



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, April 17, 2018

9:00 AM

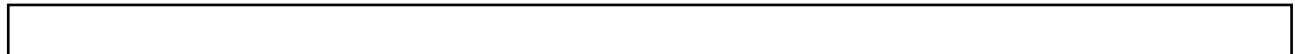
Common Council Chambers, 3rd Floor, City Hall

Ashanti Hamilton , 1st District <i>President</i>		
Cavalier Johnson , 2nd District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Nicholas Kovac , 3rd District	Khalif J. Rainey , 7th District	Jose G. Perez , 12th District
Robert Bauman , 4th District	Robert G Donovan , 8th District	Terry L. Witkowski , 13th District
James Bohl, Jr. , 5th District	Chantia Lewis , 9th District	T. Anthony Zielinski , 14th District
	Michael J. Murphy , 10th District	Russell W. Stamper, II , 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Bohl, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair;
Ald. Rainey, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair;
Ald. Perez, Vice-Chair
 - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

21. **171874** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
A substitute ordinance to further amend the 2018 rates of pay of offices and positions in the City Service.
22. **171875** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
A substitute ordinance to further amend the 2018 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

23. **171367** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/19/2017**
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee debt.
24. **171717** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Substitute resolution relative to the acceptance and funding of the 2018 Healthy Living with Diabetes grant from the Wisconsin Institute for Healthy Aging.
25. **171757** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Substitute resolution rescinding reserved commitments and appropriating remaining funds from the 2017 Common Council Contingent Fund for the purpose of closing the 2017 financial books due to unanticipated shortfalls in current year operating expenses.
26. **171758** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
Substitute resolution authorizing carryover of certain fund balances from 2017 to 2018 in accordance with Section 65.07(1)(p), Wisconsin Statutes.
27. **171819** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue. (Debt Service Fund-Bonded Debt - principal)
28. **171823** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Substitute resolution authorizing the Department of Employee Relations to issue a request for proposals for a Long Term Disability Insurance Benefits provider.
29. **171832** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Substitute resolution authorizing the Department of Employee Relations to renew self-insurance status for Worker's Compensation with the Wisconsin Department of Workforce Development, Worker's Compensation Division.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

33. 171787 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Substitute resolution relating to the claim of Karla Thomsen for relocation expenses.
34. 171817 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Substitute resolution relating to the appeal of Audwin Short for a towing charge.
35. 171826 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Resolution authorizing payment of the claim of Gabe's Construction in the amount of \$12,947.07.
36. 171827 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Resolution authorizing payment of the claim of WE Energies for property damage in the amount of \$15,000.
37. 171829 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Resolution authorizing payment of the claim of WE Energies for property damage in the amount of \$22,874.76.
38. 171835 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Resolution authorizing payment of the claim of Michael Jazwiecki for property damage in the amount of \$5,948.95. (14th Aldermanic District)
39. 171863 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Resolution cancelling real estate taxes levied against certain parcel bearing various tax key numbers on the 2013, 2015 and 2016 tax rolls, plus interest applicable to date of repayment, if appropriate.
40. 171865 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Resolution authorizing payment of settlement agreement with Tasha Thomas-Handy, in the amount of \$50,000.
41. 171885 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Resolution authorizing settlement of claims in the lawsuit entitled 3839 Humboldt, LLC, et al. v. City of Milwaukee for the total amount of \$12,804.72.
42. 171887 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Resolution authorizing payment of the claim of Robert Watts, in the amount of \$20,000.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

50. **171519** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 01/17/2018**
A substitute ordinance relating to parking citations and vehicle towing.
51. **171800** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
A substitute ordinance relating to parking controls.
52. **171801** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

53. **171859** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Substitute resolution relative to the acceptance and funding of the Communicable Disease Prevention grant from the Wisconsin Department of Health Services, Division of Public Health.
54. **171899** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 03/27/2018**
Substitute resolution relating to the issuance of a request for proposals for the Cease Fire program.

PLACING ON FILE THE FOLLOWING:

55. **171813** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 03/27/2018**
Communication from the Milwaukee Health Department relating to a recently-revealed HIV and STD cluster in the City of Milwaukee.

THE STEERING & RULES COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING**

74. **171858** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Resolution approving an Internship Site Agreement between the City of Milwaukee and Marquette University.
This file may be referred from a special Steering and Rules Committee meeting at 9 a.m. on Thursday, April 12, 2018.

MATTERS FOR IMMEDIATE ADOPTION:

75. **180004** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 04/17/2018**
Resolution amending Common Council File Number 171289, relating to the designation of Hip-Hop Week MKE.
76. **180034** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 04/17/2018**
Resolution urging Ascension Wisconsin to reconsider its plans to reduce its services in the City of Milwaukee.
77. **180038** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
Resolution approving final certified survey maps.