



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, May 8, 2018

9:00 AM

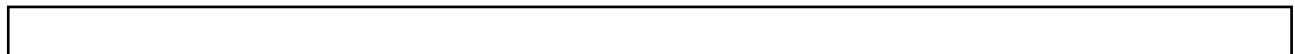
Common Council Chambers, 3rd Fl., City Hall

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|--|--|---|
| Ashanti Hamilton , 1st District <i>President</i> | | |
| Cavalier Johnson , 2nd District | Milele A. Coggs , 6th District | Mark A. Borkowski , 11th District |
| Nicholas Kovac , 3rd District | Khalif J. Rainey , 7th District | Jose G. Perez , 12th District |
| Robert Bauman , 4th District | Robert G Donovan , 8th District | Terry L. Witkowski , 13th District |
| James Bohl, Jr. , 5th District | Chantia Lewis , 9th District | T. Anthony Zielinski , 14th District |
| | Michael J. Murphy , 10th District | Russell W. Stamper, II , 15th District |

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Bohl, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair;
Ald. Rainey, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair;
Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. **180153** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2018**
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

2. 171746 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

3. **171880** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PASSAGE OF THE FOLLOWING:

4. **180127** **SPONSORED BY: Ald. Coggs, Ald. Bauman, Ald. Hamilton, Ald. Kovac, Ald. Johnson, Ald. Rainey, Ald. Stamper, Ald. Lewis, Ald. Perez, Ald. Murphy, Ald. Donovan, Ald. Borkowski and Ald. Witkowski** **INTRODUCED ON: 04/17/2018**

A substitute ordinance renaming North 4th Street from West St. Paul Avenue to West Capitol Drive Vel R. Phillips Avenue.

ADOPTION OF THE FOLLOWING:

5. **180023** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**

Resolution amending Common Council File Number 170382, relating to the Wisconsin Department of Natural Resources Principal Forgiven Financial Assistance Agreement for State Fiscal Year 2018.

This item may be referred from a special Public Works Committee meeting to be held on Tuesday, May 8, 2018, beginning at 8:30 a.m. in the Common Council Chamber.

6. **180028** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$2,701,100 for a total estimated cost of \$2,921,500.

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7. **180029** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$5,000 for a total estimated cost of these projects being \$40,000.
8. **180030** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$127,000 for a total estimated cost of these projects being \$1,229,000.
9. **180031** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$864,000 for a total estimated cost of these projects being \$941,000.
10. **180032** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Resolution authorizing the transfer of funds from the Street Improvement-State and/or Federal Aid Program to the Street Reconstruct or Resurface Program - Regular City Program for funding of local street improvements under the Local Roads Improvement Program, with the City cost of \$2,575,671.79, with a grantor's cost of \$1,074,328.21 for a total estimated cost of \$3,650,000.
This item may be referred from a special Public Works Committee meeting to be held on Tuesday, May 8, 2018, beginning at 8:30 a.m. in the Common Council Chamber.
11. **180067** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 04/17/2018**
Resolution approving a Lease Agreement with Kinder Morgan/Milwaukee Bulk Terminals, LLC.
This item may be referred from a special Public Works Committee meeting to be held on Tuesday, May 8, 2018, beginning at 8:30 a.m. in the Common Council Chamber.
12. **180122** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 04/17/2018**
Substitute resolution authorizing the Milwaukee Water Works to accept a gift of up to \$2,300 to replace and install a park bench.

PLACING ON FILE THE FOLLOWING:

13. **161503** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2017**
Communication related to the 2017 activities of the Capital Improvements Committee.
This item may be referred from a special Public Works Committee meeting to be held on Tuesday, May 8, 2018, beginning at 8:30 a.m. in the Common Council Chamber.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

14. **180074** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
A substitute ordinance to further amend the 2018 rates of pay of offices and positions in the City Service.
15. **180075** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
A substitute ordinance to further amend the 2018 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

16. **171825** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Substitute resolution authorizing the Department of Employee Relations (DER) to amend the current contract with Froedtert Workforce Health (WFH) to include FastCare clinic services.
17. **171927** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Resolution authorizing the sale and issuance of general obligation promissory notes in the aggregate amount of \$10,000,000 for water systems.
18. **171928** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Resolution relating to special taxes or assessments for the year 2017.
19. **180033** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 04/17/2018**
Substitute resolution relating to the inclusion of the Milwaukee Police Band as a participating recipient of donations in future City Combined Giving campaigns.
20. **180104** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Substitute resolution authorizing up to \$1,900,000 dollars of 2018 contingent borrowing for damages and claims.
May be referred from a special Finance and Personnel Committee to be held on Tuesday, May 8, 2018, beginning at 8:30 a.m. in the Common Council Chamber.
21. **180117** **SPONSORED BY: Ald. Murphy and Ald. Coggs** **INTRODUCED ON: 04/17/2018**
Substitute resolution expressing the Common Council's support to the University of Wisconsin - Milwaukee Sheldon B. Lubar School of Business Executive MBA program's development of a five-year fiscal plan for the City.

PLACING ON FILE THE FOLLOWING:

22. 170567 **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 07/11/2017**
Substitute resolution appropriating up to \$10,000 from the Common Council Contingent Fund for the purpose of securing outside counsel in various matters relating to the Milwaukee Police Department.
23. 171824 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Communication from the Department of Employee Relations and Froedtert Workforce Health on the City's comprehensive health and wellness program.
24. 180006 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Communication relating to recruitment flexibility for the classification of Assistant Chief in the Milwaukee Police Department.
25. 180068 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Communication from the Health Department amending the Positions Ordinances relative to clerical or administrative corrections.
26. 180110 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Communication from the Department of Employee Relations amending the Positions Ordinance relative to adding auxiliary Police Service Specialist-Investigators in the Milwaukee Police Department.
27. 180118 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Communication from the Department of Employee Relations relative to recommendations for implementation of an anti-sexual harassment training policy for City employees.
28. 180120 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Communication from the City Comptroller relating to the audit of Public Records Requests and Controls.
29. 180135 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Communication from the Department of Employee Relations amending the Salary Ordinance relative to recruitment flexibility for the position of Fire and Police Commission Executive Director.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

30. **171807** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Substitute resolution authorizing the return of real estate located at 4042 N. 6th Street, in the 6th Aldermanic District to its former owner Myrtle Fillmore Brooks (Application made by Yvonne Brooks P.O.A.).
31. **171924** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Substitute resolution authorizing the return of real estate located at 3420-3422 N. 18th Street, in the 6th Aldermanic District, to its former owner Joshua 1:3 LLC (Application made by Christopher Blake).
32. **171925** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Substitute resolution authorizing the return of real estate located at 4901 N. 103th Street, in the 5th Aldermanic District, to its former owner Doris M. Pelc.
33. **171926** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Substitute resolution authorizing the return of real estate located at 6604 W. Silver Spring Drive, in the 2nd Aldermanic District to its former owner Elmarie McQueen.
34. **180105** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Substitute Resolution authorizing settlement of lawsuit, Charles Collins, et al. v. City of Milwaukee, et al., Case No. 17-CV-00234-JPS.
35. **180129** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 04/17/2018**
Resolution authorizing the proper City officials to enter into an intergovernmental agreement with the Wisconsin Department of Revenue for the collection of certain City debt.

CONFIRMATION OF THE FOLLOWING:

36. **180081** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Appointment of Jennifer Bennett to the Equal Rights Commission by the Mayor. (6th Aldermanic District)
37. **180082** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Appointment of Martha Collins to the Equal Rights Commission by the Mayor. (5th Aldermanic District)
38. **180083** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**

Appointment of Nathan Guequierre to the Equal Rights Commission by the Mayor. (3rd Aldermanic District)

39. **180084** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Appointment of Reggie Jackson to the Equal Rights Commission by the Mayor. (7th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

40. **180124** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Communication from the Department of Administration-Intergovernmental Relations Division relating to the 2017-2018 Legislative Session Wrap-Up.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

41. **171294** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/19/2017**
Resolution relating to the appeal of Audrey Joan Martini for property damage.
42. **180040** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Resolution relating to the appeal of Angela Hayward for property damage.
43. **180091** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Resolution relating to the appeal of Audrey Weeks for property damage. (6th Aldermanic District)
44. **180092** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Resolution relating to the appeal of Dale and Mary Evers for property damage. (15th Aldermanic District)

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

45. **171665** **SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Perez, Ald. Murphy and Ald. Donovan** **INTRODUCED ON: 02/06/2018**
A substitute ordinance relating to the replacement of lead water service lines at child care facilities.
46. **180007** **SPONSORED BY: Ald. Donovan, Ald. Borkowski and Ald. Perez** **INTRODUCED ON: 04/17/2018**
An ordinance relating to the penalty for loitering-soliciting prostitutes.
47. **180011** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 04/17/2018**
An ordinance relating to membership restrictions for the Milwaukee safety and civic commission.
(Committee Vote: Three "ayes", one "no", and one excused)
48. **180013** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
A substitute ordinance relating to parking controls.
49. **180014** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
A substitute ordinance relating to traffic controls.
50. **180046** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
A substitute ordinance relating to charges for patient services provided by the fire department.

ADOPTION OF THE FOLLOWING:

51. **171610** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2018**
Substitute resolution authorizing the Milwaukee Fire Department to enter into an agreement with Children's Community Health Plan in connection with Community Paramedic services.

PLACING ON FILE THE FOLLOWING:

52. **171866** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Communication from the Milwaukee Police Department relating to the vacancy rates and the process for filling clerical, civilian, and police officer positions.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

56. **171726** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
A substitute ordinance relating to the change in zoning from a General Planned Development known as Milwaukee Metro Center to a Detailed Planned Development known as Metro Center, Phase 8, to permit construction of two automobile dealerships at 10851 West Metro Auto Mall, located on the south side of West Metro Auto Mall, west of North 107th Street, in the 5th Aldermanic District.

ADOPTION OF THE FOLLOWING:

57. **180095** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 04/17/2018**
Substitute resolution approving a Land Disposition Report, authorizing the sale of the Redevelopment Authority-owned properties at 738 and 744 North Old World Third Street and authorizing an Amendment to a Cooperation, Reimbursement and Redevelopment Agreement among the City of Milwaukee, Redevelopment Authority of the City of Milwaukee, Milwaukee Symphony Orchestra, Inc. and TNSH Landlord, LLC, in the 4th Aldermanic District.
58. **180096** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 04/17/2018**
Resolution approving a Land Disposition Report for the property at 317 East National Avenue, in the 12th Aldermanic District.
59. **180097** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 04/17/2018**
Resolution authorizing the sale of the City-owned property located at 1905 South 24th Street to its former owner, Jose Javier Hernandez, in the 8th Aldermanic District.
60. **180098** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 04/17/2018**
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3060-62 South 13th Street, in the 14th Aldermanic District.
61. **180099** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 04/17/2018**
Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 5725 West Burleigh Street, in the 10th Aldermanic District.
62. **180100** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 04/17/2018**
Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3720-24 West Vliet Street, in the 15th Aldermanic District.

63. 180101 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/17/2018

Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3907-09 West Vliet Street, in the 15th Aldermanic District.

64. 180108 SPONSORED BY: Ald. Hamilton INTRODUCED ON: 04/17/2018

Substitute resolution amending the Land Disposition Report approved by Common Council File No. 171380 relating to the sale of the City-owned property at 3326 West Capitol Drive, in the 1st Aldermanic District.

65. 180119 SPONSORED BY: Ald. Perez, Ald. INTRODUCED ON: 04/17/2018

Stamper, Ald. Coggs, Ald. Rainey, Ald. Kovac and Ald. Bohl

Substitute resolution directing the Department of City Development to prepare a plan for a comprehensive review of lead health hazards in occupied City-owned residential properties.

CONFIRMATION OF THE FOLLOWING:

66. 180059 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/17/2018

Appointment of Darryl Johnson to the City Plan Commission by the Mayor. (6th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

67. 171919 SPONSORED BY: Ald. Bohl INTRODUCED ON: 03/27/2018

Communication from the Dept. of City Development, Redevelopment Authority, and Dept. of Administration relating to the city's efforts to leverage federally created Opportunity Zones.

68. 180002 SPONSORED BY: Ald. Bohl INTRODUCED ON: 04/17/2018

Communication from the Housing Authority of the City of Milwaukee relative to the conversion proposal of city housing developments under HUD's Rental Assistance Demonstration Program.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

69. **180051** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 04/17/2018**
Resolution relating to the change of funded agency from ASHA Family Services to End Domestic Abuse Wisconsin.
70. **180060** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 04/17/2018**
Resolution relative to acceptance and expenditure of a Wisconsin Arts Board 2018 Regranting Program Grant.
71. **180085** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 04/17/2018**
Resolution relating to the transfer of 2017 Emergency Solutions Grant Entitlement funds between categories for Center for Veterans Issues.
72. **180116** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 04/17/2018**
Substitute resolution relating to the University of Wisconsin - Milwaukee Lubar Executive MBA program's development of a marketing and growth strategy for MKE Plays.
73. **180126** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 04/17/2018**
Substitute resolution relating to acceptance and expenditure of up to \$100,000 in contributions received by the Common Council-City Clerk for the Hip Hop Week MKE event.

CONFIRMATION OF THE FOLLOWING:

74. **171563** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2018**
Appointment of Bill Scholl to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)
75. **171704** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Reappointment of Art Arnstein to the Business Improvement District #37 by the Mayor. (7th Aldermanic District)
76. **171837** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Appointment of Antonio Felder to the Business Improvement District #28 by the Mayor. (15th Aldermanic District)
77. **171838** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**

Reappointment of Kelly Felder to the Business Improvement District #28 by the Mayor.
(15th Aldermanic District)

78. 171894 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**

Appointment of Peter Pacetti to the Business Improvement District #15 by the Mayor. (4th
Aldermanic District)

79. 171895 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**

Appointment of Mark Porreca to the Business Improvement District #25 by the Mayor.
(6th Aldermanic District)

80. 171897 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**

Reappointment of Chez Ordonez to the Equal Rights Commission by the Mayor. (13th
Aldermanic District)

81. 180053 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**

Appointment of Thomas Straub to the Business Improvement District #10 by the Mayor.
(15th Aldermanic District)

82. 180055 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**

Appointment of Meg Hopkins to the Business Improvement District #25 by the Mayor. (6th
Aldermanic District)

83. 180056 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**

Appointment of Robert Frizzell to the Business Improvement District #44 by the Mayor.
(14th Aldermanic District)

84. 180057 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**

Appointment of Alpha Jalloh to the Business Improvement District #51 by the Mayor. (12th
Aldermanic District)

85. 180058 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**

Reappointment of Summer Strand to the Business Improvement District #51 by the Mayor.
(12th Aldermanic District)

86. 180079 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**

Appointment of Brian Rott to the Business Improvement District #19 by the Mayor. (1st
Aldermanic District)

87. 180080 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**

Appointment of Jeannette Wright-Claus to the Business Improvement District #19 by the
Mayor. (1st Aldermanic District)

PLACING ON FILE THE FOLLOWING:

88. **180128** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 04/17/2018**

Communication from the office of Small Business Development relating to the effect of and possible responses to the Sonag scandal.

MATTERS FOR IMMEDIATE ADOPTION:

89. 180152 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2018**
 Resolution approving a final certified survey map for GBH 2037 LLC in the 6th Aldermanic
 District.
90. 180184 **SPONSORED BY: Ald. Johnson, Ald.** **INTRODUCED ON: 05/08/2018**
 Coggs, Ald. Stamper and Ald. Lewis
 Resolution authorizing the receipt of contributions for the purpose of erecting a statue in
 honor of Ald. Vel Phillips.