

City of Milwaukee

Council Agenda

COMMON COUNCIL

	Ashanti Hamilton, 1st District	
	President	
Cavalier Johnson, 2nd District	Milele A. Coggs, 6th District	Mark A. Borkowski, 11th District
Nicholas Kovac, 3rd District	Khalif J. Rainey, 7th District	Jose G. Perez, 12th District
Robert Bauman, 4th District	Robert G Donovan, 8th District	Terry L. Witkowski, 13th District
VACANT, 5th District	Chantia Lewis, 9th District	T. Anthony Zielinski, 14th District
	Michael J. Murphy, 10th District	Russell W. Stamper, II, 15th District

Order of Business

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Invocation or Silent Meditation
- 4. Approval of Previous Minutes
- 5. Presentations
- 6. Unfinished Business
- 7. Reports of Standing Committees

Licenses, Ald. Kovac, Chair; Ald. Witkowski, Vice-Chair Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair Community and Economic Development, Ald. Stamper, II, Chair; Ald. Perez, Vice-Chair Steering and Rules, Ald Hamilton, Chair; Ald. Coggs, Vice-Chair

- 8. Communications to be Ordered on File
- 9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at http://milwaukee.legistar.com/legislation. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

Meeting convened at

The Pledge of Allegiance was said.

There were no corrections to the minutes of the July 10th meeting.

Invocation offered by Pastor John Daniels,

COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. 180631

SPONSORED BY: THE CHAIR

INTRODUCED ON: 07/31/2018

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

2. 180529 SPONSORED BY: THE CHAIR

A substitute ordinance relating to the licensing of micro markets and certain weighing and measuring devices.

APPROVAL OF THE FOLLOWING:

3. <u>180271</u> SPONSORED BY: THE CHAIR

INTRODUCED ON: 05/30/2018

INTRODUCED ON: 07/10/2018

Motion relating to the recommendations of the Licenses Committee relative to licenses. Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

4. 180428 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/20/2018

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PASSAGE OF THE FOLLOWING:

5.	<u>160379</u>	SPONSORED BY: Ald. Witkowski	INTRODUCED ON:	07/06/2016
		A substitute ordinance relating to the installation of parklets in the	public right-of-way.	
6.	<u>170441</u>	SPONSORED BY: Ald. Bauman	INTRODUCED ON:	06/20/2017
		A substitute ordinance relating to the operation of dockless bicycle city.	e share systems in the	
7.	<u>180606</u>	SPONSORED BY: Ald. Bauman	INTRODUCED ON:	07/10/2018
		A substitute ordinance relating to dockless motorized scooters in t	he city.	
	ADOPTION	OF THE FOLLOWING:		
8.	<u>171737</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	02/27/2018
		Substitute resolution assigning the honorary street name "CCA Ca Street from West Rohr Avenue to West Villard Avenue in the 7th	1	
9.	<u>180064</u>	SPONSORED BY: Ald. Zielinski	INTRODUCED ON:	04/17/2018
		Substitute resolution to vacate South 2nd Street north to its termin District.	us, in the 14th Alderman	nic
10.	<u>180166</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	05/08/2018
		Substitute resolution to vacate West Highland Avenue from North terminus, in the 4th Aldermanic District.	6th Street east to its	

COMN	ION COUNCIL	Council Agenda	Tuesday, July 31, 2018
11.	<u>180322</u>	SPONSORED BY: Ald. Perez	INTRODUCED ON: 05/30/2018
		Resolution approving a lease with Harbor District Inc., Greenfield Avenue right of way and a portion of the pr Avenue, in the 12th Aldermanic District.	*
12.	<u>180451</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution relative to acceptance and funding of a USI Restoration Initiative grant Milwaukee's Green Playgre Stormwater Management.	
13.	<u>180452</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution relative to acceptance and funding of a USI Restoration Initiative grant Beating EAB through Biod Street Tree Canopy.	
14.	<u>180457</u>	SPONSORED BY: Ald. Johnson, Ald. Kovac, Ald. Murphy and Ald. Bauman	INTRODUCED ON: 07/10/2018
		Substitute resolution authorizing the Department of Ad Services Agreement to design, supply, install, commiss 1.1 megawatts of solar photovoltaic (PV) panels on 6 C	sion, maintain, finance, and co-own
15.	<u>180464</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 06/20/2018
		Substitute resolution assigning the play lot name "Bev Hustis St. (67th & Spokane Play Area) in the 9th Alder	
16.	<u>180465</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 06/20/2018
		Substitute resolution assigning the play lot name "Will Olive St. (20th & Olive Play Area) in the 1st Aldermar	
17.	<u>180466</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 06/20/2018
		Substitute resolution assigning the play lot name "Ervit Olive St. (Basketball Court) in the 1st Aldermanic Dist	
18.	<u>180472</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution authorizing the City Comptroller to transfer established project for the Wisconsin Department of Tr Milwaukee for cost participation for the construction o Rehabilitation over the Kinnickinnic River in the 11th estimated cost increase for the project of a City Share of	ransportation and the City of of South 35th Street Bridge Aldermanic district with a total
19.	180516	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018

COMMON COUNCIL		Council Agenda	Tuesday, July 31, 2018
		Substitute resolution approving levying of assessments improvement projects at various locations and appropr the City cost of these projects approved by this resolut a total estimated cost of \$1,256,200.	iating funds for these purposes with
20.	<u>180517</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Substitute resolution determining it necessary to make improvements at various locations and appropriating f engineering cost estimated to be \$49,000 for a total est \$1,122,000.	unds for these purposes with the City
21.	<u>180518</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution approving construction of nonassessable pullocations and appropriating funds for these purposes we estimated to be \$5,606,000 for a total estimated cost of	vith the City construction cost
22.	<u>180519</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution relative to acceptance and funding of a 201 Resources Urban Forestry grant - Nursery Container T	*
23.	<u>180520</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution relative to acceptance and funding of a 2019 Wisconsin Department of Natura Resources Urban Forestry grant - Urban Forestry Career Outreach Toolkit Implementation.	
24.	<u>180548</u>	SPONSORED BY: Ald. Borkowski	INTRODUCED ON: 07/10/2018
		Resolution relating to the construction of a new monop at the Milwaukee Fire Department fire station located	
25.	<u>180549</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution approving an amendment to lease agreemer LLC for the placement of personal communications se equipment at 8814 W. Lisbon Avenue.	-
26.	<u>180554</u>	SPONSORED BY: Ald. Bauman	INTRODUCED ON: 07/10/2018
		Resolution authorizing the Commissioner of Public Works to execute an Out of Program Agreement with Deer District LLC for infrastructure improvements to West Highland Avenue between North Old World Third Street and North 4th Street.	
27.	<u>180558</u>	SPONSORED BY: Ald. Zielinski	INTRODUCED ON: 07/10/2018
		Substitute resolution approving a new lease agreement with Giri Corporation d/b/a Stone Creek Coffee for land located at 2270 South Kinnickinnic Avenue, in the 14th Aldermanic District.	

COMN	ION COUNCIL	Council Agenda	Tuesday, July 31, 2018
28.	<u>180581</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution authorizing the proper City Officers to exe SER-1264 and SER-2426 and Quit Claim Deeds QCI the southwest corner of West Morgan Avenue and So Aldermanic District.	D-1264 and QCD-2426 located within
29.	<u>180592</u>	SPONSORED BY: Ald. Bauman	INTRODUCED ON: 07/10/2018
		Substitute resolution directing the Department of Pub dockless bicycle share systems.	lic Works to conduct a pilot study of
30.	<u>180607</u>	SPONSORED BY: Ald. Bauman	INTRODUCED ON: 07/10/2018
		Substitute resolution directing the Department of Pub motorized scooter pilot study.	lic Works to conduct a dockless
	CONFIRMATION OF THE FOLLOWING:		

 31.
 180541
 SPONSORED BY: THE CHAIR
 INTRODUCED ON: 07/10/2018

 Appointment of Alderman Cavalier Johnson to the Milwaukee Metropolitan Sewerage
 District by the Mayor.

PLACING ON FILE THE FOLLOWING:

- 32.
 171884
 SPONSORED BY: Ald. Perez
 INTRODUCED ON: 03/27/2018

 Resolution directing St. Mary's Cement, Inc. to remove the spur track serving 712 West
 Canal Street from right-of-way and to repair the right-of-way, in the 12th Aldermanic District.
- 33. <u>180565</u> SPONSORED BY: Ald. Bauman INTRODUCED ON: 07/10/2018 Communication from the Department of Public Works relating to the installation of floating docks.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

34.	<u>180501</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		A substitute ordinance relating to various employee benefit code p	provisions.
35.	<u>180544</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		A substitute ordinance to further amend the 2018 rates of pay of o City Service.	offices and positions in the
36.	<u>180545</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		A substitute ordinance to further amend the 2018 offices and posi	tions in the City Service.
	ADOPTION	OF THE FOLLOWING:	
37.	<u>180380</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 06/20/2018
		A substitute resolution to authorizing the Department of Employe current contract with Health $E(fx)$ for the City's Affordable Care	
38.	<u>180382</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 06/20/2018
		A substitute resolution relating to the process and communication benefit rates.	of 2019 health and dental
39.	<u>180525</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Substitute resolution relative to the acceptance and funding of the and Laboratory Capacity (ELC) - Building and Strengthening Epi Health Information Systems Capacity grant from the Department Division of Public Health(DHS/DPH).	demiology, Laboratory and
40.	<u>180526</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Substitute resolution relative to acceptance and funding of the 201 Grant from the State of Wisconsin Department of Health Services	
41.	<u>180582</u>	SPONSORED BY: Ald. Hamilton	INTRODUCED ON: 07/10/2018
		Substitute resolution amending File #160374 regarding the Lead I Demonstration Grant from the U.S. Department of Housing and U	
	PLACING C	ON FILE THE FOLLOWING:	

42. <u>180395</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 06/20/2018

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		Communication from the City Comptroller relating to the a Management Division Data Center Controls.	udit of Information Technology
43.	<u>180423</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 06/20/2018
		Communication from the Department of Employee Relatio studies scheduled for Fire and Police Commission action.	ns relating to classification
44.	<u>180502</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Communication from the City Comptroller relating to the 2 Technology Risk Assessment.	018 Citywide Information
45.	<u>180543</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Communication from the Department of Employee Relatio studies scheduled for City Service Commission action.	ns relating to classification
46.	<u>180608</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Communication from the Department of Employee Relatio Section 9 of the Salary Ordinance.	ns regarding changes to Part II,
47.	<u>180613</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Communication from the Department of Employee Relatio Ordinance to expand premium pay for interpreter duties in	
48.	<u>180616</u>	SPONSORED BY: Ald. Rainey	INTRODUCED ON: 07/10/2018
		Communication from the Department of Neighborhood Ser duties of 4 Residential Code Enforcement Inspector positio	•

Amendment 1G.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

49.	<u>171789</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/27/2018
		Substitute resolution authorizing the return of real estate locat 14th Aldermanic District to its former owner Richard Lewis 7	
50.	<u>180494</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution authorizing payment of the claim of William Del N \$15,000.	Moral, in the amount of
51.	<u>180538</u>	SPONSORED BY: Ald. Coggs, Ald. Rainey, Ald. Johnson, Ald. Borkowski, Ald. Donovan and Ald. Bauman	INTRODUCED ON: 07/10/2018
		Resolution supporting H.R. 6086, sponsored by U.S. Represent specify lynching as a federal hate crime act.	ntative Bobby L. Rush, to
52.	<u>180550</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution cancelling real estate taxes levied against certain p numbers on the 2016 and 2017 tax rolls, plus interest applicab appropriate.	0
53.	<u>180566</u>	SPONSORED BY: Ald. Witkowski	INTRODUCED ON: 07/10/2018
		Resolution authorizing the proper City officials to extend the collection of City receivables, ambulance and emergency serv overdue Municipal Court judgments through 2019.	-
54.	<u>180567</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution authorizing payment of the claim of David Letteer	r, in the amount of \$25,000.
55.	<u>180578</u>	SPONSORED BY: Ald. Witkowski	INTRODUCED ON: 07/10/2018
		Resolution directing the Department of Administration - Inter Division to lobby the U.S. Congress to enact legislation provi federal lawsuits.	-
56.	<u>180605</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Substitute resolution authorizing the settlement and receipt of of Milwaukee v. Kenneth Churchill, a nuisance abatement law	

PLACING ON FILE THE FOLLOWING:

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57.	<u>180521</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Communication from the comptroller's office relation Receivables Report.	ng to the Annual Outstanding
	DISALLO	WANCE AND INDEFINITE POSTPONEMEN	F OF THE FOLLOWING:
58.	<u>180483</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution relating to the claim of Stephan Thomas District)	for personal injuries. (6th Aldermanic
59.	<u>180493</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution relating to the appeal of Paulette Townse Aldermanic District)	end for property damage. (7th
60.	<u>180552</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution relating to the appeal of Charlene Lovett	for property damage.
61.	<u>180553</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution relating to the appeal of Dwayne Barnes District)	for property damage. (1st Aldermanic
		(Committee Vote: Three "ayes", one "no", and	one absention)
62.	<u>180560</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution relating to the claim of Karen Grade for	personal property damages in the

Resolution relating to the claim of Karen Grade for personal property damages in the amount of \$14,918.55

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

63.	<u>180505</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		A substitute ordinance relating to parking controls.	
64.	<u>180506</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		A substitute ordinance relating to traffic controls.	
	ADOPTION	OF THE FOLLOWING:	
65.	<u>180343</u>	SPONSORED BY: Ald. Stamper, Ald. Perez and Ald. Hamilton	INTRODUCED ON: 05/30/2018
		Substitute resolution relating to services for residents in areas whe households with lead-poisoned children have been reported.	ere high concentrations of
66.	<u>180487</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution relative to acceptance and funding of a 2018/19 Home Wisconsin Threat Analysis Center Intelligence and Infrastructure	•
67.	<u>180500</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Resolution relative to acceptance, and funding of a Speed Enforce	ement 2018 grant.
68.	<u>180598</u>	SPONSORED BY: Ald. Donovan	INTRODUCED ON: 07/10/2018
		Substitute resolution urging the Chief of Police to reinstate the Bu Neighborhood Trust Policing Initiative.	uilding Community and
	CONFIRMA	ATION OF THE FOLLOWING:	
69.	<u>171648</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 02/06/2018
		Appointment of William Gielow to the Board of Fire and Police (Mayor. (13th Aldermanic District)	Commissioners by the
		(Committee Vote: Three "ayes", one "no", and one abstent	ion)
70.	<u>180298</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 05/30/2018
		Appointment of Samantha Collier to the Milwaukee Commission Sexual Assault by the Mayor. (1st Aldermanic District)	on Domestic Violence and

THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE **RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

71. **SPONSORED BY: THE CHAIR** 180044

A substitute ordinance relating to the 2nd Amendment to the General Planned Development, GPD, known as Freshwater Plaza to update the signage standards for the development site located on the north side of East Greenfield Avenue, east of South 1st Street, in the 12th Aldermanic District.

SPONSORED BY: Ald. Lewis 72. 180439

A substitute ordinance relating to the change in zoning from Regional Business, RB1, to Industrial-Light, IL1, for the property located at 8501 West Brown Deer Road, on the south side of West Brown Deer Road, west of North 76th Street, in the 9th Aldermanic District.

ADOPTION OF THE FOLLOWING:

73. **SPONSORED BY: THE CHAIR** 171810

Substitute resolution relating to the Permanent Historic Designation of the property at 2900 South Kinnickinnic Avenue, the William C. Kneisler Tavern Building (The White House), in the 14th Aldermanic District.

74. **SPONSORED BY: THE CHAIR** 180276

Substitute resolution granting permanent historic designation to the property at 2590 and the property at 2594-2598 South Superior Street, the Beulah Brinton House, in the 14th Aldermanic District

75. 180330 **SPONSORED BY: THE CHAIR**

Substitute resolution granting permanent historic designation of the property at 216-222 East Mason Street, the Milwaukee News Building and Milwaukee Abstract Association Building, in the 4th Aldermanic District.

76. **SPONSORED BY: Ald. Coggs** 180436

Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as the Historic Garfield School Cultural Campus to permit construction of an interior display wall adjacent to a portion of the glazing along West North Avenue to accommodate the America's Black Holocaust Museum's exhibit layout located at 2235 North 4th Street, on the south side of West North Avenue, west of North 4th Street, in the 6th Aldermanic District.

77. **SPONSORED BY: THE CHAIR** 180437

INTRODUCED ON: 06/20/2018

Printed on 7/30/2018

INTRODUCED ON: 03/14/2018

INTRODUCED ON: 04/17/2018

INTRODUCED ON: 06/20/2018

INTRODUCED ON: 05/25/2018

INTRODUCED ON: 06/20/2018

INTRODUCED ON: 05/21/2018

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		Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as the Jacobus Company Development, Phase 1, to permit additional wall signs on the existing building at 11729 West Bradley Road, located on the south side of West Bradley Road, east of West Park Place, in the 5th Aldermanic District.	
78.	<u>180456</u>	SPONSORED BY: Ald. Zielinski	INTRODUCED ON: 06/20/2018
		Resolution approving a Land Disposition Report for the p Avenue, in the 14th Aldermanic District.	roperty at 143 East Lincoln
		This file may be referred from a special Zoning, Neig Committee meeting to be held Tuesday, July 31, 201 the Common Council Chamber.	-
79.	<u>180530</u>	SPONSORED BY: Ald. Coggs	INTRODUCED ON: 07/10/2018
		Resolution authorizing the transfer of funds from the Capi Planning Fund account to a subaccount to support the dev Implementation Plan, in the 6th Aldermanic District.	-
80.	<u>180555</u>	SPONSORED BY: Ald. Stamper	INTRODUCED ON: 07/10/2018
		Resolution authorizing acceptance of the unsolicited offer Partners, LLC for the City-owned property located at 1349 15th Aldermanic District.	-
81.	<u>180557</u>	SPONSORED BY: Ald. Murphy and Ald. Stamper	INTRODUCED ON: 07/10/2018
		Resolution authorizing the transfer of funds from the Capi Planning Fund account to a subaccount for the preparation Uptown Crossing Business Improvement District, in the 1 Districts.	n of a design charrette for the
82.	<u>180570</u>	SPONSORED BY: Ald. Bauman	INTRODUCED ON: 07/10/2018
		Substitute resolution approving a Land Disposition Repor 1027 North Edison Street, in the 4th Aldermanic District.	t for a portion of the property at
83.	<u>180585</u>	SPONSORED BY: Ald. Murphy	INTRODUCED ON: 07/10/2018
		Resolution approving a Land Disposition Report and auth tax deed property at 7115 West Capitol Drive, in the 10th	0
84.	<u>180586</u>	SPONSORED BY: Ald. Stamper	INTRODUCED ON: 07/10/2018
		Resolution approving the acquisition of ten vacant parcels Neighborhood Reclamation Company, LLC, in the 15th A	-
85.	<u>180587</u>	SPONSORED BY: Ald. Hamilton	INTRODUCED ON: 07/10/2018
		Resolution approving a Land Disposition Report and auth tax deed property at 5200 West Villard Avenue, in the 1st	

SPONSORED BY: Ald. Perez INTRODUCED ON: 07/10/2018 86. <u>180588</u>

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2665-67 South 13th Street, in the 12th Aldermanic District.

87. 180599 **SPONSORED BY: Ald. Zielinski**

Resolution approving a lease agreement relating to the Milwaukee Police Department's Mounted Patrol Unit.

This file may be referred from a special Zoning, Neighborhoods, and Development Committee meeting to be held Tuesday, July 31, 2018, beginning at 8:45 a.m. in the Common Council Chamber.

PLACING ON FILE THE FOLLOWING:

88. **SPONSORED BY: THE CHAIR INTRODUCED ON: 07/10/2018** 180561

Communication from the Department of Neighborhood services relating to a status update on the implementation of the deconstruction ordinance.

SPONSORED BY: Ald. Rainey 89. 180600

INTRODUCED ON: 07/10/2018

Communication from the Department of Neighborhood Service relating to improvements to the process of nuisance garbage and debris removal.

INTRODUCED ON: 07/10/2018

THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

90.	<u>180140</u>	SPONSORED BY: Ald. Zielinski	INTRODUCED ON: 05/08/2018
		Substitute resolution terminating Business Improvement District N Avenue), in the 14th Aldermanic District.	Jo. 44 (Kinnickinnic
91.	<u>180522</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Substitute resolution relative to the establishment of the Year 2019	Funding Allocation Plan.
92.	<u>180523</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Substitute resolution relative to the reallocation of funding from M Center-NIP, Inc. 2018 CDBG additional award to End Domestic A	
93.	<u>180573</u>	SPONSORED BY: Ald. Hamilton	INTRODUCED ON: 07/10/2018
		Substitute resolution amending Common Council File Numbers 16 to the expenditure of funds from the Keeping the Promise Special in Promise Zones.	•

CONFIRMATION OF THE FOLLOWING:

94.	<u>180495</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/10/2018
		Appointment of Becky Groth to the Business Improvement Distric Aldermanic District)	ct #15 by the Mayor. (4th

 95.
 180539
 SPONSORED BY: THE CHAIR
 INTRODUCED ON: 07/10/2018

 Appointment of Ashley Dahlke to the Business Improvement District #42 by the Mayor. (6th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

97.

96.	<u>180211</u>	SPONSORED BY: Ald. Bohl and Ald.	INTRODUCED ON: 05/08/2018	
		Johnson		
		Substitute resolution approving a non-disclosure agreement between the City of Milwaukee		
		and the WEC Energy Group relating to the development of utility-scale solar facilities for		
		City use.		

180569 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/10/2018 Communication from the Department of City Development regarding the Milwaukee Employment/Renovation Initiative.

THE STEERING & RULES COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

 98.
 180339
 SPONSORED BY: Ald. Bauman
 INTRODUCED ON: 05/30/2018

 Substitute resolution relating to designation of a new official City flag.
 (Committee Vote: Seven "ayes" and one "no")

MATTERS FOR IMMEDIATE ADOPTION:

99. <u>180635</u> **SPONSORED BY: Ald. Stamper INTRODUCED ON: 07/31/2018** Resolution accepting a \$25,000 grant from the Fund for Cities of Service, Inc. for the Love Your Block Grant Program. **INTRODUCED ON: 07/31/2018** 100. 180652 SPONSORED BY: Ald. Zielinski, Ald. Bauman, Ald. Perez and Ald. Borkowski Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation to allow for the operation of motorized scooters upon the highway. 101. **INTRODUCED ON: 07/31/2018** <u>180665</u> **SPONSORED BY: Ald. Murphy** Resolution approving an Amendment to the Lease Agreement between the City of Milwaukee and New Cingular Wireless PCS LLC for the placement of personal communications antennas and ancillary equipment at the Hawley Road Water Tower. 102. **SPONSORED BY: Ald. Bauman INTRODUCED ON: 07/31/2018** 180668

Resolution approving an agreement between the City of Milwaukee and the Deer District, LLC, for the provision of police services.