



# City of Milwaukee

200 E. Wells Street  
Milwaukee, Wisconsin  
53202

## Meeting Agenda

### JOINT COMMITTEE ON REDEVELOPMENT OF ABANDONED AND FORECLOSED HOMES

**ALD. ROBERT BAUMAN, CHAIR**

**Spencer Coggs, Preston Cole, Mario Higgins, Ald. Khalif Rainey,  
Antonio Perez, Maria Priolella, and Ald. Russell Stamper, II.**

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[acadle@milwaukee.gov](mailto:acadle@milwaukee.gov)**

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**Monday, February 26, 2018**

**10:00 AM**

**City Hall, Room 301-B**

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1. Review and approval of the previous meeting minutes.
2. Discussion relating to 1234 S. 17th Street with Milwaukee Water Works, the Dept. of Neighborhood Services, Dept. of City Development and the City Attorney's Office.
3. Discussion with Milwaukee Water Works and the Dept. of City Development relating to replacing lead lateral lines or other alternatives on city-owned properties anticipated to be sold to private owners.
4. Communication from the Department of City Development on Housing Infrastructure Preservation Fund Activities.
5. Communication from the Department of City Development on the Lease-to-Own Program.
6. Communication from the Department of City Development relating to the Rehabilitation to Rent Program.
7. Communication from the Department of City Development on the Strong Home Loan Program.
8. Communication from the Mayor's Office, Department of City Development, and the City Attorney's Office relating to activities, revenue and expenditures of the Strong Neighborhoods Plan.
9. Communication from the Department of Neighborhood Services relating to the Compliance Loan Program.
10. Communication from the Department of Neighborhood Services relating to demolition and deconstruction.

11. **Communication from the Treasurer's Office, Department of Neighborhood Services and the City Attorney's Office relating to efforts to pierce the corporate veil of legal entities such as LLC's that own real property in the City of Milwaukee in order to expedite the collection of funds owed the city and to expedite compliance with DNS orders.**
12. **Public Comment**
13. **Set next meeting date.**

[171233](#)

Communication relating to the 2018 activities of the Joint Committee on the Redevelopment of Abandoned and Foreclosed Homes.

**Sponsors:** THE CHAIR

*---Matters to be considered for this meeting and materials related to activities of the task force can be found within the file:*

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