

# City of Milwaukee

City Hall 200 East Wells Street Milwaukee, WI 53202

# Council Agenda

# **COMMON COUNCIL**

Wednesday, January 18, 2017

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton, 1st District

President

Cavalier Johnson, 2nd District Nicholas Kovac, 3rd District Robert Bauman, 4th District James Bohl, Jr., 5th District Milele A. Coggs, 6th District Khalif J. Rainey, 7th District Robert G Donovan, 8th District Chantia Lewis, 9th District Michael J. Murphy, 10th District Mark A. Borkowski, 11th District Jose G. Perez, 12th District Terry L. Witkowski, 13th District T. Anthony Zielinski, 14th District Russell W. Stamper, II, 15th District

## **Order of Business**

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Invocation or Silent Meditation
- 4. Approval of Previous Minutes
- 5. Presentations
- 6. Unfinished Business
- 7. Reports of Standing Committees

Licenses, Ald. Zielinski, Chair; Ald.Perez, Vice-Chair

Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair

Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair

Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair

Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chai

Zoning, Neighborhoods and Development, Ald. Bohl, Chair;

Ald. Rainey, Vice-Chair

Community and Economic Development, Ald. Stamper, II,, Chair;

Ald. Zielinskil, Vice-Chair

Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair

- 8. Communications to be Ordered on File
- 9. Matters for Immediate Adoption
- 10. Presentation of ordinances, resolutions, motions and communications
- 11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at http://milwaukee.legistar.com/legislation. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

# COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. <u>161307</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 01/18/2017

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

## THE LICENSES COMMITTEE RECOMMENDS:

# APPROVAL OF THE FOLLOWING:

# 2. <u>160713</u> SPONSORED BY: THE CHAIR

Motion relating to the recommendations of the Licenses Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

INTRODUCED ON: 09/20/2016

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

## THE PUBLIC WORKS COMMITTEE RECOMMENDS:

# APPROVAL OF THE FOLLOWING:

# 3. 161065 SPONSORED BY: THE CHAIR

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

**INTRODUCED ON: 11/22/2016** 

INTRODUCED ON: 09/20/2016

**INTRODUCED ON: 11/22/2016** 

**INTRODUCED ON: 12/13/2016** 

**INTRODUCED ON: 12/13/2016** 

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

## PASSAGE OF THE FOLLOWING:

# 4. 160679 SPONSORED BY: THE CHAIR

A substitute ordinance to grant a subterranean space lease to MD Fifth Ward Properties, Inc. to occupy and maintain an underground tunnel across West Barclay Street connecting the buildings known as 300 S. Barclay Street and 139 East Oregon Street, in the 12th Aldermanic District.

## ADOPTION OF THE FOLLOWING:

# 5. 161040 SPONSORED BY: THE CHAIR

Substitute Resolution approving the design of the North 4th, Street pedestrian mall north of West Highland Avenue and south of West Juneau Avenue, in the 4th Aldermanic District.

# 6. <u>161132</u> SPONSORED BY: THE CHAIR

Resolution authorizing the installation of rectangular rapid flashing beacons at the crosswalk at 6001 North 91st Street in the 2nd Aldermanic District using materials donated by Goodwill Industries of Southeastern Wisconsin and Department of Public Works capital funds.

# 7. 161147 SPONSORED BY: THE CHAIR

Resolution supporting the designation of a corridor crossing central Wisconsin as United States Bike Route 30 by the American Association of State Highway and Transportation Officials.

# 8. <u>161152</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$1,560,000 for a total estimated cost of these projects being \$18,420,000.

# 9. 161153 SPONSORED BY: THE CHAIR

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$1,749,000 for a total estimated cost of these projects being \$12,676,000.

**INTRODUCED ON: 12/13/2016** 

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# 10. 161154 SPONSORED BY: THE CHAIR

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$20,164,000 for a total estimated cost of these projects being \$21,261,000.

# 11. 161155 SPONSORED BY: THE CHAIR

Resolution to remove obstructions and to remove or reconstruct encroachments, projections, and special privileges from streets and alleys on the 2017 paving program.

# 12. 161157 SPONSORED BY: THE CHAIR

Resolution authorizing the installation of a new traffic control signal at the intersection of West Harrison Avenue and South 6th Street in the 12th and 14th Aldermanic Districts.

# 13. 161169 SPONSORED BY: Ald. Borkowski

Resolution approving an Amendment to Lease Agreement with the Michels Corporation.

# 14. 161171 SPONSORED BY: Ald. Borkowski

Resolution approving a lease agreement with the United States Army Corps of Engineers.

# 15. 161183 SPONSORED BY: THE CHAIR

Resolution relative to the 2017 Capital Improvement Program to provide funds for underground communications and electrical conduit improvements at various locations.

## 16. 161184 SPONSORED BY: THE CHAIR

Resolution relative to the 2017 Capital Improvement Program to provide funds for the maintenance and repair of the underground communications and electrical manholes at various locations.

# 17. 161186 SPONSORED BY: THE CHAIR

Resolution relative to the 2017 Capital Improvements Program to provide funds for street lighting work at various locations.

# 18. <u>161187</u> SPONSORED BY: THE CHAIR

**INTRODUCED ON: 12/13/2016** 

Resolution relative to the 2017 Capital Improvements Program to provide funds for traffic signs and signal work at various locations.

# **CONFIRMATION OF THE FOLLOWING:**

19. <u>161188</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Appointment of Jeff Mantes to the Capital Improvements Committee by the Mayor. (13th Aldermanic District)

20. <u>161194</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Reappointment of Claude Krawczyk to the Harbor Commission by the Mayor. (4th Aldermanic District)

## THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

# PASSAGE OF THE FOLLOWING:

21. 161174 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

A substitute ordinance to further amend the 2017 rates of pay of offices and positions in the City Service.

22. 161175 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 12/13/2016** 

A substitute ordinance to further amend the 2017 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

23. 160932 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/01/2016

Substitute resolution authorizing attendance at conventions, seminars and other travel.

24. 161104 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$6,863,000 for bridges.

25. 161105 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$6,300,000 for street lighting.

26. 161106 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$25,814,000 for street improvements.

27. 161107 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$640,000 for harbor improvements.

28. 161108 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$33,500,000 for sewerage.

29. 161109 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$325,000 for parks and public grounds.

30. <u>161110</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$7,589,000 for the construction of police facilities and combined fire and police safety buildings.

# 31. <u>161111</u> SPONSORED BY: THE CHAIR

ation hands in the aggregate

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$1,765,000 for fire engines and other equipment of the fire department.

32. 161112 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 12/13/2016** 

**INTRODUCED ON: 12/13/2016** 

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$1,183,000 for construction of engine houses, and for pumps, water mains, reservoirs and all other reasonable facilities for fire protection apparatus or equipment for fire protection.

33. <u>161113</u> SPONSORED BY: THE CHAIR

INTRODUCED ON: 12/13/2016

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$1,730,000 for parking lots or other parking facilities.

34. 161114 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 12/13/2016** 

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$2,000,000 for school purposes.

35. 161115 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 12/13/2016** 

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$2,844,000 for libraries.

36. 161116 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 12/13/2016** 

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$21,062,000 for buildings for the housing of machinery and equipment.

37. 161117 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 12/13/2016** 

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$8,850,000 for providing financial assistance to blight elimination, slum clearance, community development, redevelopment and urban renewal programs and projects under ss. 66.1105, 66.1301 to 66.1329 and 66.1331 to 66.1337.

38. <u>161118</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$44,000,000 for Tax Incremental Districts for providing financial assistance to blight elimination, slum clearance, community development, redevelopment and urban renewal programs and projects under ss. 66.1105, 66.1301 to 66.1329 and 66.1331 to 66.1337.

39. 161119 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$22,538,000 for water systems.

40. 161120 SPONSORED BY: THE CHAIR

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$6,385,000 for any combination of sewage, garbage or refuse or rubbish disposal.

**INTRODUCED ON: 12/13/2016** 

41. 161121 SPONSORED BY: THE CHAIR

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$37,000,000 for grants and financing receivables.

42. <u>161122</u> SPONSORED BY: THE CHAIR

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate

amount of \$917,000 for street improvement funding.

43. 161123 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Resolution authorizing the issuance of \$25,000,000 general obligation notes, to pay a general and current municipal expense associated with the Community Development Block Grant and other grant programs.

44. 161124 SPONSORED BY: THE CHAIR

Resolution authorizing the sale and issuance of general obligation refunding notes and

bonds.

45. 161125 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Substitute resolution relating to the carryover of 2016 authorization for general obligation and revenue based borrowing.

46. 161126 SPONSORED BY: THE CHAIR

Resolution authorizing the Commissioners of the Public Debt to market up to

\$150,000,000 of general obligation revenue anticipation promissory notes.

47. 161127 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Substitute resolution authorizing the Commissioners of the Public Debt to market general

obligation promissory notes.

48. 161128 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Substitute resolution authorizing the Commissioners of the Public Debt to market general obligation corporate purpose bonds.

49. <u>161178</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Resolution relative to approval of funding for the 2017 Department of Administration - Information and Technology Management Division, Public Facility Communications Capital Improvement Program.

# 50. 161198 SPONSORED BY: Ald. Murphy

Resolution relative to acceptance and funding of a Brico Fund's Donor-Advised Fund at Fidelity Charitable Giving Grant in support of the Environmental Collaboration Office's Water Centric City initiative.

**INTRODUCED ON: 12/13/2016** 

**INTRODUCED ON: 11/01/2016** 

51. 161210 SPONSORED BY: Ald. Borkowski, Ald.

Witkowski and Ald. Johnson
Substitute resolution relative to acceptance and funding of a Byrne Crime Gun

Substitute resolution relative to acceptance and funding of a Byrne Crime Gun Intelligence Center Initiative grant.

52. <u>161211</u> SPONSORED BY: Ald. Borkowski, Ald.

Witkowski and Ald. Johnson

Substitute resolution relative acceptance and funding of a 2016/19 COPS Hiring Program (CHP) Grant.

53. 161213 SPONSORED BY: Ald. Borkowski, Ald.

Witkowski, Ald. Johnson and Ald. Perez

Substitute resolution relative to acceptance and funding of a Milwaukee Joint Human Trafficking Task Force Initiative (Police Department).

## **CONFIRMATION OF THE FOLLOWING:**

54. 161189 SPONSORED BY: THE CHAIR

Reappointment of Larry Holland to the Employees' Retirement System, Annuity and Pension Board by the Mayor. (7th Aldermanic District)

55. <u>161190</u> SPONSORED BY: THE CHAIR

Reappointment of Mark Nicolini to the Employees' Retirement System, Annuity and Pension Board by the Mayor. (4th Aldermanic District)

56. 161191 SPONSORED BY: THE CHAIR

Reappointment of Gerald Pace to the Employees' Retirement System, Annuity and Pension Board by the Mayor. (2nd Aldermanic District)

## PLACING ON FILE THE FOLLOWING:

57. 160931 SPONSORED BY: THE CHAIR

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

58. <u>161063</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 11/22/2016

Communication from the Department of Employee Relations relating to amending the Salary Ordinance and Positions ordinances relative to clerical or administrative corrections.

# 59. <u>161160</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Resolution transferring \$83,409.13 from the 2016 Common Council Contingent Fund to the Remission of Taxes Fund for payment on the 2015 tax roll.

# 60. 161166 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Communication from the Health Department amending the Positions Ordinance by eliminating a Bilingual Office Assistant II and creating a Bilingual Health Educator II position.

# 61. <u>161252</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Communication from the Department of Employee Relations relating to changes to the Salary Ordinance Part II, Section 9 - Supplemental Pay Practices, I. relative to hours worked by Department of Public Works eligible employees in response to a call out by management for snow and ice operations.

## THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

# ADOPTION OF THE FOLLOWING:

62. 160979 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/22/2016

Substitute resolution authorizing the return of real estate located at 2862 N. 51st Street, in the 7th Aldermanic District to its former owner Jerry Vang.

63. 160997 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/22/2016

Substitute resolution authorizing the return of real estate located at 2843 N. 23rd Street, in the 15th Aldermanic District to its former owner Rebecca N. Hunter.

64. 161087 SPONSORED BY: Ald. Zielinski, Ald. INTRODUCED ON: 11/22/2016

Hamilton, Ald. Bauman and Ald. Johnson

Substitute resolution relating to establishing a Milwaukee Public Schools and City of Milwaukee Education Initiative incorporating features of the City's "Be the Change" program.

65. <u>161092</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Substitute resolution authorizing the return of real estate located at 2350-2352 N. 19th Street, in the 15th Aldermanic District to its former owner Clyde Smith, Jr..

66. 161144 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Substitute resolution authorizing the return of real estate located at 6614-6616 W. Carmen Avenue, in the 2nd Aldermanic District to its former owner Jon and Jean Clancy.

67. 161156 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Resolution authorizing settlement of the claim of Enid Marrero, in the amount of \$13,700.

68. 161159 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Substitute resolution authorizing the return of real estate located at 3058-3060 N. Richards Street, in the 6th Aldermanic District to its former owner Mercedes Calle.

69. 161216 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Resolution authorizing settlement of lawsuit, Eddie Mason v. City of Milwaukee, et al. in the amount of \$110,000.

70. <u>161221</u> SPONSORED BY: Ald. Witkowski INTRODUCED ON: 12/13/2016

Substitute resolution relating to the establishment of a Limited Liability Company Task Force.

#### **CONFIRMATION OF THE FOLLOWING:**

# 71. <u>161185</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Reappointment of Brad Hoeschen to the Administrative Review Appeals Board by the Mayor. (14th Aldermanic District)

# 72. 161192 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Reappointment of Joanne Barndt to the Ethics Board by the Mayor. (4th Aldermanic District)

# 73. 161193 SPONSORED BY: THE CHAIR

Reappointment of Bradley Kalscheur to the Ethics Board by the Mayor. (4th Aldermanic District)

**INTRODUCED ON: 12/13/2016** 

**INTRODUCED ON: 12/13/2016** 

# 74. 161195 SPONSORED BY: THE CHAIR

Reappointment of Steve Fritsche to the Administrative Review Appeals Board by the Mayor. (3rd Aldermanic District)

## PLACING ON FILE THE FOLLOWING:

# 75. 160955 SPONSORED BY: Ald. Stamper INTRODUCED ON: 11/01/2016

Resolution canceling real estate taxes levied against certain parcels sold to St. Ann Center for Intergenerational Care, Inc.

# 76. <u>161102</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Resolution relating to the appeal of Russell Waszak for property damage. (13th Aldermanic District)

# DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

# 77. 161134 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Resolution relating to the appeal of Shawn Bridges for property damage. (7th Aldermanic District)

## THE PUBLIC SAFETY COMMITTEE RECOMMENDS:

# PASSAGE OF THE FOLLOWING:

78. 161145 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

A substitute ordinance relating to parking controls.

79. 161146 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

A substitute ordinance relating to traffic controls.

#### ADOPTION OF THE FOLLOWING:

80. 161061 SPONSORED BY: Ald. Murphy and Ald. INTRODUCED ON: 11/22/2016

Bohl

Substitute resolution relating to the creation of a City-County Heroin and Opioid Task

Force.

81. <u>161209</u> SPONSORED BY: Ald. Stamper and Ald. INTRODUCED ON: 12/13/2016

Rainey

Substitute resolution relative to acceptance and funding of a Byrne Criminal Justice

Innovation Program (Police Department).

82. 161212 SPONSORED BY: Ald. Borkowski, Ald. INTRODUCED ON: 12/13/2016

Witkowski and Ald. Johnson

Substitute resolution relative to application, acceptance and funding of an Office of Community Policing Services (COPS) Community Policing Development grant.

83. 161226 SPONSORED BY: Ald. Bohl and Ald. INTRODUCED ON: 12/13/2016

Murphy

Substitute resolution authorizing the acceptance of 2,000 Med-Destroyer prescription drug-neutralizing packets from Reno Products, LLC, by the Health Department.

# THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

#### PASSAGE OF THE FOLLOWING:

# 84. 160813 SPONSORED BY: Ald. Bauman

A substitute ordinance relating to the change in zoning from General Planned Development to a Detailed Planned Development known as Block 4 - Arena Master Plan for a mixed-use development on land located at 320-340 West Highland Avenue, on the east side of North 4th Street, south of West Juneau Avenue, in the 4th Aldermanic District.

**INTRODUCED ON: 10/11/2016** 

**INTRODUCED ON: 11/01/2016** 

**INTRODUCED ON: 11/01/2016** 

**INTRODUCED ON: 12/13/2016** 

**INTRODUCED ON: 12/13/2016** 

**INTRODUCED ON: 12/13/2016** 

# 85. 160917 SPONSORED BY: THE CHAIR

A substitute ordinance relating to the change in zoning from Local Business to a Detailed Planned Development known as 3600@Villard for mixed-use development at 3611, 3615, 3619, 3621 and 3633 West Villard Avenue, located on the south side of West Villard Avenue, east of North 37th Street, in the 1st Aldermanic District.

# **86.** 160919 SPONSORED BY: Ald. Lewis

A substitute ordinance relating to the change in zoning from a Detailed Planned Development known as Walton's Calumet Square to Industrial-Light for the property located at 7701 West Calumet Road, on the south side of West Calumet Road, west of North 76th Street, in the 9th Aldermanic District.

## ADOPTION OF THE FOLLOWING:

## 87. 161162 SPONSORED BY: Ald. Hamilton

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed properties at 3619, 3621-25 and 3633 West Villard Avenue, in the 1st Aldermanic District.

## 88. 161163 SPONSORED BY: Ald. Bohl

Resolution authorizing the transfer of funds from the Capital Improvements-Advance Planning Fund to a subaccount for the preparation of the MKE United Greater Downtown Action Agenda (f/k/a Downtown Action Agenda), in the 3rd, 4th, 6th, 8th, 12th and 15th Aldermanic Districts.

# 89. 161179 SPONSORED BY: Ald. Perez

Resolution accepting an unsolicited offer to purchase from Jose Alberto Cardenas-Navarrete for the property located at 1680 South Pearl Street for rental purposes, in the 12th Aldermanic District.

# CONFIRMATION OF THE FOLLOWING:

# 90. 161196 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Reappointment of Rhonda Manuel to the Bronzeville Advisory Committee by the Mayor. (7th Aldermanic District)

**INTRODUCED ON: 12/13/2016** 

# 91. 161197 SPONSORED BY: THE CHAIR

Appointment of Preston Cole to the City Plan Commission by the Mayor. (10th

Aldermanic District)

# PLACING ON FILE THE FOLLOWING:

92. 061126 SPONSORED BY: Ald. McGee Jr. INTRODUCED ON: 12/12/2006

Resolution approving the Land Disposition Report for a portion of the Redevelopment Authority property at 708 West Garfield Avenue for lease to Clear Channel Outdoor, Inc., in the 6th Aldermanic District.

93. <u>160382</u> SPONSORED BY: Ald. Bohl INTRODUCED ON: 07/06/2016

Communication from the Department of City Development relating to an update on city-wide (non-downtown) development, job and business growth initiatives.

94. <u>161164</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Communication from the Southeastern Wisconsin Regional Planning Commission relating to its 2015 Annual Report.

# THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

#### ADOPTION OF THE FOLLOWING:

95. <u>160943</u> SPONSORED BY: Ald. Coggs and Ald. INTRODUCED ON: 11/01/2016

Rainev

Resolution designating January 28, 2017, as MKE Business Now Entrepreneurship Summit Day in the City of Milwaukee.

96. 161149 SPONSORED BY: Ald. Hamilton

Substitute resolution relating to the appropriation of \$100,000 from the funds available to

**INTRODUCED ON: 12/13/2016** 

the Milwaukee Promise initiative for community development activities.

#### **CONFIRMATION OF THE FOLLOWING:**

97. 160874 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/01/2016

Reappointment of Mark Krueger to the Business Improvement District #31 (Havenwoods)

by the Mayor.

98. 160985 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/22/2016

Appointment of John Ballogh to the Business Improvement District #37 (30th Street Industrial Corridor) by the Mayor.

99. 160986 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/22/2016

Appointment of Dawn Davis to the Business Improvement District #37 (30th Street

Industrial Corridor) by the Mayor.

100. 161005 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/22/2016

Reappointment of Kevin Behl to the Business Improvement District #21 (Downtown

Management District) by the Mayor. (4th Aldermanic District)

101. <u>161018</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 11/22/2016

Reappointment of Thomas Lifvendahl to the Business Improvement District #27 (West

Burleigh Street) by the Mayor. (7th Aldermanic District)

102. 161019 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/22/2016

Reappointment of Sylvestra Ramirez to the Business Improvement District #43 (South

27th Street) by the Mayor. (13th Aldermanic District)

103. 161133 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016

Appointment of Torre Johnson to the Black Male Achievement Advisory Council as the representative of the Center for Youth Engagement by the Common Council President.

## THE STEERING & RULES COMMITTEE RECOMMENDS:

# ADOPTION OF THE FOLLOWING:

104. 160964 SPONSORED BY: Ald. Bohl, Ald.

**INTRODUCED ON: 11/01/2016** 

Hamilton, Ald. Johnson, Ald. Perez and

Ald. Stamper

Substitute resolution directing the Charter School Review Committee to require satisfactory testing for lead of drinking fountains and faucets at all city-chartered schools.

## APPROVAL OF THE FOLLOWING

105. 160958 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 11/01/2016** 

Substitute motion renewing the charter school contract with Transcenter for Youth, Inc.,

for Escuela Verde, for an additional 5-year term.

106. 160959 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 11/01/2016** 

Substitute motion approving renewal of a charter school contract with the Darrell Lynn Hines College Preparatory Academy of Excellence for an additional 5-year term.

# PLACING ON FILE THE FOLLOWING:

107. <u>161254</u> SPONSORED BY: THE CHAIR

**INTRODUCED ON: 12/13/2016** 

Communication transmitting the 2016 annual report of the Charter School Review Committee and its city-chartered schools.

## MATTERS FOR IMMEDIATE ADOPTION:

108. 161255 SPONSORED BY: Ald. Hamilton

**INTRODUCED ON: 01/18/2017** 

Resolution approving a contract and a contract amendment relating to implementation of the Compete Milwaukee 2016 program.