



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### JUDICIARY & LEGISLATION COMMITTEE

**ALD. MARK A. BORKOWSKI, CHAIR**

**Ald. Cavalier Johnson, Vice-Chair**

**Ald. Robert Bauman, Ald. T. Anthony Zielinski and, Ald. Ashanti Hamilton**

**Staff Assistant, Joanna Polanco, 286-2366**

**Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)**

**Legislative Liaison, Jeffrey Osterman, 286-2262,  
[joster@milwaukee.gov](mailto:joster@milwaukee.gov)**

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Monday, October 29, 2018

1:30 PM

Room 301-B, City Hall

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1. [180786](#) Resolution relating to the claim of Farmers Insurance and Atty. Kristina Cooksey on behalf of Ricky Rankin for personal injuries.  
**Sponsors:** THE CHAIR
2. [180713](#) Resolution relating to the claim of Grace Johnson for property damage at 555 South Layton Bl. (8th Aldermanic District)  
**Sponsors:** THE CHAIR
3. [180859](#) Resolution relating to the appeal of Ericka Jordan for property damages. (2nd Aldermanic District)  
**Sponsors:** THE CHAIR  
---\$10,000.00
4. [180970](#) Resolution relating to the appeal of Zemon and Osercia Hayes for property damages. (1st Aldermanic District)  
**Sponsors:** THE CHAIR  
---\$500.00
5. [180961](#) Resolution relating to the claim of Lakesha Carrington for property damage. (7th Aldermanic District)  
**Sponsors:** THE CHAIR  
---\$16,355.00
6. [180947](#) Resolution relating to the claim of Ardell Bergin for personal injuries.  
**Sponsors:** THE CHAIR  
---\$185,056.66
7. [180969](#) Resolution relating to the appeal of Teresa McClung for property damages. (9th Aldermanic District)  
**Sponsors:** THE CHAIR  
---\$500.00

8. [180960](#) Resolution relating to the claim of National Interstate Insurance for Property Damage.  
*Sponsors:* THE CHAIR  
---\$26,841.00
9. [180933](#) Resolution relating to the claim of Alicia Bean for property damage. (15th Aldermanic District)  
*Sponsors:* THE CHAIR  
---\$27,125.00
10. [181028](#) Resolution relating to the appeal of Glenn Banks, Agent for Cube Development for property damages. (14th Aldermanic District)  
*Sponsors:* THE CHAIR  
---\$1,600.00
11. [181048](#) Resolution authorizing settlement of a lawsuit against Lakeside Oil, a Division of World Fuel Services, Inc. and World Fuels Services, Inc. in connection with environmental remediation at Fire Station No. 35 in the amount of \$130,000.  
*Sponsors:* THE CHAIR
12. [180993](#) Substitute resolution authorizing the return of real estate located at 4230 W. Thurston Avenue, in the 1st Aldermanic District to its former owner Willie Paige (Application made by Ocwen Loan Servicing LLC, C/O Gray & Associates).  
*Sponsors:* THE CHAIR
13. [181049](#) Substitute resolution authorizing the return of real estate located at 8654 W. Medford Avenue, in the 2nd Aldermanic District to its former owner Kevin J. Kuhn (Application made by Jeffery Nordholm, personal representative of the estate).  
*Sponsors:* THE CHAIR
14. [181026](#) Substitute resolution authorizing the return of real estate located at 2344 N. Humboldt Blvd, in the 3rd Aldermanic District to its former owner Dennis & Sandra Wajer.  
*Sponsors:* THE CHAIR
15. [181031](#) Substitute resolution authorizing the return of real estate located at 3746 N. 2nd Lane, in the 6th Aldermanic District to its former owner Kyle Collins.  
*Sponsors:* THE CHAIR
16. [181032](#) Substitute resolution authorizing the return of real estate located at 3204 N. 40th Street, in the 7th Aldermanic District to its former owner Tavon Arthur Wright.  
*Sponsors:* THE CHAIR
17. [180994](#) Substitute resolution authorizing the return of real estate located at 2135 N.

32nd Street, in the 15th Aldermanic District to its former owner Darmon Thurman Sr. and Lagail Hurt.

Sponsors: THE CHAIR

18. [181061](#) Resolution supporting the Community Reinvestment Act.  
Sponsors: Ald. Hamilton
19. [180957](#) Resolution approving the revised Municipal Court Non-Traffic Deposit Schedule.  
Sponsors: THE CHAIR
20. [181033](#) Reappointment of Patricia Hintz to the Ethics Board by the Mayor. (3rd Aldermanic District)  
Sponsors: THE CHAIR
21. [180956](#) Resolution supporting U.S. Senate Bill 3363, relating to preventable morbidity and mortality in maternity care.  
Sponsors: Ald. Coggins and Ald. Lewis
22. [180745](#) Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation increasing the penalties for pawnbrokers and secondhand dealers who knowingly accept or sell stolen property.  
Sponsors: Ald. Borkowski
23. [170937](#) Communication from the Fire and Police Commission relating to updates and current activities.  
Sponsors: THE CHAIR

**The Judiciary and Legislation Committee may convene into closed session on Monday, October 29, 2018 in Room 301-B, City Hall, 200 E. Wells St., Milwaukee, Wisconsin, pursuant to s. 19.85(1)(g), Wis. Stats., for the purpose of conferring with the City Attorney who will render oral or written advice with respect to litigation in which the city is or is likely to become involved and then will go into open session for the regular agenda.**

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

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