

City of Milwaukee

City Hall 200 East Wells Street Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Tuesday, March 27, 2018

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton, 1st District

President

Cavalier Johnson, 2nd District Nicholas Kovac, 3rd District Robert Bauman, 4th District James Bohl, Jr., 5th District Milele A. Coggs, 6th District Khalif J. Rainey, 7th District Robert G Donovan, 8th District Chantia Lewis, 9th District Michael J. Murphy, 10th District Mark A. Borkowski, 11th District Jose G. Perez, 12th District Terry L. Witkowski, 13th District T. Anthony Zielinski, 14th District Russell W. Stamper, II, 15th District

Order of Business

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Invocation or Silent Meditation
- 4. Approval of Previous Minutes
- 5. Presentations
- 6. Unfinished Business
- 7. Reports of Standing Committees

Licenses, Ald. Zielinski, Chair; Ald.Bohl, Vice-Chair

Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair

Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair

Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair

Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair

Zoning, Neighborhoods and Development, Ald. Bohl, Chair;

Ald. Rainey, Vice-Chair

Community and Economic Development, Ald. Stamper, II, Chair;

Ald. Perez, Vice-Chair

- 8. Communications to be Ordered on File
- 9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at http://milwaukee.legistar.com/legislation. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. <u>171849</u> SPONSORED BY: THE CHAIR

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

INTRODUCED ON: 03/27/2018

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THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

2. <u>171487</u> SPONSORED BY: THE CHAIR

Motion relating to the recommendations of the Licenses Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

INTRODUCED ON: 01/17/2018

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

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THE PUBLIC WORKS COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

3. 171607 SPONSORED BY: THE CHAIR

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

ADOPTION OF THE FOLLOWING:

4. 170602 SPONSORED BY: THE CHAIR

Substitute resolution to vacate a portion of the alley in the block bounded by East Brady Street, North Cass Street, East Pleasant Street and North Van Buren Street, in the 3rd Aldermanic District.

5. 171409 SPONSORED BY: Ald. Zielinski

Substitute resolution directing the Commissioner of the Department of Public Works to include a clause in all Department of Public Works' contracts prohibiting certain displays on City job sites that are offensive or show hostility toward a protected group.

6. <u>171523</u> SPONSORED BY: Ald. Zielinski

Substitute resolution relating to Milwaukee Water Works water bill lead-in-water safety inserts and dissemination of other lead-related information.

7. 171655 SPONSORED BY: THE CHAIR

Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and construction of North 20th Street (STH 57) from West North Avenue to West Hopkins Street, and to set up funds for design engineering at an estimated total cost of \$517,500 with an estimated City share of \$129,375 and a grantor share of \$388,125.

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8. <u>171656</u> SPONSORED BY: THE CHAIR

Printed on 3/26/2018

INTRODUCED ON: 02/06/2018

INTRODUCED ON: 07/31/2017

INTRODUCED ON: 12/19/2017

INTRODUCED ON: 01/17/2018

INTRODUCED ON: 02/27/2018

INTRODUCED ON: 02/27/2018

Resolution directing the Commissioner of Public Works to execute a cost sharing agreement with the Milwaukee County Department of Transportation for the planned improvement of North Teutonia Avenue (CTH D) from West Bradley Road to West Good Hope Road, and authorizing costs for City of Milwaukee construction to be undertaken as part of the project, which will be funded 100 percent by the City of Milwaukee.

9. 171657 SPONSORED BY: THE CHAIR

Resolution directing the Commissioner of Public Works to execute a revised project agreement titled "State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and construction of West Layton Avenue from South 27th Street to South Howell Avenue.

INTRODUCED ON: 02/27/2018

INTRODUCED ON: 02/27/2018

10. 171659 SPONSORED BY: THE CHAIR

Resolution relative to the 2018 Capital Improvement Program to provide funds for underground communications and electrical conduit improvements at various locations.

11. 171660 SPONSORED BY: THE CHAIR

Resolution relative to the 2018 Capital Improvements Program to provide funds for street lighting work at various locations.

12. 171661 SPONSORED BY: THE CHAIR

Resolution relative to the 2018 Capital Improvements Program to provide funds for traffic signs and signal work at various locations.

13. 171662 SPONSORED BY: THE CHAIR

Resolution relative to the 2018 Capital Improvement Program to provide funds for the maintenance and repair of the underground communications and electrical manholes at various locations.

14. 171689 SPONSORED BY: THE CHAIR

Resolution confirming the City Engineer is authorized to apply for four Federal Transportation Alternatives Program grants for the 2018-2022 application cycle, with an 80 percent grantor share and a 20 percent local share.

15. 171708 SPONSORED BY: THE CHAIR

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$4,691,980 for a total estimated cost of \$4,926,300.

16. 171709 SPONSORED BY: THE CHAIR

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$130,000 for a total estimated cost of these projects being \$1,450,000.

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17. <u>171710</u> SPONSORED BY: THE CHAIR

Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost

locations and appropriating funds for these purposes with the City construction cost estimated to be \$12,632,000 for a total estimated cost of these projects being \$13,164,000.

18. 171716 SPONSORED BY: THE CHAIR

INTRODUCED ON: 02/27/2018

INTRODUCED ON: 02/27/2018

Resolution authorizing the installation of a new traffic control signal at the intersection of West Burnham Street and West Forest Home Avenue in the 12th Aldermanic District.

19. <u>171751</u> SPONSORED BY: Ald. Murphy

INTRODUCED ON: 02/27/2018

Resolution relative to acceptance and funding of a Wisconsin Coastal Management Program grant from the State of Wisconsin Department of Administration for the installation of bioswales within the terrace area of West Nash Street between West Appleton Avenue and North 76th Street in the 10th Aldermanic District.

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THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

20. 171744 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

A substitute ordinance to further amend the 2018 rates of pay of offices and positions in the City Service.

21. 171745 SPONSORED BY: THE CHAIR

INTRODUCED ON: 02/27/2018

A substitute ordinance to further amend the 2018 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

22. 171368 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/19/2017

Substitute resolution authorizing the sale and issuance of up to \$100,000,000 Sewerage System Second Lien Revenue Bonds

23. <u>171603</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 02/06/2018

Substitute resolution authorizing attendance at conventions, seminars and other travel.

24. 171698 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Substitute resolution authorizing the sale and issuance of up to \$100,000,000 Sewerage System Revenue Bonds.

25. 171699 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Resolution authorizing the sale and issuance of up to \$60,000,000 Water System Second Lien Revenue Bonds.

26. 171700 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Substitute resolution authorizing the sale and issuance of up to \$60,000,000 Water System Revenue Bonds.

27. 171712 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Resolution relative to approval of funding for the 2018 Department of Administration - Information and Technology Management Division, Public Facility Communications Capital Improvement Program.

28. <u>171718</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Substitute resolution relative to the acceptance and funding of the Universal Newborn Hearing Screening Program grant from the Wisconsin Department of Health Services.

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29. 171749 SPONSORED BY: Ald. Coggs and Ald.

INTRODUCED ON: 02/27/2018

Murphy

Resolution authorizing the sale of a portion of the loans in the City of Milwaukee's STRONG Homes Loan Program loan portfolio.

PLACING ON FILE THE FOLLOWING:

30. <u>171243</u> SPONSORED BY: THE CHAIR

INTRODUCED ON: 11/28/2017

Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.

31. 171369 SPONSORED BY: THE CHAIR

INTRODUCED ON: 12/19/2017

Resolution authorizing the sale and issuance of up to \$30,000,000, Water System Second Lien Revenue Bonds.

32. <u>171682</u> SPONSORED BY: Ald. Witkowski and

INTRODUCED ON: 02/06/2018

Ald. Murphy

Communication from the City Comptroller and Treasurer relating to the effect of recent tax law changes on the City's tax collection efforts in 2019.

33. 171742 SPONSORED BY: THE CHAIR

INTRODUCED ON: 02/27/2018

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

34. 171743 SPONSORED BY: THE CHAIR

INTRODUCED ON: 02/27/2018

Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.

35. <u>171756</u> SPONSORED BY: THE CHAIR

INTRODUCED ON: 02/27/2018

Resolution related to the establishment of Capital Improvements Budgeting and Administration Guidelines.

36. <u>171776</u> SPONSORED BY: THE CHAIR

INTRODUCED ON: 02/27/2018

Communication from the City Treasurer transmitting the 2018 list of authorized public depositories and security broker/dealers and the 2017 general fund annual investment reports.

37. 171786 SPONSORED BY: THE CHAIR

INTRODUCED ON: 02/27/2018

Communication from the Comptroller's Office relative to the Report of Audit Recommendations Follow-Up for 2018.

38. 171811 SPONSORED BY: THE CHAIR

INTRODUCED ON: 02/27/2018

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Communication from the Budget and Management Division related to the establishment of Capital Improvements Budgeting and Administration Guidelines.

INTRODUCED ON: 02/27/2018

39. <u>171815</u> SPONSORED BY: THE CHAIR

Communication from the Department of Employee Relations relating to amending the Salary Ordinances relative to the position of Administrative Officer, BOZA.

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THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

40. 171466 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/17/2018

Substitute resolution authorizing the return of real estate located at 9060 N 95th Street Unit M, in the 9th Aldermanic District to its former owner Dennis O. Howard.

41. 171556 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/06/2018

Substitute resolution authorizing the return of real estate located at 3446-3448 N. 14th Street, in the 6th Aldermanic District to its former owner Jessie H. Ward.

42. 171652 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Substitute resolution authorizing the return of real estate located at 3741 N. 3rd Street, in the 6th Aldermanic District to its former owner Willie S. Morris and Avery L. Morris.

43. 171670 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Resolution cancelling real estate taxes levied against certain parcel bearing tax key number on the 2016 tax roll, plus interest applicable to date of repayment, if appropriate.

44. 171690 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Substitute resolution authorizing the return of real estate located at 1314 W. Columbia Street, in the 6th Aldermanic District to its former owner Kamesha P. Jackson and Rickie L. Jackson.

45. 171719 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Substitute resolution authorizing the return of real estate located at 3318 S. 20th Street, in the 13th Aldermanic District to its former owner Susan L. Kalan.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

46. 171546 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/06/2018

Resolution relating to the appeal of Omar Barberena for property damage. (14th Aldermanic District)

47. 171684 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Resolution relating to the claim of Insurance Program Managers Group on behalf of Pulaski, County, IL for property damage.

48. 171685 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Resolution relating to the claim of Great West Casualty Company on behalf of Freight Transportation Service, Inc. for property damage.

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SPONSORED BY: THE CHAIR **INTRODUCED ON: 02/27/2018** 49. <u>171687</u> Resolution relating to the appeal of Thomas Bucholz for property damage. (11th Aldermanic District) **50.** 171738 **SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018** Resolution relating to the appeal of Harold Payne for property damage. (1st Aldermanic District) SPONSORED BY: THE CHAIR **INTRODUCED ON: 02/27/2018** 51. **171767** Resolution relating to the appeal of Paula Nelson, agent for N. Hibbler & Associates, LLC,

for property damage. (1st Aldermanic District)

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THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

52. 171680 SPONSORED BY: Ald. Murphy, Ald. INTRODUCED ON: 02/06/2018

Lewis and Ald. Coggs

An ordinance relating to inspection placards for grading of food establishments.

53. 171692 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

A substitute ordinance relating to parking controls.

54. 171693 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

A substitute ordinance relating to traffic controls.

55. 171760 SPONSORED BY: Ald. Johnson, Ald. INTRODUCED ON: 02/27/2018

Perez and Ald. Zielinski

A substitute ordinance prohibiting the practice of conversion therapy.

(Committee Vote: Two "ayes", zero "noes", two abstentions, and one excused)

ADOPTION OF THE FOLLOWING:

56. 171695 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Resolution relative to the Collaboration and Use agreement between the City of Milwaukee and the Board of Regents of the University of Wisconsin System on behalf of the University of Wisconsin-Milwaukee, Joseph J. Zilber School of Public Health.

57. 171727 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Resolution authorizing acceptance of funding for an ATF Milwaukee Firearms/Violent Crimes Impact Team Task Force grant.

58. 171728 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Substitute resolution authorizing the Milwaukee Fire Department to enter into an agreement with Concordia University in connection with the Athletic Training Program of the University.

59. 171774 SPONSORED BY: Ald. Stamper and Ald. INTRODUCED ON: 02/27/2018

Perez

Resolution directing the office of the Comptroller to prepare and issue a request for proposals for the conduct of an audit of the Milwaukee Health Department's lead abatement programs and appropriating up to \$250,000 from the Common Council contingent fund for this purpose.

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PLACING ON FILE THE FOLLOWING:

60. <u>161554</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 03/01/2017

Communication relating to the activities of the City-County Heroin, Opioid and Cocaine Task Force.

61. <u>171696</u> SPONSORED BY: Ald. Donovan INTRODUCED ON: 02/06/2018

Communication from the Milwaukee Police Department's Acting Police Chief relating to the status of and his vision for the department.

62. <u>171697</u> SPONSORED BY: Ald. Donovan INTRODUCED ON: 02/06/2018

Communication from the Commissioner of the Milwaukee Health Department relating to an update on and her vision for the department.

63. 171761 SPONSORED BY: Ald. Coggs and Ald. INTRODUCED ON: 02/27/2018 Murphy

Communication from the Board of Fire and Police Commissioners relating to its recently concluded public survey.

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THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE **RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

SPONSORED BY: Ald. Kovac 64. 170508

A substitute ordinance relating to the change in zoning from Two-Family Residential, RT4, to a Detailed Planned Development, DPD, known as St. Rita Square for a senior living facility and church on the north side of East Pleasant Street between North Cass Street

INTRODUCED ON: 07/11/2017

INTRODUCED ON: 02/06/2018

INTRODUCED ON: 02/27/2018

and North Van Buren Street, in the 3rd Aldermanic District.

SPONSORED BY: Ald. Bauman 65. 171637

A substitute ordinance relating to the change in zoning from Two-Family Residential, RT3, to Local Business, LB2, for the properties located at 2708 West Wisconsin Avenue, 2805 West Wells Street and 763 North 28th Street, on the east and west sides of North 28th Street between West Wells Street and West Wisconsin Avenue, in the 4th Aldermanic District.

SPONSORED BY: THE CHAIR 66. 171686

An ordinance relating to the use classification of various land uses in commercial zoning districts.

67. 171736 SPONSORED BY: Ald. Coggs, Ald.

INTRODUCED ON: 02/27/2018

Stamper, Ald. Perez and Ald. Rainey

An ordinance relating to the issuance of citations for illegal dumping.

ADOPTION OF THE FOLLOWING:

SPONSORED BY: THE CHAIR 68. 171208

Resolution approving a final Certified Survey Map for land located on the north side of East Pleasant Street and the west side of North Cass Street to combine seven parcels into one

parcel and to dedicate land for public alley purposes, in the 3rd Aldermanic District.

69. 171611 **SPONSORED BY: Ald. Stamper**

INTRODUCED ON: 02/06/2018

INTRODUCED ON: 11/28/2017

Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as St. Ann Center for Intergenerational Care to approve the design of a small building addition and an outdoor band shell on the site located at 2450 West North Avenue, in the block bounded by West Meinecke Avenue, West Medford Avenue, North 24th Street, West North Avenue and North 25th Street, in the 15th Aldermanic District.

SPONSORED BY: Ald. Hamilton 70. 171750

INTRODUCED ON: 02/27/2018

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 4416-20 North 27th Street, in the 1st Aldermanic District.

71. 171781 SPONSORED BY: Ald. Bauman

Substitute resolution amending the Land Disposition Report approved by Common Council File Number 171502 relating to the sale of the City-owned properties at 2719 West Wisconsin Avenue and 625 North 27th Street (4th Aldermanic District).

(Committee Vote: Three "ayes", zero "noes", and one abstention)

CONFIRMATION OF THE FOLLOWING:

72. <u>171574</u> SPONSORED BY: THE CHAIR

INTRODUCED ON: 02/06/2018

INTRODUCED ON: 02/27/2018

Appointment of Sally Peltz to the Historic Preservation Commission by the Mayor. (3rd Aldermanic District)

73. <u>171771</u> SPONSORED BY: Ald. Bohl

INTRODUCED ON: 02/27/2018

Appointment of Ald. Lewis to the Granville Development Advisory Committee.

PLACING ON FILE THE FOLLOWING:

74. 171755 SPONSORED BY: Ald. Coggs, Ald. Bohl, INTRODUCED ON: 02/27/2018

Ald. Perez and Ald. Stamper

Communication from the Department of City Development relating to the Anti-Displacement Plan for the Neighborhoods Surrounding Downtown Milwaukee.

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THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

75. 171522 SPONSORED BY: Ald. Zielinski, Ald. INTRODUCED ON: 01/17/2018

Rainey, Ald. Stamper, Ald. Perez and Ald.

Johnson

Substitute resolution relating to quarterly reports on Residents Preference Program goals.

76. 171722 SPONSORED BY: Ald. Johnson INTRODUCED ON: 02/27/2018

Resolution relative to the acceptance and expend funding of a Medical College of Wisconsin Healthier Wisconsin Partnership Program Change Incubator Capacity Building funding for the Eviction Prevention project.

77. 171784 SPONSORED BY: Ald. Stamper INTRODUCED ON: 02/27/2018

Resolution relative to the acceptance and funding of the Fiscal Year 2016 Continuum of Care Program from the U. S. Department of Housing and Urban Development for the Milwaukee City and County Continuum of Care.

CONFIRMATION OF THE FOLLOWING:

78. 171063 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/07/2017

Reappointment of Wen-Tyan Soo to the Business Improvement District #41 (Downer Avenue) by the Mayor. (14th Aldermanic District)

79. 171564 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/06/2018

Appointment of Matthew Bohlmann to the Business Improvement District #28 by the Mayor. (10th Aldermanic District)

80. 171701 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Appointment of Jeff Welk to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)

81. 171702 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Appointment of Robert Gustafson to the Business Improvement District #16 by the Mayor. (10th Aldermanic District)

82. 171703 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Reappointment of Thomas Lifvendahl to the Business Improvement District #27 by the Mayor. (7th Aldermanic District)

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83. <u>171705</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2018

Reappointment of Beth Sahagian-Allsopp to the Business Improvement District #37 by the Mayor. (1st Aldermanic District)

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MATTERS FOR IMMEDIATE ADOPTION:

84. 171848 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/27/2018

Resolution approving a final certified survey map for Froebel Realty Company, Inc. in the 5th Aldermanic District.

85. <u>171860</u> SPONSORED BY: Ald. Lewis

INTRODUCED ON: 03/27/2018

Resolution terminating rights to repurchase and restrictions in the warranty deed from the City of Milwaukee to A.L. Schutzman Co., Inc., in the 9th Aldermanic District.

86. <u>171861</u> SPONSORED BY: Ald. Witkowski

INTRODUCED ON: 03/27/2018

Resolution approving an assignment and assumption of a Special Permission Agreement for the property located at 3305 South 20th Street from Lakeshore Medical Properties LLC to ARHC AHMLWW101, LLC.

87. <u>171877</u> SPONSORED BY: THE CHAIR

INTRODUCED ON: 03/27/2018

Resolution approving an Affidavit of Correction relative to errors contained in Certified Survey Map No. 8930, located on the east side of North Water Street and the north side of East Knapp Street, in the 3rd Aldermanic District.

88. 171892 SPONSORED BY: Ald. Bauman

INTRODUCED ON: 03/27/2018

Resolution consenting to the sale of property located at 2742 West State Street, release of existing deed restrictions and entry into restrictive covenants with the new owner, in the 4th Aldermanic District.

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