee, Wisconsin.
62. **180342** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 05/30/2018**
Communication from the Milwaukee Police Department and the Information Technology Management Division relating to the timely provision of crime statistics reports.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

63. **170559** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2017**
An ordinance relating to floodplain maps and map revisions adopted by the city.
64. **180285** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 05/30/2018**
A substitute ordinance relating to permit fees for the installation of solar panels.

ADOPTION OF THE FOLLOWING:

65. **171881** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 03/27/2018**
Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Westlawn Revitalization - Phase II to allow changes to the previously approved site plan and elevations for the proposed building to be located at 5565 North 66th Street, on the south side of West Silver Spring Drive, west of South 66th Street, in the 2nd Aldermanic District.
66. **180107** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 04/17/2018**
Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as the Kenilworth Building to permit a banquet hall use within the building located on the south side of East Kenilworth Place between North Farwell Avenue and North Prospect Avenue, in the 3rd Aldermanic District.
67. **180315** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 05/30/2018**
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 5650 West Fond du Lac Avenue, in the 7th Aldermanic District.
68. **180336** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 05/30/2018**
Resolution amending the Land Disposition Report approved by Common Council File No. 161162 relating to the sale of the City-owned properties at 3619, 3621 and 3633 West Villard Avenue, in the 1st Aldermanic District.

PLACING ON FILE THE FOLLOWING:

69. **131433** **SPONSORED BY: Ald. Bohl and Ald. Bauman** **INTRODUCED ON: 01/22/2014**
Communication from the office of the Mayor and the Department of City Development relating to overtures from outside entities seeking to acquire abandoned and foreclosed homes.

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70. **140103** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 04/22/2014**
An ordinance amending certain provisions for the disposal of city real estate.
71. **140921** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 09/23/2014**
Resolution directing the Department of City Development to sell the undeveloped, City-owned property at N. 113th Street and W. Calumet Road to the owners of adjoining property.
72. **150647** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 09/01/2015**
An ordinance relating to a registration requirement for group living facilities.
73. **151682** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 03/01/2016**
An ordinance relating to nuisance advertisements.
74. **160685** **SPONSORED BY: Ald. Bohl, Ald. Hamilton, Ald. Stamper and Ald. Rainey** **INTRODUCED ON: 09/20/2016**
Communication relating to an update on efforts to recruit and employ Residents Preference Program certified workers and improve Residents Preference Program participation requirements on development projects.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

75. **171915** **SPONSORED BY: Ald. Hamilton, Ald. Stamper and Ald. Johnson** **INTRODUCED ON: 03/27/2018**
Substitute resolution relating to the creation of a Disparity Study Independent Review Committee.
76. **180289** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Substitute resolution relating to the use and allocation of Community Development Block Grant 2018 reprogramming funds.
This file may be referred from a special Community and Economic Development Committee meeting to be held on Monday, June 18, 2018, beginning at 1 p.m. in Room 301-B, City Hall.
77. **180290** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Substitute resolution relating to the use and allocation of HOME Investment Partnership 2018 reprogramming funds.
This file may be referred from a special Community and Economic Development Committee meeting to be held on Monday, June 18, 2018, beginning at 1 p.m. in Room 301-B, City Hall.
78. **180291** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/30/2018**
Substitute resolution relative to changes in the 2018 HUD funding for Community Development Block Grant, HOME Investment Partnership, Emergency Solutions Grant and Housing Opportunities for Persons With AIDS.
This file may be referred from a special Community and Economic Development Committee meeting to be held on Monday, June 18, 2018, beginning at 1 p.m. in Room 301-B, City Hall.
79. **180325** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 05/30/2018**
Substitute resolution authorizing the Department of Administration - Environmental Collaboration Office to accept and fund a grant from the Northwestern Mutual Foundation to add amenities and improvements at pocket parks in the Amani and Metcalfe Park neighborhoods created by the City's HOME GR/OWN initiative and its partners in 2015.

- 80. 180352 SPONSORED BY: Ald. Lewis INTRODUCED ON: 05/30/2018**
- Substitute resolution relating to a memorandum of understanding between the City of Milwaukee and Crime Stoppers for the creation of a Crime Stoppers program within the 9th Aldermanic District and appropriating \$2,500 from the Community and Economic Development Committee fund as seed money for this purpose.

CONFIRMATION OF THE FOLLOWING:

- 81. 180054 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/17/2018**
- Reappointment of Daniel Naumann to the Business Improvement District #10 by the Mayor. (4th Aldermanic District)
- 82. 180177 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/08/2018**
- Appointment of Mike O'Connor to the Business Improvement District #11 by the Mayor. (3rd Aldermanic District)
- 83. 180180 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/08/2018**
- Reappointment of Mike O'Connor to the Business Improvement District #41 by the Mayor. (3rd Aldermanic District)
- 84. 180232 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/08/2018**
- Appointment of Jada Young as the 1st Aldermanic District representative to the Youth Council.
- 85. 180255 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/30/2018**
- Appointment of Shane McAdams to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)
- 86. 180256 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/30/2018**
- Appointment of Keith Nelson to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

- 87. 180261 SPONSORED BY: Ald. Hamilton INTRODUCED ON: 05/30/2018**
- Communication relating to the 2017 final report for the Milwaukee Promise Zones and plans for the Milwaukee Promise Zones in 2018.

MATTERS FOR IMMEDIATE ADOPTION:

- 88. 180402 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/20/2018**
Resolution approving final certified survey maps.
- 89. 180453 SPONSORED BY: Ald. Hamilton INTRODUCED ON: 06/20/2018**
Resolution relating to the creation of a Community Corrections Committee.