



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, December 13, 2016

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton, 1st District

President

Cavalier Johnson, 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Khalif J. Rainey, 7th District

Robert G Donovan, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

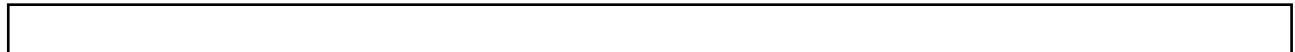
T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Perez, Vice-Chair
 - Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair
 - Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Rainey, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zielinski, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



UNFINISHED BUSINESS

1. **160742** **SPONSORED BY: Ald. Hamilton and Ald. Bohl** **INTRODUCED ON: 09/26/2016**
A substitute ordinance mandating the replacement of lead water service lines and establishing a special assessment for lead water service lines on private property.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

2. **161151** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

18. **160995** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 11/22/2016**
A charter ordinance relating to financing and payment terms for special assessments.
19. **160996** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 11/22/2016**
An ordinance relating to payment terms for special assessments.
20. **161046** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
A substitute ordinance relating to health benefit premium payments.
21. **161049** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
A substitute ordinance related to retiree health benefits for general city employees hired on or after January 1, 2017.
This file may be referred from a special Finance and Personnel Committee held prior to the Common Council meeting.
22. **161058** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
A substitute ordinance to further amend the 2017 rates of pay of offices and positions in the City Service.
23. **161059** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
A substitute ordinance to further amend the 2017 offices and positions in the City Service.
24. **161060** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
A substitute ordinance to further amend the 2016 offices and positions in the City Service.
25. **161062** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
A substitute ordinance to further amend the 2016 rates of pay of offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

26. **160960** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2016**
Substitute resolution appropriating \$50,000,001 from the 2017 Special Purpose Account Reimbursable Services Advance Fund.
27. **160961** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2016**

Substitute resolution authorizing city departments to expend monies appropriated in the 2017 city budget for Special Purpose Accounts, Debt Service Fund, Provisions for Employes' Retirement Fund, Delinquent Tax Fund, Common Council Contingent Fund, Grant and Aid Fund, and Special Capital Projects or Purposes.

28. **160962** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2016**
- Substitute resolution authorizing attendance at conventions in 2017 by employees of city departments and board and commission members and further authorizing expenditure of departmental budgeted funds for that purpose.
29. **161024** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
- Substitute resolution relative to the acceptance and funding of the 2017 Hepatitis B Immunization Grant from the State of Wisconsin Department of Health Services.
30. **161025** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
- Substitute resolution relative to the acceptance and funding of the 2017 Immunization Action Plan Grant from the State of Wisconsin Department of Health Services.
31. **161026** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
- Substitute resolution relative to the acceptance and funding of the 2017 Lead Detection Grant from the State of Wisconsin Department of Health Services.
32. **161027** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
- Substitute resolution relative to the acceptance and funding of the 2017 Maternal and Child Health Grant from the State of Wisconsin Department of Health Services.
33. **161028** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
- Substitute resolution relative to acceptance and funding of the 2017 Medical Assistance (MA) Outreach Forward Health Grant from the State of Wisconsin Department of Health Services.
34. **161029** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
- Substitute resolution relative to the acceptance and funding of the 2017 Dual Protection Partnership Initiative from the State of Wisconsin Division of Public Health-Family Planning Program (DPH-FP) and the Family Planning Health Services, Inc. (FPHS, Inc.).
35. **161031** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
- Substitute resolution relative to the acceptance and funding of the 2017 Sexually Transmitted Diseases Grant - HIV Prevention from the State of Wisconsin Department of Health Services.
36. **161032** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
- Substitute resolution relative to the acceptance and funding of the 2017 Sexually Transmitted Diseases Grant - STD Infertility Prevention from the State of Wisconsin Department of Health Services.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

44. **160770** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Substitute resolution authorizing the return of real estate located at 3201 N. 40th Street, in the 7th Aldermanic District to its former owner Rosia L. Reasby.
45. **160951** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Substitute resolution authorizing the return of real estate located at 3060-3062 S. 13th Street, in the 14th Aldermanic District to its former owner Zeferino Figueroa.
46. **160976** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Substitute resolution authorizing the return of real estate located at 6731 W Lancaster Avenue, in the 2nd Aldermanic District to its former owner Shannon Jefferson.
47. **160990** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Substitute resolution relating to the claim of Bryan Adams for property damages. (7th aldermanic District)
48. **161001** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Substitute resolution authorizing the return of real estate located at 516 N 32nd Street in the 4th Aldermanic District to its former owner Tammy Wetzel.
49. **161009** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Resolution authorizing payment of the claim of Teri Huff in the amount of \$6,000.
50. **161073** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 11/22/2016**
Resolution directing the Department of Administration-Intergovernmental Relations Division and the Common Council's Legislative Coordinator to seek introduction and passage of state legislation relating to Wisconsin's expenditure restraint program.

CONFIRMATION OF THE FOLLOWING:

51. **161043** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Appointment of Sheila Ashley to the Equal Rights Commission by the Mayor. (9th Aldermanic District)
52. **161044** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Appointment of Tony Snell Rodriguez to the Equal Rights Commission by the Mayor. (4th Aldermanic District)

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

65. **160991** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
A substitute ordinance relating to parking controls.
66. **160992** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

67. **161035** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Substitute resolution relative to acceptance and funding of the 2016-17 Preventive Health Grant from the State of Wisconsin Department of Health Services.
68. **161036** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Substitute resolution amending Common Council File #150991 relative to the acceptance and funding of the 2016 Sexually Transmitted Diseases Grant - HIV Prevention from the State of Wisconsin Department of Health Services.
69. **161037** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Substitute resolution authorizing the City of Milwaukee Health Department to enter into affiliation agreements with various nursing schools to establishing Milwaukee Health Department sites as clinical education sites for the purpose of supervised clinical site experiences for students enrolled in their nursing programs.
70. **161038** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Substitute resolution authorizing the City of Milwaukee Health Department to execute memoranda of understanding with various partner agencies to memorialize the terms under which these partner agencies will distribute filtration devices, at no charge, to eligible households within the City of Milwaukee verified as having a connection to the public water supply via a lead water service line.
71. **161039** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Substitute resolution authorizing the City of Milwaukee Health Department to execute a memorandum of understanding with the Outreach Community Health Centers, Inc. to assure a continuum of high quality care for HIV-positive clients/patients identified through various testing and referrals methods.
72. **161086** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 11/22/2016**
Substitute resolution relating to the acceptance and expenditure of a gift of up to \$2,000 from Ms. Charnjit Kaur for programs designed to improve police-community relations.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

76. **160872** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 11/01/2016**
A substitute ordinance relating to window screens in rental dwelling units.

ADOPTION OF THE FOLLOWING:

77. **161075** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 11/22/2016**
Resolution approving Amendment No. 1 to the Project Plan for Tax Incremental District No. 54 (Stadium Business Park), in the 8th Aldermanic District, to allow donation to Tax Incremental District No. 59 (Bronzeville), in the 6th Aldermanic District.
78. **161076** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 11/22/2016**
Resolution approving an amended Update and Amendment Procedure for Comprehensive Planning.
79. **161081** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 11/22/2016**
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3800 West Vliet Street, in the 15th Aldermanic District.
80. **161082** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 11/22/2016**
Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned properties at 3104, 3116 and 3120 North Dr. Martin Luther King Jr. Drive, in the 6th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

81. **110861** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 10/11/2011**
Substitute resolution approving conveyance of the former Garfield Elementary School by the Milwaukee Board of School Directors to the Redevelopment Authority of the City of Milwaukee for the Bronzeville Project, in the 6th Aldermanic District.
82. **141461** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 12/16/2014**
Resolution approving the conveyance of the former Garfield School at 2215 North 4th Street by the Milwaukee Board of School Directors, in the 6th Aldermanic District.
83. **160298** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 07/06/2016**
An ordinance relating to the change in zoning from Regional Business to Industrial-Light for the property located at 8501 West Brown Deer Road, on the south side of West Brown Deer Road, west of North 76th Street, in the 9th Aldermanic District.

84. 160871 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Communication from the Office of Small Business Development relating to quarterly reports regarding Small Business Enterprise and Residence Preference Program participation for the Freshwater Plaza project.
85. 160911 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Communication from the Office of Small Business Development relating to quarterly reports regarding Small Business Enterprise and Residence Preference Program participation for the Northwestern Mutual project.
86. 161079 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Communication from the Department of City Development relating to the sale of tax foreclosed residential real estate to nonprofit organizations and bulk buyers.

MATTERS FOR IMMEDIATE ADOPTION:

105. **161150** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Resolution approving final certified survey maps.