

## **City of Milwaukee**

### **Council Agenda**

### **COMMON COUNCIL**

	Ashanti Hamilton, 1st District	
	President	
Cavalier Johnson, 2nd District	Milele A. Coggs, 6th District	Mark A. Borkowski, 11th District
Nicholas Kovac, 3rd District	Khalif J. Rainey, 7th District	Jose G. Perez, 12th District
Robert Bauman, 4th District	Robert G Donovan, 8th District	Terry L. Witkowski, 13th District
James Bohl, Jr., 5th District	Chantia Lewis, 9th District	T. Anthony Zielinski, 14th District
	Michael J. Murphy, 10th District	Russell W. Stamper, II, 15th District

#### **Order of Business**

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Invocation or Silent Meditation
- 4. Approval of Previous Minutes
- 5. Presentations
- 6. Unfinished Business
- 7. Reports of Standing Committees

Licenses, Ald. Zielinski, Chair; Ald.Perez, Vice-Chair Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chai Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Rainey, Vice-Chair Community and Economic Development, Ald. Stamper, II,, Chair; Ald. ZielinskiI, Vice-Chair

- 8. Communications to be Ordered on File
- 9. Matters for Immediate Adoption
- 10. Presentation of ordinances, resolutions, motions and communications
- 11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at http://milwaukee.legistar.com/legislation. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

#### **UNFINISHED BUSINESS**

# 1.160742SPONSORED BY: Ald. Hamilton and Ald.INTRODUCED ON: 09/26/2016Bohl

A substitute ordinance mandating the replacement of lead water service lines and establishing a special assessment for lead water service lines on private property.

### COMMENDATORY AND CONDOLATORY RESOLUTIONS

#### 2. <u>161151</u> SPONSORED BY: THE CHAIR

#### **INTRODUCED ON: 12/13/2016**

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

#### THE LICENSES COMMITTEE RECOMMENDS:

#### **PASSAGE OF THE FOLLOWING:**

### 3. 160641 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2016

An ordinance relating to closing hours and the presence of underage persons at retail alcohol beverage establishments.

#### 4. <u>160993</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 11/22/2016

A substitute ordinance relating to late filing fees and establishing a replacement fee for a municipal identification card.

#### **APPROVAL OF THE FOLLOWING:**

#### 5. <u>160637</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2016

Motion relating to the recommendations of the Licenses Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

**INTRODUCED ON: 11/01/2016** 

#### THE PUBLIC WORKS COMMITTEE RECOMMENDS:

#### **APPROVAL OF THE FOLLOWING:**

#### SPONSORED BY: THE CHAIR 6. 160934

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

#### **PASSAGE OF THE FOLLOWING:**

#### 7. 160258 **SPONSORED BY: THE CHAIR INTRODUCED ON: 06/14/2016**

A substitute ordinance granting an air space lease to Joseph Property Development, LLC for two sections of the building façade overhanging the west property line on Prospect Avenue for the premises at 2214-2228 N. Prospect in the 3rd Aldermanic District.

#### **SPONSORED BY: Ald. Bohl** 8. 160535

A substitute ordinance relating to planting fruits and vegetables in the public right-of-way.

#### **ADOPTION OF THE FOLLOWING:**

#### **INTRODUCED ON: 11/22/2016** 9. **SPONSORED BY: Ald. Stamper** 161015

Resolution authorizing the Department of Administration - Environmental Collaboration Office to accept and expend a grant from the Fund for Lake Michigan to create the Fondy Stormwater Park on a City-owned vacant lot at 2210 West Fond du Lac Avenue.

#### **INTRODUCED ON: 11/22/2016** 10. 161016 **SPONSORED BY: Ald. Stamper**

Resolution authorizing the Department of Administration - Environmental Collaboration Office to accept and expend a grant from the Milwaukee Metropolitan Sewerage District to create the Fondy Stormwater Park on a City-owned vacant lot at 2210 West Fond du Lac Avenue.

#### **SPONSORED BY: THE CHAIR** 11. 161020

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$61,000 for a total estimated cost of these projects being \$295,000.

**INTRODUCED ON: 09/01/2016** 

**INTRODUCED ON: 11/22/2016** 

COMM	ION COUNCIL	Council Agenda	Tuesday, December 13, 2016
12.	<u>161021</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/22/2016
		Substitute resolution approving levying of assessments and con public improvement projects at various locations and appropriat purposes with the City cost of these projects approved by this re \$26,600 for a total estimated cost of \$26,600.	ting funds for these
13.	<u>161022</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/22/2016
		Substitute resolution determining it necessary to make various r improvements at various locations and appropriating funds for t City engineering cost estimated to be \$96,000 for a total estimate being \$3,362,810.	these purposes with the
14.	<u>161023</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/22/2016
		Substitute resolution approving construction of nonassessable p various locations and appropriating funds for these purposes wi cost estimated to be \$156,000 for a total estimated cost of these	th the City construction
15.	<u>161066</u>	SPONSORED BY: Ald. Bauman	INTRODUCED ON: 11/22/2016
		Resolution authorizing the issuance of an alley occupancy perm at 241 N Broadway at the 130 northerly feet of the north/south a East Buffalo Street, North Broadway, East Chicago Street, and	alley in the block bound by
16.	<u>161067</u>	SPONSORED BY: Ald. Bauman	INTRODUCED ON: 11/22/2016
		Resolution authorizing the issuance of an alley occupancy perm Equipment for work at 312 East Wisconsin Avenue at the south alley in the block bound by East Mason Street, North Milwauke Avenue, and North Broadway.	erly end of the north/south
	PLACING	ON FILE THE FOLLOWING:	
17.	<u>161013</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/22/2016
		Communication from the Department of Public Works on the st Collection Study.	tatus of the Pilot Organics

### THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

#### **PASSAGE OF THE FOLLOWING:**

18.	<u>160995</u>	SPONSORED BY: Ald. Hamilton	INTRODUCED ON: 11/22/2016
		A charter ordinance relating to financing and payment terms for	r special assessments.
19.	<u>160996</u>	SPONSORED BY: Ald. Hamilton	INTRODUCED ON: 11/22/2016
		An ordinance relating to payment terms for special assessments	
20.	<u>161046</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/22/2016
		A substitute ordinance relating to health benefit premium paym	ents.
21.	<u>161049</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/22/2016
		A substitute ordinance related to retiree health benefits for gene on or after January 1, 2017.	eral city employees hired
		<i>This file may be referred from a special Finance and Persprior to the Common Council meeting.</i>	sonnel Committee held
22.	<u>161058</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/22/2016
		A substitute ordinance to further amend the 2017 rates of pay o the City Service.	f offices and positions in
23.	<u>161059</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/22/2016
		A substitute ordinance to further amend the 2017 offices and po	ositions in the City Service.
24.	<u>161060</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/22/2016
		A substitute ordinance to further amend the 2016 offices and po	ositions in the City Service.
25.	<u>161062</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/22/2016
		A substitute ordinance to further amend the 2016 rates of pay o the City Service.	f offices and positions in
	ADOPTIO	N OF THE FOLLOWING:	
26.	<u>160960</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/04/2016
		Substitute resolution appropriating \$50,000,001 from the 2017 Reimbursable Services Advance Fund.	Special Purpose Account
27.	<u>160961</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/04/2016

COMMON COUNCIL		Council Agenda	Tuesday, Dece	mber 13, 2016
		Substitute resolution authorizing city departments to expend m 2017 city budget for Special Purpose Accounts, Debt Service I Employes' Retirement Fund, Delinquent Tax Fund, Common Grant and Aid Fund, and Special Capital Projects or Purposes.	Fund, Provisions for	
28.	<u>160962</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/04/2016
		Substitute resolution authorizing attendance at conventions in a departments and board and commission members and further a departmental budgeted funds for that purpose.		
29.	<u>161024</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Substitute resolution relative to the acceptance and funding of Immunization Grant from the State of Wisconsin Department of		
30.	<u>161025</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Substitute resolution relative to the acceptance and funding of Action Plan Grant from the State of Wisconsin Department of		
31.	<u>161026</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Substitute resolution relative to the acceptance and funding of Grant from the State of Wisconsin Department of Health Servi		
32.	<u>161027</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Substitute resolution relative to the acceptance and funding of Child Health Grant from the State of Wisconsin Department of		
33.	<u>161028</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Substitute resolution relative to acceptance and funding of the (MA) Outreach Forward Health Grant from the State of Wisco Services.		
34.	<u>161029</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Substitute resolution relative to the acceptance and funding of Partnership Initiative from the State of Wisconsin Division of Planning Program (DPH-FP) and the Family Planning Health S	Public Health-Family	
35.	<u>161031</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Substitute resolution relative to the acceptance and funding of Transmitted Diseases Grant - HIV Prevention from the State o Health Services.	-	
36.	<u>161032</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Substitute resolution relative to the acceptance and funding of Transmitted Diseases Grant - STD Infertility Prevention from Department of Health Services.	-	

**INTRODUCED ON: 11/22/2016** 

**INTRODUCED ON: 11/22/2016** 

**INTRODUCED ON: 11/22/2016** 

**INTRODUCED ON: 11/22/2016** 

#### **37.** <u>161033</u> **SPONSORED BY: THE CHAIR**

Substitute resolution relative to the acceptance and funding of the 2017 Women, Infants and Children's (WIC) Grant from the State of Wisconsin Department of Health Services.

#### PLACING ON FILE THE FOLLOWING:

## 38. 160929 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/01/2016

Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.

### 39. 161011 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/22/2016

Communication from the Ethics Board regarding changes to the Y footnotes in the Positions Ordinance.

#### 40. <u>161030</u> SPONSORED BY: THE CHAIR

Communication from the Department of Employee Relations relating to amending the Salary Ordinance for Fire Department sworn management positions.

#### 41. 161034 SPONSORED BY: THE CHAIR

Communication from the Department of Employee Relations relating to amending the Salary Ordinance for Part II Section 4 - Salary Advancement and Salary Anniversary Dates & Section 5 - Special Pay Practices.

#### 42. <u>161091</u> SPONSORED BY: THE CHAIR

Communication from the Department of Administration - Budget and Management Analysis Division relating to amending the 2017 Positions Ordinance as a result of the Common Council adopted budget and amendments.

## 43. 161101 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/22/2016

Communication from the Deferred Compensation Plan amending the Positions Ordinance to add one position of Office Assistant III.

## THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

#### **ADOPTION OF THE FOLLOWING:**

44.	<u>160770</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/11/2016
		Substitute resolution authorizing the return of real estate located at the 7th Aldermanic District to its former owner Rosia L. Reasby.	3201 N. 40th Street, in	
45.	<u>160951</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/01/2016
		Substitute resolution authorizing the return of real estate located at Street, in the 14th Aldermanic District to its former owner Zefering		
46.	<u>160976</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Substitute resolution authorizing the return of real estate located at Avenue, in the 2nd Aldermanic District to its former owner Shann		
47.	<u>160990</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Substitute resolution relating to the claim of Bryan Adams for propaldermanic District)	perty damages. (7th	
48.	<u>161001</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Substitute resolution authorizing the return of real estate located at the 4th Aldermanic District to its former owner Tammy Wetzel.	516 N 32nd Street in	
49.	<u>161009</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Resolution authorizing payment of the claim of Teri Huff in the an	nount of \$6,000.	
50.	<u>161073</u>	SPONSORED BY: Ald. Bohl	INTRODUCED ON:	11/22/2016
		Resolution directing the Department of Administration-Intergovern Division and the Common Council's Legislative Coordinator to see passage of state legislation relating to Wisconsin's expenditure res	ek introduction and	
	CONFIRMA	TION OF THE FOLLOWING:		
51.	<u>161043</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Appointment of Sheila Ashley to the Equal Rights Commission by Aldermanic District)	the Mayor. (9th	
52.	<u>161044</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016

Appointment of Tony Snell Rodriguez to the Equal Rights Commission by the Mayor. (4th Aldermanic District)

COMM	MON COUNCIL	Council Agenda	Tuesday, December 13, 2016
53.	<u>161051</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/22/2016
		Reappointment of Annie Wacker to the Ethics Board by the May District)	yor. (10th Aldermanic
	PLACING	ON FILE THE FOLLOWING:	
54.	<u>151808</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 04/15/2016
		Substitute resolution authorizing the return of real estate located the 6th Aldermanic District to its former owner Reservoir Proper	
55.	<u>160631</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/01/2016
		Substitute resolution authorizing the return of real estate located Street, in the 15th Aldermanic District to its former owner Rober	
56.	<u>160667</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/20/2016
		Substitute resolution authorizing the return of real estate located Street, in the 15th Aldermanic District to its former owner Tiffar	
57.	<u>160668</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/20/2016
		Substitute resolution authorizing the return of real estate located the 2nd Aldermanic District to its former owner Teresa L. Johns Teresa Johnson-Cook and Melvin Cook).	
58.	<u>160732</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/11/2016
		Substitute resolution authorizing the return of real estate located the 15th Aldermanic District to its former owner Sarah Leavy.	at 2412 N. 34th Street, in
59.	<u>160753</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/11/2016
		Substitute resolution authorizing the return of real estate located Michigan Street, in the 4th Aldermanic District to its former own	
60.	<u>160776</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/11/2016
		Substitute resolution authorizing the return of real estate located Street, in the 7th Aldermanic District to its former owner Omar 1	
	DISALLO	WANCE AND INDEFINITE POSTPONEMENT OF THE	FOLLOWING:
61.	<u>160881</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/01/2016
		Resolution relating to the claim of Pamela Maschke for personal Aldermanic District)	l injuries. (13th

## 62. <u>160883</u> SPONSORED BY: THE CHAIR

**INTRODUCED ON: 11/01/2016** 

COMMON COUNCIL		Council Agenda	Tuesday, December 13, 2016
		Resolution relating to the claim of Scott and Viola En Aldermanic District)	glish for property damage. (8th
63.	<u>160920</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 11/01/2016</b>
		Resolution relating to the appeal of Thomas Grabowsl	ki for property damage.
64.	<u>161090</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/22/2016
		Resolution relating to the appeal of Teresa Brown for property damage. (7th Aldermanic District)	

### THE PUBLIC SAFETY COMMITTEE RECOMMENDS:

### **PASSAGE OF THE FOLLOWING:**

65.	<u>160991</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON:</b>	11/22/2016
		A substitute ordinance relating to parking controls.		
66.	<u>160992</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		A substitute ordinance relating to traffic controls.		
	ADOPTIO	ON OF THE FOLLOWING:		
67.	<u>161035</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Substitute resolution relative to acceptance and funding of Grant from the State of Wisconsin Department of Health		
68.	<u>161036</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Substitute resolution amending Common Council File # and funding of the 2016 Sexually Transmitted Diseases State of Wisconsin Department of Health Services.	-	
69.	<u>161037</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Substitute resolution authorizing the City of Milwaukee affiliation agreements with various nursing schools to es Department sites as clinical education sites for the purpo experiences for students enrolled in their nursing program	tablishing Milwaukee Health use of supervised clinical site	
70.	<u>161038</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Substitute resolution authorizing the City of Milwaukee memoranda of understanding with various partner agenc under which these partner agencies will distribute filtrati eligible households within the City of Milwaukee verifie public water supply via a lead water service line.	ies to memorialize the terms on devices, at no charge, to	
71.	<u>161039</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Substitute resolution authorizing the City of Milwaukee memorandum of understanding with the Outreach Comm assure a continuum of high quality care for HIV-positive through various testing and referrals methods.	nunity Health Centers, Inc. to	
72.	<u>161086</u>	SPONSORED BY: Ald. Johnson	INTRODUCED ON:	11/22/2016
		Substitute resolution relating to the acceptance and exper-	nditure of a gift of up to \$2,000	

from Ms. Charnjit Kaur for programs designed to improve police-community relations.

### **CONFIRMATION OF THE FOLLOWING:**

73.	<u>160989</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 11/22/2016</b>
		Reappointment of Ramona Dicks-Williams to the Mily Violence and Sexual Assault by the County Executive.	
74.	<u>161042</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 11/22/2016</b>
		Appointment of Jeff Fleming to the Ambulance Service Aldermanic District)	e Board by the Mayor. (6th
75.	<u>161050</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 11/22/2016</b>
		Reappointment of Steve Fronk to the Ambulance Servi	ce Board by the Mayor (4th

Reappointment of Steve Fronk to the Ambulance Service Board by the Mayor. (4th Aldermanic District)

### THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE **RECOMMENDS:**

#### **PASSAGE OF THE FOLLOWING:**

76. <u>160872</u> **SPONSORED BY: Ald. Rainey INTRODUCED ON: 11/01/2016** 

A substitute ordinance relating to window screens in rental dwelling units.

#### **ADOPTION OF THE FOLLOWING:**

- 77. **SPONSORED BY: Ald. Coggs INTRODUCED ON: 11/22/2016** <u>161075</u> Resolution approving Amendment No. 1 to the Project Plan for Tax Incremental District No. 54 (Stadium Business Park), in the 8th Aldermanic District, to allow donation to Tax Incremental District No. 59 (Bronzeville), in the 6th Aldermanic District.
- 78. **SPONSORED BY: Ald. Bohl INTRODUCED ON: 11/22/2016** 161076 Resolution approving an amended Update and Amendment Procedure for Comprehensive Planning.
- **INTRODUCED ON: 11/22/2016 SPONSORED BY: Ald. Stamper** 79. 161081 Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3800 West Vliet Street, in the 15th Aldermanic District.
- 80. **SPONSORED BY: Ald. Coggs INTRODUCED ON: 11/22/2016** 161082 Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned properties at 3104, 3116 and 3120 North Dr. Martin Luther King Jr. Drive, in the 6th Aldermanic District

#### PLACING ON FILE THE FOLLOWING:

81. <u>110861</u>

SPONSORED BY: Ald. Coggs

Substitute resolution approving conveyance of the former Garfield Elementary School by the Milwaukee Board of School Directors to the Redevelopment Authority of the City of Milwaukee for the Bronzeville Project, in the 6th Aldermanic District.

#### 82. **SPONSORED BY: Ald. Coggs** 141461

Resolution approving the conveyance of the former Garfield School at 2215 North 4th Street by the Milwaukee Board of School Directors, in the 6th Aldermanic District.

#### **SPONSORED BY: Ald. Lewis** 83. 160298

An ordinance relating to the change in zoning from Regional Business to Industrial-Light for the property located at 8501 West Brown Deer Road, on the south side of West Brown Deer Road, west of North 76th Street, in the 9th Aldermanic District.

#### **INTRODUCED ON: 10/11/2011**

**INTRODUCED ON: 12/16/2014** 

**INTRODUCED ON: 07/06/2016** 

#### **COMMON COUNCIL**

#### **SPONSORED BY: THE CHAIR** 84. 160871

Communication from the Office of Small Business Development relating to quarterly reports regarding Small Business Enterprise and Residence Preference Program participation for the Freshwater Plaza project.

#### **SPONSORED BY: THE CHAIR** 85. 160911

Communication from the Office of Small Business Development relating to quarterly reports regarding Small Business Enterprise and Residence Preference Program participation for the Northwestern Mutual project.

#### **SPONSORED BY: THE CHAIR** 86. 161079

Communication from the Department of City Development relating to the sale of tax foreclosed residential real estate to nonprofit organizations and bulk buyers.

#### City of Milwaukee

#### **INTRODUCED ON: 11/01/2016**

**INTRODUCED ON: 11/22/2016** 

**INTRODUCED ON: 11/01/2016** 

# THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

### ADOPTION OF THE FOLLOWING:

87.	<u>160892</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 10/20/2016</b>
		Substitute resolution creating Neighborhood Improvement Heights) and approving its Initial Operating Plan, in the 5th	· •
88.	<u>160893</u>	SPONSORED BY: Ald. Hamilton	INTRODUCED ON: 10/20/2016
		Substitute resolution creating Neighborhood Improvement Homes) and approving its Initial Operating Plan, in the 1st	
89.	<u>160894</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/20/2016
		Substitute resolution creating Neighborhood Improvement approving its Initial Operating Plan, in the 6th Aldermanic	
90.	<u>161014</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/22/2016
		Resolution to review and approve modifications to the com Development Grants Administration for 2017 community of authorize execution of contracts and subcontracts by City of	levelopment activity and to
	CONFIRM	ATION OF THE FOLLOWING:	
91.	<u>160787</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/22/2016
		Appointment of David Garzon to the Business Improvement Street) by the Mayor. (13th Aldermanic District)	nt District #43 (South 27th
92.	<u>160825</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/11/2016
		Appointment of Robert Randolph to the Black Male Achie the Common Council President.	vement Advisory Council by
93.	<u>160875</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/01/2016
		Appointment of Mandeep Kler to the Business Improveme the Mayor.	nt District #48 (Granville) by
94.	<u>160876</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/01/2016
		Reappointment of Mark Krause to the Business Improvement the Mayor. (5th Aldermanic District)	ent District #48 (Granville) by
95.	<u>160877</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/01/2016
		Reappointment of Michael Mallwitz to the Business Impro by the Mayor.	vement District #48 (Granville)

96.	<u>160878</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/01/2016
		Reappointment of Suzanne Quinlan to the Business Improvement by the Mayor.	nt District #48 (Granville)	
97.	<u>160984</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Reappointment of Jason Rae to the Business Improvement Distri- Avenue) by the Mayor. (10th Aldermanic District)	ict #16 (West North	
98.	<u>160988</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Appointment of Adea Dunn as representative of the 4th Alderma Council.	anic District to the Youth	
99.	<u>161002</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Reappointment of Corina Estremera-Maldonado as the 12th Aldorepresentative to the Youth Council.	ermanic District	
100.	<u>161003</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Reappointment of Ken'Triana McDade as representative of the 9 Milwaukee Youth Council.	9th District to the	
101.	<u>161004</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Reappointment of Cole Hines as representative of the 15th Alder Youth Council.	rmanic District to the	
102.	<u>161006</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Reappointment of Isaac Hoeschen as the 14th Aldermanic Distri Youth Council.	ct representative to the	
103.	<u>161007</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Reappointment of Erica Lofton as the 2nd Aldermanic District re Council.	epresentative to the Youth	
104.	<u>161008</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Reappointment of Kalan Haywood, II as the 6th Aldermanic Dis Youth Council.	trict representative to the	

### MATTERS FOR IMMEDIATE ADOPTION:

### **105.** <u>**161150**</u> **SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 12/13/2016** 

Resolution approving final certified survey maps.