

City of Milwaukee

Council Agenda

COMMON COUNCIL

	Ashanti Hamilton, 1st District	
	Ashanti Hamilton, 1st District	
	President	
Mark A. Borkowski, 11th District	Milele A. Coggs, 6th District	Cavalier Johnson, 2nd District
Jose G. Perez, 12th District	Khalif J. Rainey, 7th District	Nicholas Kovac, 3rd District
Terry L. Witkowski, 13th District	Robert G Donovan, 8th District	Robert Bauman, 4th District
T. Anthony Zielinski, 14th District	Chantia Lewis, 9th District	James Bohl, Jr., 5th District
Russell W. Stamper, II, 15th District	Michael J. Murphy, 10th District	

Order of Business

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Invocation or Silent Meditation
- 4. Approval of Previous Minutes
- 5. Presentations
- 6. Unfinished Business
- Reports of Standing Committees
 Licenses, Ald. Zielinski, Chair; Ald.Perez, Vice-Chair
 Zoning, Neighborhoods and Development, Ald. Bohl, Chair;
 Ald. Rainey, Vice-Chair
 Community and Economic Development, Ald. Stamper, II, Chair;
 Ald. ZielinskiI, Vice-Chair
- 8. Communications to be Ordered on File
- 9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at http://milwaukee.legistar.com/legislation. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

UNFINISHED BUSINESS

1. 151657 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/01/2016

A substitute ordinance relating to residency restrictions for sex offenders.

2. <u>161720</u> SPONSORED BY: THE CHAIR

Substitute resolution authorizing the acceptance and expenditure of contributions received by the Milwaukee Police Department from federally forfeited tangible property or cash for increased or enhanced law enforcement efforts. (Police Department)

COMMENDATORY AND CONDOLATORY RESOLUTIONS

3. <u>170753</u> SPONSORED BY: THE CHAIR

INTRODUCED ON: 09/06/2017

INTRODUCED ON: 03/28/2017

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS

APPROVAL OF THE FOLLOWING:

4. 170323 SPONSORED BY: THE CHAIR

INTRODUCED ON: 05/31/2017

Motion relating to the recommendations of the Licenses Committee relative to licenses. Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

5. 170504 SPONSORED BY: Ald. Bohl

INTRODUCED ON: 07/11/2017

Resolution approving a Project Plan, a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 91 (Park Place), in the 5th Aldermanic District.

THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

6. <u>170657</u> SPONSORED BY: Ald. Stamper

INTRODUCED ON: 07/31/2017

Substitute resolution appropriating up to \$7,500 from the Community and Economic Development Committee Fund for Bronzeville Week.

This file may be referred from a special Community and Economic Development Committee meeting ot be held on Wednesday, September 6, 2017, beginning at 8:45 a.m. in the Common Council Chamber.

MATTERS FOR IMMEDIATE ADOPTION

7. <u>170752</u> SPONSORED BY: THE CHAIR

Resolution approving final certified survey maps.

INTRODUCED ON: 09/06/2017

Arrivals.