City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, June 20, 2017 **9:00 AM** **Common Council Chambers, 3rd Fl., City Hall**

Ashanti Hamilton, 1st District
President

Cavalier Johnson, 2nd District
Nicholas Kovac, 3rd District
Robert Bauman, 4th District
James Bohl, Jr., 5th District
Milele A. Coggs, 6th District
Khalif J. Rainey, 7th District
Robert G Donovan, 8th District
Chantia Lewis, 9th District
Michael J. Murphy, 10th District
Mark A. Borkowski, 11th District
Jose G. Perez, 12th District
Terry L. Witkowski, 13th District
T. Anthony Zielinski, 14th District
Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
   Licenses, Ald. Zielinski, Chair; Ald.Perez, Vice-Chair
   Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
   Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
   Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair
   Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chai
   Zoning, Neighborhoods and Development, Ald. Bohl, Chair;
   Ald. Rainey, Vice-Chair
   Community and Economic Development, Ald. Stamper, II, Chair;
   Ald. ZielinskiI, Vice-Chair
   Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at http://milwaukee.legistar.com/legislation. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. **170404** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

2. **161497** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2017**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

3. **170161** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

ADOPTION OF THE FOLLOWING:

4. **161477** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2017**

Substitute resolution to vacate the unimproved portion of West Barnard Avenue from a point east of South 20th Street east to its terminus, in the 13th Aldermanic District.

5. **170240** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Resolution to recognize a private street and authorize the naming of North Deer Drive, located in the 6th Aldermanic District.

6. **170244** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Resolution approving and authorizing the execution of an Intergovernmental Cooperation Agreement between the City of Milwaukee and Milwaukee County for the reconstruction of the floor slab of the Parcel 5 MacArthur Square Easement Area.

7. **170254** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Resolution relative to the application, acceptance and funding of a Freight Infrastructure Improvement Grant.

8. **170258** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Resolution authorizing execution of the Wisconsin Department of Natural Resources (the "WDNR") Principal Forgiven Financial Assistance Agreement.

9. **170275** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 05/31/2017**

Resolution approving an Amended and Restated Lease Agreement between Discovery World ("Tenant") and the Port of Milwaukee ("City").

10. **170276** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be $177,000 for a total estimated cost of these projects being $743,000.

11. **170277** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be $103,200 for a total estimated cost of $104,800.

12. 170278 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be $164,000 for a total estimated cost of these projects being $2,312,000.

13. 170279 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be $1,751,000 for a total estimated cost of these projects being $2,021,000.

14. 170280 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Substitute resolution authorizing the Commissioner of Public Works to execute a project agreement titled "Cost Sharing Agreement Between Marquette University High School and the City of Milwaukee" for the cost of installing traffic calming devices on West Michigan Street between North 32nd Street and North 35th Street in the 4th Aldermanic District with the total estimated cost of $32,000 of which the City's share is 0.

15. 170298 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Resolution authorizing the installation of a new traffic control signal at the intersection of West Canal Street and West Roundhouse Road in the 8th Aldermanic District.

16. 170299 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Resolution authorizing the installation of a new traffic control signal at the intersection of West National Avenue and South 37th Street in the 8th Aldermanic District.

17. 170300 **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 05/31/2017**

Resolution authorizing the installation of a new traffic control signal at the intersection of West Rosedale Avenue and South 6th Street in the 14th Aldermanic District.

18. 170303 **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 05/31/2017**

Substitute resolution authorizing the Department of Public Works to contract with Groundwork Milwaukee to revitalize and provide programming on existing pocket park and community garden sites in designated Promise Zones using funding from the Vacant Lot Challenge Special Purpose Account.

19. 170308 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Resolution to inform the Common Council of the City's Compliance Maintenance Annual Report for the year 2016.

20. **170335** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 05/31/2017**

Substitute resolution authorizing an easement with Wisconsin Electric Power Company on City of Milwaukee property at 100 West Virginia Street in the 12th Aldermanic District.

21. **170336** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 05/31/2017**

Substitute resolution approving an amendment to lease agreement with T-Mobile Central, LLC for the placement of personal communications services antennas and ancillary equipment at the Hawley Road Water Tower at 5701 W. McKinley Ave.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

22. **170320** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

A substitute ordinance to further amend the 2017 rates of pay of offices and positions in the City Service.

23. **170321** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

A substitute ordinance to further amend the 2017 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

24. **170103** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**

Resolution authorizing the issuance and sale of up to $275,000,000 of revenue anticipation notes and General Obligation Promissory Notes for the purpose of financing the operating budget of the Milwaukee Public Schools on an interim basis.

25. **170231** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Resolution authorizing carryover of Special Purpose Account Wages Supplement Fund balance from 2016 to 2017.

26. **170237** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Resolution authorizing expenditures for attendance at meetings of the League of Wisconsin Municipalities.

27. **170239** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Resolution authorizing the sale and issuance of general obligation promissory notes in the aggregate amount of $4,000,000 for water systems.

28. **170242** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design of Bridge Bicycle Plating North Emmber Lane and North Plankinton Avenue over the Menomonee River improvement with a total estimated cost increase of $5,000 with an estimated City share increase of $5,000.

29. **170283** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Substitute resolution relative to the acceptance and funding of the Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.

30. **170285** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Substitute resolution relative to acceptance and funding of the Bioterrorism Grant - Focus CRI (Cities Readiness Initiative) from the State of Wisconsin Department of Health Services.

31. **170286** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Substitute resolution relative to acceptance and funding of the Wisconsin Well Woman Program Grant from the State of Wisconsin - Department of Health Services.

32. **170288** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Substitute resolution amending Common Council File #150712 relative to the acceptance and funding of the Climate Change and Public Health Learning Collaborative for Urban Health Departments Grant from the Center for Climate Change & Health.

33. **170290** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Substitute resolution relative to the acceptance and funding of the 2017-18 Healthy Birth Outcomes Grant from United Way of Greater Milwaukee & Waukesha County.

34. **170292** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Substitute resolution relative to continued funding of the Homicide Review Training and Technical Assistance Grant from the U.S. Department of Justice - Community Oriented Policing Services (COPS).

35. **170322** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Substitute resolution authorizing attendance at conventions, seminars and other travel.

PLACING ON FILE THE FOLLOWING:

36. **170200** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**

Communication from the Employes' retirement System relating to amending the 2017 Positions Ordinance relative to insourcing three currently contracted information technology positions.

37. **170260** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Communication from the Health Department amending the 2017 Positions Ordinance relative to administrative corrections.

38. **170354** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Communication from the Department of Employee Relations amending the Salary Ordinance relative to adding recruitment flexibility to the position of Water Quality Manager in the Department of Public Works - Water Works.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

39. **160998** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**

Substitute resolution authorizing the return of real estate located at 3933-3935 N. Teutonia Avenue, in the 6th Aldermanic District to its former owner Alexander Echols.

40. **161358** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2017**

Substitute resolution authorizing the return of real estate located at 1119 W. Capitol Drive, in the 6th Aldermanic District to its former owner Neville C. Marcellin, III.

41. **161547** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2017**

Substitute resolution authorizing the return of real estate located at 6560 N. 53rd Street in the 9th Aldermanic District to its former owner Brian Johnson.

42. **170174** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**

Substitute resolution relating to legislative bills.

43. **170205** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**

Substitute resolution relating to the appeal of Frederick Dyson for property damage. (2nd Aldermanic District)

44. **170256** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Resolution authorizing payment of the settlement of claims raised by Willie J. Newman in the amount of $410,000.

45. **170259** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Resolution cancelling real estate taxes levied against certain parcels bearing various key numbers on the 2015, and 2016 tax rolls, plus interest applicable to date of repayment, if appropriate.

46. **170334** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Resolution authorizing settlement of the claims of various food processors and manufacturers for $30,000.

47. **170337** **SPONSORED BY: Ald. Murphy, Ald. Kovac, Ald. Bauman, Ald. Johnson and Ald. Bohl** **INTRODUCED ON: 05/31/2017**

Substitute resolution expressing the City's support for the Paris Climate Accord.

CONFIRMATION OF THE FOLLOWING:

48. **170307** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Appointment of La Keisha Wright Butler to Legislative Liaison Director by the Mayor.

PLACING ON FILE THE FOLLOWING:

49. **170309** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Communication from the Department of Administration-Intergovernmental Relations Division presenting an update on the City-wide Federal Assessment of the potential impact of President Trump's Proposed Budget and policies.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

50. **161724** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/28/2017**

Resolution relating to the appeal of Antoinette Jackson for property damage. (1st Aldermanic District)

51. **170248** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Resolution relating to the appeal of Walter Ramsey for property damage. (4th Aldermanic District)

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

52. **170238** **SPONSORED BY: Ald. Rainey, Ald. Perez, Ald. Donovan, Ald. Borkowski, Ald. Witkowski, Ald. Coggs and Ald. Stamper** **INTRODUCED ON: 05/31/2017**

An ordinance relating to sale, possession, and use of the herbal depressants kratom and kava in the city.

53. **170250** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

A substitute ordinance relating to parking controls.

54. **170251** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

A substitute ordinance relating to traffic controls.

55. **170257** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

An ordinance relating to an annual inspection fee for state-licensed mobile restaurants and temporary events.

ADOPTION OF THE FOLLOWING:

56. **170220** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 05/31/2017**

Resolution amending Common Council Resolution File Number 161061 to extend the reporting deadline for the final findings of the City-County Heroin, Opioid, and Cocaine Task Force.

57. **170294** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Substitute resolution relative to continued funding of the 2014-15 Victims and Suspects of Firearm Violence Grant from the Joyce Foundation.

58. **170358** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 05/31/2017**

Substitute resolution authorizing a memorandum of understanding between the Milwaukee Fire Department and the Milwaukee Public Schools to establish a training/apprenticeship program aimed at preparing persons for careers within the Milwaukee Fire Department.

CONFIRMATION OF THE FOLLOWING:

59. **170261** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Appointment of Jessica Celella to the Bicycle and Pedestrian Task Force by the Mayor. (10th Aldermanic District)

60. **170262** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Appointment of Karen Dettmer to the Bicycle and Pedestrian Task Force by the Mayor. (3rd Aldermanic District)

61. **170263** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Appointment of Montavius Jones to the Bicycle and Pedestrian Task Force by the Mayor. (4th Aldermanic District)

62. **170264** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Appointment of Nick La Joie to the Bicycle and Pedestrian Task Force by the Mayor. (3rd Aldermanic District)

63. **170265** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Reappointment of Shirin Cabraal to the Bicycle and Pedestrian Task Force by the Mayor. (3rd Aldermanic District)

64. **170266** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Reappointment of Claude Krawczyk to the Bicycle and Pedestrian Task Force by the Mayor. (4th Aldermanic District)

65. **170267** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Reappointment of Ingrid Tatiana Maida to the Bicycle and Pedestrian Task Force by the Mayor. (5th Aldermanic District)

66. **170268** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Reappointment of Andrew Tillman to the Bicycle and Pedestrian Task Force by the Mayor. (3rd Aldermanic District)

67. **170325** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Appointment of Caressa Givens to the Bicycle and Pedestrian Task Force by the Mayor. (14th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

68. **170054** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 04/18/2017**

Communication from the Milwaukee Police Department relating to its missing persons policy.

THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

69. **161708** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/28/2017**

A substitute ordinance relating to the change in zoning from Commercial Service, CS, to a Detailed Planned Development, DPD, known as City Place for a multi-family development on land located on the north side of West Walnut Street, west of North 5th Street, in the 6th Aldermanic District.

70. **161709** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/28/2017**

A substitute ordinance relating to the Second Amendment to the Detailed Planned Development known as Brewers Hill Commons, Phase VI, to revise previously approved plans for a multi-family residential development at 1937 North Hubbard Street, located on the south side of West Brown Street between North Palmer Street and North Hubbard Street, in the 6th Aldermanic District.

71. **161711** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/28/2017**

A substitute ordinance relating to the First Amendment to the Detailed Planned Development known as Block 7 - Arena Master Plan for development of a mixed-use building on the west side of the site bounded by West McKinley Avenue, North 5th Street, West Juneau Avenue and North 6th Street, in the 6th Aldermanic District.

72. **170152** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**

A substitute ordinance relating to the maximum permitted height of new non-industrial buildings in the industrial-mixed (IM) zoning district.

73. **170249** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

An ordinance relating to filing fees for plats, certified survey maps, and plat or map correction instruments.

ADOPTION OF THE FOLLOWING:

74. **170047** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 04/18/2017**

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3720-24 West Vliet Street, in the 15th Aldermanic District.

75. **170217** **SPONSORED BY: Ald. Murphy and Ald. Bohl** **INTRODUCED ON: 05/09/2017**

Substitute resolution approving the First Amendment to the Parking Structure Management Agreement between the City of Milwaukee and Deer District, LLC.

76. **170310** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 05/31/2017**

Resolution approving the Land Disposition Report for 19 properties in the North 5th Street-West Vine Street Redevelopment Project Area for sale to CityPlace, LLC, for residential development, in the 6th Aldermanic District.

77. **170311** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 05/31/2017**

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 4248 North 27th Street, in the 1st Aldermanic District.

78. **170326** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 05/31/2017**

Substitute resolution relative to acceptance and expenditure of a Wisconsin Economic Development Corporation Community Development Investment Grant for the Historic Garfield Campus/The Griot, in the 6th Aldermanic District.

79. **170327** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 05/31/2017**

Resolution approving the sale of property at 2770 North 5th Street to Gorman & Company for development of affordable senior housing, in the 6th Aldermanic District.

80. **170332** **SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Rainey, Ald. Bohl and Ald. Kovac** **INTRODUCED ON: 05/31/2017**

Substitute resolution creating the Art and Resource Community Hub Loan Program and authorizing expenditure of funds to implement the program.

CONFIRMATION OF THE FOLLOWING:

81. **170270** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Appointment of Alderman Cavalier Johnson to the Redevelopment Authority by the Mayor. (2nd Aldermanic District)

82. **170271** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Reappointment of Jose Galvan, Jr. to the Redevelopment Authority by the Mayor. (10th Aldermanic District)

83. **170272** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Reappointment of Lois Smith to the Redevelopment Authority by the Mayor. (4th Aldermanic District)

84. **170345** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 05/31/2017**

Reappointment of Theresa Garrison to the Bronzeville Advisory Committee by Ald. Milele Coggs.

85. **170346** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 05/31/2017**

Appointment of Lashawndra Vernon to the Bronzeville Advisory Committee by Ald. Milele Coggs.

PLACING ON FILE THE FOLLOWING:

86. **161710** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/28/2017**

An ordinance relating to the change in zoning from Parks, PK, to Local Business, LB2, for a portion of 3120 North Sherman Boulevard, located on the east side of North Sherman Boulevard, north of West Burleigh Street, in the 7th Aldermanic District.

87. **161715** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 03/28/2017**

Resolution approving a Land Disposition Report and authorizing the sale of a portion of the City-owned property at 3120 North Sherman Boulevard, in the 7th Aldermanic District.

88. **170030** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2017**

Resolution approving a final Certified Survey Map for land located on the south side of West Layton Avenue and east of South 20th Street to divide a portion of one parcel into two parcels and to dedicate land for public street purposes, in the 13th Aldermanic District.

89. **170330** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Communication from the Office of Small Business Development relating to the third and fourth quarters 2016 reports regarding Small Business Enterprise and Residence Preference Program participation for the Deer District Arena Development.

THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

90. **170255** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 05/31/2017**

Resolution establishing Bronzeville Week as an official City event and authorizing the acceptance and expenditure of contributions.

CONFIRMATION OF THE FOLLOWING:

91. **161537** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2017**

Reappointment of Meghan Graham to the Business Improvement District #41 (Downer Avenue) by the Mayor.

92. **170008** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2017**

Appointment of Rosa Chau to the Business Improvement District #38 (Cesar E. Chavez Drive) by the Mayor. (12th Aldermanic District)

93. **170110** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**

Appointment of Kurt Bauer to the Business Improvement District #11 (Brady Street) by the Mayor. (3rd Aldermanic District)

94. **170111** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**

Reappointment of Alaa Musa to the Business Improvement District #11 (Brady Street) by the Mayor. (3rd Aldermanic District)

95. **170112** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**

Reappointment of Patricia Suminski to the Business Improvement District #11 (Brady Street) by the Mayor. (3rd Aldermanic District)

96. **170132** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**

Appointment of Michael Malatesta to the Business Improvement District #19 (Villard Avenue) by the Mayor. (1st Aldermanic District)

97. **170133** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**

Appointment of Larry Adams to the Business Improvement District #32 (Fond du Lac - North Avenue Market) by the Mayor. (15th Aldermanic District)

98. **170210** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/31/2017**

Appointment of Chastity Berry-Rowe to the Business Improvement District #19 (Villard Avenue) by the Mayor. (2nd Aldermanic District)

THE STEERING & RULES COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

99. **161569** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2017**

Resolution amending Common Council File # 160698 relative to acceptance and funding of the Office of Violence Prevention Recast Milwaukee Project Grant from the Department of Health and Human Services.

MATTERS FOR IMMEDIATE ADOPTION:

100. 170389 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**

Resolution approving final certified survey maps.

101. 170428 **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 06/20/2017**

Resolution relating to establishing a hashtag slogan for a City anti-littering and clean-up campaign.