



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. RUSSELL W. STAMPER, II, CHAIR**

**Ald. Jose G. Perez, Vice-Chair Ald. T. Anthony Zielinski, Ald.**

**Khalif J. Rainey, and Ald. Cavalier Johnson**

**Staff Assistant, Linda Elmer, 286-2231**

**Fax: 286-3456, [lelmer@milwaukee.gov](mailto:lelmer@milwaukee.gov)**

**Legislative Liaison, Ted Medhin, 286-8681,**

**[tmedhi@milwaukee.gov](mailto:tmedhi@milwaukee.gov)**

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Wednesday, October 25, 2017

1:30 PM

Room 301-B, City Hall

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1. [170978](#) Appointment of Patti Plough to Business Improvement District #48 (Granville) by the Mayor. (9th Aldermanic District)  
**Sponsors:** THE CHAIR
2. [170977](#) Appointment of Tracey Heber to Business Improvement District #26 (Menomonee Valley) by the Mayor. (12th Aldermanic District)  
**Sponsors:** THE CHAIR
3. [170976](#) Appointment of Nathaniel Blaz to Business Improvement District #26 (Menomonee Valley) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
4. [170975](#) Appointment of William Coleman to the Black Male Achievement Advisory Council by the Mayor. (2nd Aldermanic District)  
**Sponsors:** THE CHAIR
5. [170695](#) Reappointment of David Hughes to the Business Improvement District #21 (Downtown Management District) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
6. [170402](#) Appointment of Ted Matkom to the Business Improvement District #37 (30th Street Industrial Corridor) by the Mayor.  
**Sponsors:** THE CHAIR
7. [170697](#) Reappointment of David Mitchell to the Business Improvement District #31 (Havenwoods) by the Mayor. (9th Aldermanic District)  
**Sponsors:** THE CHAIR
8. [170821](#) Appointment of Matthew Boswell, Sr. to the Restorative Justice Advisory Committee by Superintendent Driver.  
**Sponsors:** THE CHAIR

9. [170838](#) Appointment of Cheyenne A. Jordan as an "at-large" member to the Youth Council.  
*Sponsors:* THE CHAIR
10. [170982](#) Appointment of Gabriela Castro as the 12th Aldermanic District representative to the Youth Council.  
*Sponsors:* THE CHAIR
11. [171050](#) Appointment of Bria Smith as the 6th Aldermanic District representative to the Youth Council.  
*Sponsors:* THE CHAIR
12. [170988](#) Reappointment of Lisa Tatro to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)  
*Sponsors:* THE CHAIR
13. [170996](#) Resolution approving Year 2018 Operating Plans for various Business Improvement Districts and Neighborhood Improvement Districts, located in the City of Milwaukee.  
*Sponsors:* THE CHAIR
14. [150946](#) Substitute resolution terminating Business Improvement District No. 19 (Villard Avenue).  
*Sponsors:* Ald. Hamilton
15. [170873](#) Substitute resolution approving Year 2018 Operating Plans for various Business Improvement Districts and a Neighborhood Improvement District, located in the City of Milwaukee.  
*Sponsors:* THE CHAIR
16. [170606](#) Substitute resolution creating Neighborhood Improvement District No. 9 (Havenwoods), approving its Initial Operating Plan and authorizing expenditures, in the 2nd and 9th Aldermanic Districts.  
*Sponsors:* Ald. Johnson and Ald. Lewis
17. [170971](#) Resolution appropriating up to \$5,130.41 from the Community and Economic Development Committee Fund to purchase media services from Urban Media, LLC.  
*Sponsors:* Ald. Stamper
- 3:00 P.M.
18. [171052](#) Communication from YWCA Southeast Wisconsin relating to its report "Bridging Employer Readiness and Worker Willingness".  
*Sponsors:* Ald. Coggs

The following files may be placed on file as no longer needed:

19. [160603](#) Resolution creating a Milwaukee Local Business and Community Task Force on Jobs.  
*Sponsors:* Ald. Witkowski  
--- *May be placed on file as no longer necessary.*
20. [160604](#) Resolution creating a Milwaukee Task Force on the Involvement of Parents in Children's Education.  
*Sponsors:* Ald. Witkowski  
--- *May be placed on file as no longer necessary.*
21. [170506](#) Resolution creating Business Improvement District No. 52 (Silver City), approving its Initial Operating Plan and authorizing expenditures, in the 8th Aldermanic District.  
*Sponsors:* Ald. Donovan  
--- *May be placed on file as no longer necessary.*

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

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