



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. JOE DAVIS, SR., CHAIR*  
*Ald. T. Anthony Zielinski, Vice-Chair*  
*Ald. James Witkowiak, Ald. Willie Wade, Ald. Terry Witkowski*  
*Staff Assistant, Terry MacDonald, 286-2233*  
*Fax: (414) 286-3456, E-mail: tmacdo@milwaukee.gov*  
*File Specialist, Charlotte Rodriguez, 286-8797, E-mail: crodri@milwaukee.gov*

---

Monday, February 2, 2009

9:00 AM

Room 301-B, City Hall

---

1.     [080990](#)     Reappointment of Josie Osborne to the Milwaukee Arts Board by the Mayor. (3rd Aldermanic District)  
**Sponsors:**     THE CHAIR
  
2.     [080992](#)     Reappointment of Polly Morris to the Milwaukee Arts Board by the Mayor. (3rd Aldermanic District)  
**Sponsors:**     THE CHAIR
  
3.     [081271](#)     Appointment of Elizabeth Nicols to the Main Street Milwaukee Partners Board by the Common Council President.  
**Sponsors:**     THE CHAIR
  
4.     [080972](#)     Appointment of Solomon Chris Johnson to the Business Improvement District Board No. 8 (Historic King Drive) by the Mayor. (6th Aldermanic District)  
**Sponsors:**     THE CHAIR
  
5.     [080970](#)     Appointment of Welford Sanders to the Business Improvement District Board No. 8 (Historic King Drive) by the Mayor. (7th Aldermanic District)  
**Sponsors:**     THE CHAIR
  
6.     [081341](#)     Appointment of LaMar Franklin to the Business Improvement District Board #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)  
**Sponsors:**     THE CHAIR
  
7.     [081342](#)     Appointment of Jo Spear, Jr. to the Business Improvement District Board #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)  
**Sponsors:**     THE CHAIR
  
8.     [081343](#)     Appointment of Larry Roffers to the Business Improvement District Board #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)  
**Sponsors:**     THE CHAIR

9. [081344](#) Reappointment of Carla Cross to the Business Improvement District Board #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)  
**Sponsors:** THE CHAIR
10. [081345](#) Reappointment of Luc Monsanto to the Business Improvement District Board #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)  
**Sponsors:** THE CHAIR
11. [081347](#) Appointment of Kevin Kennedy to the Business Improvement District Board #15 (Downtown Riverwalk) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
12. [081354](#) Appointment of Kevin Kennedy to the Business Improvement District Board #21 (Downtown Management District) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
13. [081349](#) Reappointment of Paul Miller to the Business Improvement District Board #20 (East North Avenue) by the Mayor. (3rd Aldermanic District)  
**Sponsors:** THE CHAIR
14. [081350](#) Reappointment of John Sidoff to the Business Improvement District Board #20 (East North Avenue) by the Mayor. (3rd Aldermanic District)  
**Sponsors:** THE CHAIR
15. [081351](#) Reappointment of Jeff Sherman to the Business Improvement District Board #20 (East North Avenue) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
16. [081352](#) Reappointment of Peggy Silvestrini to the Business Improvement District Board #20 (East North Avenue) by the Mayor. (3rd Aldermanic District)  
**Sponsors:** THE CHAIR
17. [081353](#) Reappointment of Robert Domrois to the Business Improvement District Board #20 (East North Avenue) by the Mayor. (13th Aldermanic District)  
**Sponsors:** THE CHAIR
18. [081355](#) Reappointment of Irvin Bostwick to the Business Improvement District Board #27 (West Burleigh Street) by the Mayor. (10th Aldermanic District)  
**Sponsors:** THE CHAIR
19. [081356](#) Reappointment of Paul Rubitsky to the Business Improvement District Board #27 (West Burleigh Street) by the Mayor. (10th Aldermanic District)  
**Sponsors:** THE CHAIR

9:30 A.M.

20. [081296](#) Substitute resolution relative to the allocation of 2009 Community Development Block Grant funds for Employment Services Foster Care/Aging Out Initiative.  
**Sponsors:** THE CHAIR
21. [081295](#) Substitute resolution relating to the transfer of extended HOME funds to the Wisconsin Preservation Fund, Inc.  
**Sponsors:** THE CHAIR
22. [081038](#) Communication from the Greater Milwaukee Committee entitled, Cultural Asset Inventory of the Milwaukee 7 Region.  
**Sponsors:** THE CHAIR
23. [081082](#) Communication from the Local Initiatives Support Corporation relating to its fundraising efforts for the Main Street Milwaukee Program.  
**Sponsors:** THE CHAIR
24. [081313](#) Communication from the Department of City Development relating to a report detailing cooperative ventures undertaken by the City of Milwaukee and the Milwaukee Area Workforce Investment Board from July 1, 2008 through December 31, 2008.  
**Sponsors:** THE CHAIR
25. [081314](#) Communication from the Milwaukee Commission on Supportive Housing relating to its 2008 annual report.  
**Sponsors:** THE CHAIR
26. [081221](#) Appointment of Marisol Garcia to the Business Improvement District #4 (Mitchell Street) by the Mayor. (12th Aldermanic District)  
**Sponsors:** THE CHAIR  
*---May be placed on file as no longer needed.*

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**Members of the Common Council and its standing committees who are not members of this committee may attend this meeting to participate or to gather information. Notice is given that this meeting may constitute a meeting of the Common Council or any of its standing committees, although they will not take any formal action at this meeting.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

**Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code of Ordinances are required to register with the City Clerk's Office License Division. Registered lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at [www.milwaukee.gov/lobby](http://www.milwaukee.gov/lobby).**