

# City of Milwaukee

809 N. Broadway First Floor Boardroom Milwaukee, Wi 53202

# **Meeting Agenda**

## **CITY PLAN COMMISSION**

PATRICIA NAJERA, CHAIR

Larri Sue Jacquart , Vice Chair

J. Allen Stokes, Whitney Gould, Stephanie Bloomingdale,

Joaquin Altoro and Preston Cole

Monday, February 13, 2017

2:30 PM

809 N Broadway, 1st Floor Boardroom

### Amended 2/9/17 - Item 8 (CCFN 161516 added)

Please note that the meeting start time is 2:30 p.m. instead of its regular start time of 1:30 p.m.

1. Review and approval of the previous meeting minutes from January 23, 2017.

#### Communication

2. 161392 Communication from the University of Wisconsin - Milwaukee School of Architecture and Urban Planning relating to the Mobile Design Box.

**Sponsors:** THE CHAIR

### **Zoning**

3. 161318 Resolution relating to a Minor Modification to the Detailed Planned Development known as Block 16 for changes to previously approved building elevations at 210 East Knapp Street, in the block bounded by East Knapp Street, North Market Street and North Water Street, in the 3rd Aldermanic District.

Sponsors: Ald. Kovac

4. 161321 Resolution relating to a Minor Modification to the Detailed Planned Development known as Block 1 - Arena Master Plan for site, building and signage changes to the previously approved arena on land located on the south side of West Juneau Avenue, west of North 4th Street, in the 4th Aldermanic District.

Sponsors: Ald. Bauman

#### **Street & Alleys**

5. Resolution to vacate a portion of the alley in the block bounded by North Broadway, East Mason Street, North Water Street and East Wells Street, in the 4th Aldermanic District.

Sponsors: THE CHAIR

#### **DPW**

**6.** <u>161291</u> An ordinance relating to the amendment of the Official Map of the City of Milwaukee.

**Sponsors:** THE CHAIR

7. 161292 An ordinance granting an air space lease to LKP Walkers LLC for a building facade overhanging the sidewalks for the premises at 324 S. 2nd Street in the 12th Aldermanic District.

Sponsors: THE CHAIR

#### **Zoning**

8. 161516 Resolution approving a final Certified Survey Map for land located on the south side of West Silver Spring Drive and east of North 68th Street to divide a portion of one parcel into multiple parcels and to dedicate land for public alley purposes, in the 2nd Aldermanic District.

Sponsors: Ald. Johnson

#### Miscellaneous

9. 161393 Communication relative to the 2016 year in review.

**Sponsors:** THE CHAIR

**10.** Resolution electing the chair and vice-chair of the City Plan Commission for a term of two years commencing January 2017.

**Sponsors:** THE CHAIR

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