

#### **City of Milwaukee**

#### **Council Agenda**

#### **COMMON COUNCIL**

	Ashanti Hamilton, 1st District	
	President	
Cavalier Johnson, 2nd District	Milele A. Coggs, 6th District	Mark A. Borkowski, 11th District
Nicholas Kovac, 3rd District	Khalif J. Rainey, 7th District	Jose G. Perez, 12th District
Robert Bauman, 4th District	Robert G Donovan, 8th District	Terry L. Witkowski, 13th District
James Bohl, Jr., 5th District	Chantia Lewis, 9th District	T. Anthony Zielinski, 14th District
	Michael J. Murphy, 10th District	Russell W. Stamper, II, 15th Distric

#### **Order of Business**

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Invocation or Silent Meditation
- 4. Approval of Previous Minutes
- 5. Presentations
- 6. Unfinished Business
- 7. Reports of Standing Committees

Licenses, Ald. Zielinski, Chair; Ald.Perez, Vice-Chair Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chai Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Rainey, Vice-Chair Community and Economic Development, Ald. Stamper, II,, Chair; Ald. ZielinskiI, Vice-Chair

- 8. Communications to be Ordered on File
- 9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at http://milwaukee.legistar.com/legislation. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

#### COMMENDATORY AND CONDOLATORY RESOLUTIONS

#### 1. <u>161703</u> SPONSORED BY: THE CHAIR

#### **INTRODUCED ON: 03/28/2017**

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

#### THE LICENSES COMMITTEE RECOMMENDS:

#### PLACING ON FILE THE FOLLOWING:

#### 2. 161571 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/01/2017

Communication from the License Division relating to a list of all Class "B" special licenses issued by the City Clerk in 2016.

#### **APPROVAL OF THE FOLLOWING:**

#### 3. 161064 SPONSORED BY: THE CHAIR

#### **INTRODUCED ON: 11/22/2016**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

**INTRODUCED ON: 02/07/2017** 

**INTRODUCED ON: 09/04/2013** 

#### THE PUBLIC WORKS COMMITTEE RECOMMENDS:

#### **APPROVAL OF THE FOLLOWING:**

#### 4. 161499 SPONSORED BY: THE CHAIR

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

#### **PASSAGE OF THE FOLLOWING:**

#### 5. 161291 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/18/2017

An ordinance relating to the amendment of the Official Map of the City of Milwaukee.

#### **ADOPTION OF THE FOLLOWING:**

#### 6. <u>130550</u> SPONSORED BY: THE CHAIR

Substitute resolution granting a special privilege to Gasoline Studios LLC to install and maintain a back up driveway, exhaust duct, and bollards in the public right-of-way for the premises 2432 West Cornell Street, in the 1st Aldermanic District.

#### 7.151177SPONSORED BY: THE CHAIRINTRODUCED ON: 11/24/2015

Substitute resolution granting a special privilege to Acme Galvanizing Incorporated to install and maintain an exhaust tower, lean-to building, bollards, and exhaust stack support in the public right-of-way for the premises at 2730 South 19th Street, in the 12th Aldermanic District.

#### 8. <u>161322</u> SPONSORED BY: THE CHAIR

Substitute resolution to vacate a portion of the alley in the block bounded by North Broadway, East Mason Street, North Water Street and East Wells Street and to terminate an air space lease, in the 4th Aldermanic District.

#### 9. 161549 SPONSORED BY: THE CHAIR

Resolution authorizing the Chief Information Officer to share fiber and provide network connectivity at the expense of and for the use and benefit of Messmer Catholic Schools.

#### 10.161550SPONSORED BY: THE CHAIR

#### **INTRODUCED ON: 03/01/2017**

**INTRODUCED ON: 03/01/2017** 

12.	<u>161553</u>		
		SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 03/01/2017</b>
		Resolution authorizing the Commissioner of Public Wo agreements titled "State Municipal Agreement for a Sta Project" with the Wisconsin Department of Transportat 91st Street from West Mill Road to West Good Hope R South 35th Street to South Cesar Chavez Drive, West V to North 12th Street, and North Teutonia Avenue from Groeling Avenue.	ate-Let Urbanized Area STP-Urban tion for the improvement of: North Road, West Greenfield Avenue from Vliet Street from North 27th Street
13.	<u>161560</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/01/2017
		Resolution determining it necessary to make various as various locations and appropriating funds for these purp cost estimated to be \$10,000 for a total estimated cost o	poses with the City engineering
14.	<u>161561</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/01/2017
		Substitute resolution approving levying of assessments public improvement projects at various locations and ap purposes with the City cost of these projects approved b \$915,000 for a total estimated cost of \$1,080,000.	ppropriating funds for these
15.	<u>161562</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/01/2017
		Substitute resolution determining it necessary to make v improvements at various locations and appropriating fu City engineering cost estimated to be \$1,046,000 for a t projects being \$13,240,000.	inds for these purposes with the
16.	<u>161563</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/01/2017
		Substitute resolution approving construction of nonasse various locations and appropriating funds for these purp cost estimated to be \$5,850,000 for a total estimated cos \$6,391,000.	poses with the City construction
17.	<u>161577</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/01/2017
		Substitute resolution approving the First Amendment to Mitchell Street Library Project.	Development Agreement for the
18.	<u>161598</u>	SPONSORED BY: Ald. Witkowski	INTRODUCED ON: 03/01/2017

**Council Agenda** 

**SPONSORED BY: THE CHAIR** 

Resolution authorizing the Chief Information Officer to share fiber and provide network connectivity at the expense of and for the use and benefit of St. Marcus Lutheran School.

**COMMON COUNCIL** 

<u>161552</u>

11.

Tuesday, March 28, 2017

COMN	MON COUNCIL	Council Agenda	Tuesday, March 28, 2017
		Resolution approving a Memorandum of Understandin and Milwaukee County relating to the design, construc- water facilities and park improvements and amenities	ction, and maintenance of storm
19.	<u>161599</u>	SPONSORED BY: Ald. Murphy	INTRODUCED ON: 03/01/2017
		Resolution approving a Memorandum of Understandir and Milwaukee County relating to the design, construct water facilities and park improvements and amenities	ction, and maintenance of storm
20.	<u>161621</u>	SPONSORED BY: Ald. Witkowski	INTRODUCED ON: 03/01/2017
		Resolution relative to the application, acceptance and and Infiltration grant from the Milwaukee Metropolita \$2,780,000 for the project in the area bounded by Wes Avenue from South 20th Street to South 27th Street ar Public Works to execute a funding agreement between Milwaukee Metropolitan Sewerage District.	n Sewerage District totaling t Layton Avenue to West Edgerton ad authorizing the Commissioner of
21.	<u>161639</u>	SPONSORED BY: Ald. Bauman	INTRODUCED ON: 03/01/2017
		Resolution approving the termination of an Access Eas an Access Easement for the property located at 318-32 Aldermanic District.	
22.	<u>161640</u>	SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Hamilton, Ald. Perez and Ald. Rainey	<b>INTRODUCED ON: 03/01/2017</b>
		Resolution directing the Department of Public Works, Services, Department of City Development, and Milwa formulate a workforce development plan for work rela replacement and to rehabilitation, demolition, and deco properties.	aukee Water Works to jointly ted to water-service line
	CONFIRM	ATION OF THE FOLLOWING:	
23.	<u>161447</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 02/07/2017
		Appointment of Senator LaTonya Johnson to the Metr District by the Mayor. (10th Aldermanic District)	opolitan Milwaukee Sewerage
	PLACING	ON FILE THE FOLLOWING:	

24. <u>161594</u> SPONSORED BY: THE CHAIR

Communication from the Department of City Development relating to the periodic report on existing leases on City-owned property, excluding one to four-unit in rem properties.

25. <u>161627</u> SPONSORED BY: THE CHAIR

#### **INTRODUCED ON: 03/01/2017**

Communication from the Department of Public Works on the status of the Pilot Organics Collection Study.

**INTRODUCED ON: 02/07/2017** 

**INTRODUCED ON: 03/01/2017** 

**INTRODUCED ON: 03/01/2017** 

#### THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

#### PASSAGE OF THE FOLLOWING:

### 26. 161582 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/01/2017 A substitute ordinance to further amond the 2017 rates of pay of offices and positions in A substitute ordinance to further amond the 2017 rates of pay of offices and positions in

A substitute ordinance to further amend the 2017 rates of pay of offices and positions in the City Service.

#### 27. <u>161583</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 03/01/2017

A substitute ordinance to further amend the 2017 offices and positions in the City Service.

#### **ADOPTION OF THE FOLLOWING:**

#### 28. 161410 SPONSORED BY: THE CHAIR

Substitute resolution authorizing the Department of Employee Relations to issue a joint request- for-proposals with the Milwaukee Public Schools for the provision of dental benefits for City of Milwaukee employees.

#### 29. <u>161570</u> SPONSORED BY: THE CHAIR

Substitute resolution accepting contributions to the City of Milwaukee Health Department for Breast Cancer Awareness from the Greater Milwaukee Foundation.

#### **30.** <u>161619</u> **SPONSORED BY: THE CHAIR**

Substitute resolution relating to the expenditure of funds to be reimbursed by greater than anticipated revenue (Election Commission).

#### PLACING ON FILE THE FOLLOWING:

 31.
 161492
 SPONSORED BY: THE CHAIR
 INTRODUCED ON: 02/07/2017

 Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
 INTRODUCED ON: 02/07/2017

### 32. 161581 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/01/2017

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

# 33. 161658 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/01/2017 Communication from the Fire and Police Commission amending the 2017 Positions Ordinance relating to changing an Office Assistant II position to bilingual.

#### 34. <u>161660</u> SPONSORED BY: THE CHAIR

Communication from the Assessor's Office amending the Positions Ordinance relating to the position of College Intern.

#### THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

#### **ADOPTION OF THE FOLLOWING:**

35.	<u>160979</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/22/2016
		Substitute resolution authorizing the return of real estate located at the 7th Aldermanic District to its former owner Jerry Vang.	t 2862 N. 51st Street, in	
36.	<u>161504</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/01/2017
		Resolution to settle claims for defense of Police Officers Zachary Letteer in the sum of \$23,065.35.	Thoms and David	
37.	<u>161522</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/01/2017
		Substitute resolution relating to an appeal of Shelia and James Hay damage. (6th Aldermanic District)	ygood for property	
38.	<u>161545</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/01/2017
		Resolution cancelling real estate taxes levied against certain parce numbers on the 2013 and 2015 tax rolls, plus interest applicable to appropriate.		
39.	<u>161546</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/01/2017
		Resolution authorizing settlement of the lawsuit entitled Pierce Mi Wisconsin Department of Revenue, to cancel real estate taxes levi identified as 2202 N. Bartlett Avenue, Wisconsin (Pierce Milwauk and 2014 tax rolls.	ed against parcel	
40.	<u>161613</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/01/2017
		Resolution authorizing payment of the claim of Troy Johnson, in t	he amount of \$1,000.	
41.	<u>161614</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/01/2017
		Resolution authorizing payment of the claim of Troy Johnson, in t	he amount of \$25,000.	
42.	<u>161618</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/01/2017
		Substitute resolution authorizing the return of real estate located at Avenue, in the 7th Aldermanic District to its former owner Pleasar Baptist Church Inc		
43.	<u>161645</u>	SPONSORED BY: Ald. Perez, Ald. Bohl, Ald. Johnson, Ald. Hamilton, Ald. Bauman, Ald. Murphy and Ald. Stamper	INTRODUCED ON:	03/01/2017

COMM	ION COUNCIL	Council Agenda	Tuesday, March 28, 2017
		Resolution directing Department of Administration - Inter Division to seek introduction and passage of State legisla State Legislature to require mandatory, periodic, and unit lead in the water of all State-licensed child care facilities and charter).	tion requiring the Wisconsin form testing for the presence of
44.	<u>161646</u>	SPONSORED BY: Ald. Johnson, Ald. Rainey, Ald. Perez, Ald. Kovac, Ald. Bauman, Ald. Murphy and Ald. Stamper	INTRODUCED ON: 03/01/2017
		Substitute resolution urging Milwaukee County governm Milwaukee's municipal identification as a valid form of i	
45.	<u>161647</u>	SPONSORED BY: Ald. Witkowski, Ald. Murphy, Ald. Kovac, Ald. Bauman, Ald. Johnson, Ald. Bohl and Ald. Rainey	INTRODUCED ON: 03/01/2017
		Substitute resolution expressing the City of Milwaukee's reductions in the funding provided to the Environmental Lakes pollution cleanup and urging President Donald J. T efforts to prevent Asian carp from entering the Great Lak	Protection Agency for Great Frump to move forward with
	PLACING	ON FILE THE FOLLOWING:	
46.	<u>161486</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 02/07/2017
		Substitute resolution authorizing the return of real estate the 9th Aldermanic District to its former owner Shirley M Johnson Revocable Trust (application made by Melvin Jo	1. Johnson as Trustee Shirley M.
		(Committee Vote: Four "ayes" and one "no")	
47.	<u>161663</u>	SPONSORED BY: Ald. Murphy	INTRODUCED ON: 03/01/2017
		Communication from the Wisconsin Coalition against He initiatives in the City to address the problem of homeless	
	DISALLOV	WANCE AND INDEFINITE POSTPONEMENT OF	THE FOLLOWING:
48.	<u>161523</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/01/2017
		Resolution relating to the appeal of Mary Ritenour for proDistrict)	operty damage. (12th Aldermanic
		(Committee Vote: Four "ayes", zero "noes", and on	e absention)
49.	<u>161532</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/01/2017
		Resolution relating to the appeal of Shirley Nation for pro District)	operty damage. (1st Aldermanic

#### THE PUBLIC SAFETY COMMITTEE RECOMMENDS:

#### **PASSAGE OF THE FOLLOWING:**

50.	<u>161529</u>	SPONSORED BY: Ald. Murphy	INTRODUCED ON:	03/01/2017
		An ordinance relating to keeping of chickens in the city.		
51.	<u>161543</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/01/2017
		A substitute ordinance relating to parking controls.		
52.	<u>161544</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/01/2017
		A substitute ordinance relating to traffic controls.		

#### PLACING ON FILE THE FOLLOWING:

 53.
 161551
 SPONSORED BY: THE CHAIR
 INTRODUCED ON: 03/01/2017

 Communication from the Milwaukee Police Department relative to 2016 Crime and Community Policing.
 Community Policing.

### THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

#### **PASSAGE OF THE FOLLOWING:**

54.	<u>161548</u>	SPONSORED BY: Ald. Coggs and Ald. Hamilton	INTRODUCED ON:	03/01/2017
		An ordinance relating to the provision of city financial a of higher education or to developers of projects that inclu- higher education.	*	
55.	<u>161556</u>	SPONSORED BY: Ald. Bohl, Ald. Coggs, Ald. Rainey and Ald. Johnson	INTRODUCED ON:	03/01/2017
		An ordinance relating to the bid procedure for city sale of	of neighborhood property.	
	ADOPTIO	ON OF THE FOLLOWING:		
56.	<u>161538</u>	SPONSORED BY: Ald. Perez	INTRODUCED ON:	02/16/2017
		Substitute resolution granting permanent historic designa 1112-1114 W. Lincoln Avenue in the 12th Aldermanic I	-	
57.	<u>161585</u>	SPONSORED BY: Ald. Stamper	INTRODUCED ON:	03/01/2017
		Substitute resolution relating to a Minor Modification to Development known as United Methodist Children's Ser hours for an existing day care center at 3940 West Lisbo side of West Lisbon Avenue, west of North 39th Street,	vices to permit an extension of n Avenue, located on the north	
58.	<u>161595</u>	SPONSORED BY: Ald. Coggs	INTRODUCED ON:	03/01/2017
		Substitute resolution approving a Land Disposition Repo City-owned tax deed property at 2319-29 West Capitol I District.		
59.	<u>161596</u>	SPONSORED BY: Ald. Coggs	INTRODUCED ON:	03/01/2017
		Substitute resolution approving a Land Disposition Repo City-owned tax deed property at 2311 West Capitol Driv	-	
60.	<u>161611</u>	SPONSORED BY: Ald. Bauman	INTRODUCED ON:	03/01/2017
		Substitute resolution relating to the membership and dut Redevelopment of Abandoned and Foreclosed Homes.	ies of the Joint Committee on	
61.	<u>161616</u>	SPONSORED BY: Ald. Bohl	INTRODUCED ON:	03/01/2017
		Resolution accepting an unsolicited offer to purchase from Association for the condominium unit located at 9980 W for resale to an owner-occupant, in the 5th Aldermanic I	/est Fond du Lac Avenue, Unit 22	,

62.

63.

COMMON COUNCIL

161617

#### 161638 SPONSORED BY: Ald. Zielinski

**SPONSORED BY: Ald. Stamper** 

LLC, for development, in the 15th Aldermanic District.

Substitute resolution approving the City of Milwaukee acquisition of the property at 1314 East Conway Street from the Wisconsin Department of Natural Resources, in the 14th Aldermanic District.

Resolution authorizing the sale of the City-owned tax deed properties at 1826 West Fond du Lac Avenue, 2135 North 18th Street and 2122 North 18th Street to Adams Garden Park

**Council Agenda** 

#### **CONFIRMATION OF THE FOLLOWING:**

#### 64. <u>161445</u> SPONSORED BY: THE CHAIR

Reappointment of Larri Jacquart to the City Plan Commission by the Mayor. (3rd Aldermanic District)

#### PLACING ON FILE THE FOLLOWING:

#### 65. <u>161224</u> SPONSORED BY: Ald. Zielinski

Resolution directing the Department of City Development to purchase the Satewide Wildlife Habitat parcel located at 1314 E. Conway St. in the 14th Aldermanic District from the Wisconsin Department of Natural Resources.

#### 66. <u>161628</u> SPONSORED BY: THE CHAIR

Communication from the Office of Small Business Development relating to quarterly reports regarding Small Business Enterprise and Residence Preference Program participation for the Northwestern Mutual project.

#### 67. <u>161629</u> SPONSORED BY: THE CHAIR

Communication from the Office of Small Business Development relating to quarterly reports regarding Small Business Enterprise and Residence Preference Program participation for the Deer District Arena Development.

#### 68. <u>161630</u> SPONSORED BY: THE CHAIR

Communication from the Office of Small Business Development relating to quarterly reports regarding Small Business Enterprise and Residence Preference Program participation for the Germania Building project.

**INTRODUCED ON: 03/01/2017** 

**INTRODUCED ON: 03/01/2017** 

**INTRODUCED ON: 02/07/2017** 

#### **INTRODUCED ON: 12/13/2016**

**INTRODUCED ON: 03/01/2017** 

#### INTRODUCED ON: 03/01/2017

## THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

#### ADOPTION OF THE FOLLOWING:

69.	<u>160733</u>	SPONSORED BY: Ald. Stamper	INTRODUCED ON:	10/11/2016
		Substitute resolution establishing a sister city relationship between and Daegu Metropolitan City, South Korea.	n the City of Milwaukee	
70.	<u>161199</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	12/13/2016
		Substitute resolution terminating the sister city relationship with N	Aorogoro, Tanzania.	
71.	<u>161608</u>	SPONSORED BY: Ald. Rainey	INTRODUCED ON:	03/01/2017
		Substitute resolution relating to acceptance and subsequent expen- received by the Department of Administration for the Midnight Ba program.		
	CONFIRMA	ATION OF THE FOLLOWING:		
72.	<u>161243</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	01/18/2017
		Reappointment of Ronald San Felippo to the Business Improveme Third Ward) by the Mayor. (4th Aldermanic District)	ent District #2 (Historic	
73.	<u>161246</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	01/18/2017
		Reappointment of Sandra Woycke to the Business Improvement I by the Mayor. (6th Aldermanic District)	District #25 (Riverworks)	)
74.	<u>161443</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	02/07/2017
		Reappointment of Kenneth DeWeerdt to the Business Improveme Park) by the Mayor. (6th Aldermanic District)	nt District #42 (Schlitz	
75.	<u>161444</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	02/07/2017
		Reappointment of John Grunau to the Business Improvement Dist by the Mayor.	rrict #42 (Schlitz Park)	
76.	<u>161459</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	02/07/2017
		Reappointment of Jaime Maliszewski to the Business Improvement Gateway) by the Mayor. (13th Aldermanic District)	nt District #40 (Airport	
77.	<u>161533</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/01/2017
		Reappointment of Joseph Arnezeder to the Business Improvement	t District #4 (Mitchell	

Street Business Strip) by the Mayor.

COMN	MON COUNCIL	Council Agenda	Tuesday, March 28, 2017
78.	<u>161535</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/01/2017
		Appointment of Kristin Godfrey to the Business Improveme Avenue) by the Mayor. (3rd Aldermanic District)	ent District #20 (East North
79.	<u>161536</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/01/2017
		Appointment of Robert Kashou to the Business Improveme Avenue) by the Mayor.	nt District #20 (East North
80.	<u>161564</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/01/2017
		Appointment of James Benedict to the Business Improvement the Mayor. (9th Aldermanic District)	ent District #48 (Granville) by
81.	<u>161612</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/01/2017
		Appointment of Representative David Crowley to the Black Council by the Mayor. (7th Aldermanic District)	Male Achievement Advisory
	PLACING	ON FILE THE FOLLOWING:	
82.	<u>151716</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/01/2016
		Communication from the Sister Cities Committee relating to Activities.	o its 2016 Annual Report and
83.	<u>160549</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/01/2016
		Resolution establishing a sister city relationship between the Lublin, Poland.	e City of Milwaukee and
84.	<u>160647</u>	SPONSORED BY: Ald. Stamper	INTRODUCED ON: 09/01/2016
		Resolution to create a loan program to reduce the upfront co part of beautification efforts in the Lindsay Heights neighbor	· ·
85.	<u>161591</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/01/2017
		Communication from the Department of City Development Employ Milwaukee, including cooperative activities betwee City of Milwaukee.	-
86.	<u>161592</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/01/2017
		Communication from the Department of City Development micro-lending activities.	relating to a report on Kiva

#### MATTERS FOR IMMEDIATE ADOPTION:

87.	<u>161661</u>	SPONSORED BY: Ald. Zielinski	INTRODUCED ON:	03/28/2017
		Resolution supporting Milwaukee County Resolution File Numbe proposal for the Milwaukee County Transit System to operate the	Ũ	
88.	<u>161690</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/28/2017
		Resolution approving final certified survey maps.		
89.	<u>161721</u>	SPONSORED BY: Ald. Bohl and Ald. Hamilton	INTRODUCED ON:	03/28/2017
		Resolution amending the number of Water Quality Task Force me quorum.	mbers needed for a	
90.	<u>161737</u>	SPONSORED BY: Ald. Murphy	INTRODUCED ON:	03/28/2017
		Motion amending the order of priority for broadcasting meetings of the City Channel.	of government bodies on	
91.	<u>161740</u>	SPONSORED BY: Ald. Hamilton and Ald. Johnson	INTRODUCED ON:	03/28/2017
		Resolution adding two members to the Early Education Task Force	e.	
92.	<u>161741</u>	SPONSORED BY: Ald. Murphy	INTRODUCED ON:	03/28/2017
		Resolution adding a member to the City-County Heroin, Opioid, a	nd Cocaine Task Force.	
93.	<u>161742</u>	SPONSORED BY: Ald. Witkowski	INTRODUCED ON:	03/28/2017
		Resolution expressing the City of Milwaukee's opposition to Press proposed 2018 budget.	ident Donald J. Trump's	