



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Wednesday, January 18, 2017

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton, 1st District

President

Cavalier Johnson, 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Khalif J. Rainey, 7th District

Robert G Donovan, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

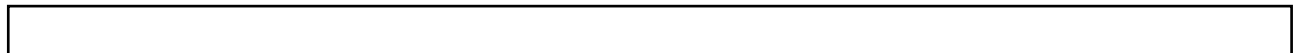
T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Perez, Vice-Chair
 - Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair
 - Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair;
Ald. Rainey, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair;
Ald. Zielinski, Vice-Chair
 - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. **161307** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2017**
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$22,538,000 for water systems.

40. **161120** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$6,385,000 for any combination of sewage, garbage or refuse or rubbish disposal.
41. **161121** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$37,000,000 for grants and financing receivables.
42. **161122** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$917,000 for street improvement funding.
43. **161123** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Resolution authorizing the issuance of \$25,000,000 general obligation notes, to pay a general and current municipal expense associated with the Community Development Block Grant and other grant programs.
44. **161124** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Resolution authorizing the sale and issuance of general obligation refunding notes and bonds.
45. **161125** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Substitute resolution relating to the carryover of 2016 authorization for general obligation and revenue based borrowing.
46. **161126** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Resolution authorizing the Commissioners of the Public Debt to market up to \$150,000,000 of general obligation revenue anticipation promissory notes.
47. **161127** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Substitute resolution authorizing the Commissioners of the Public Debt to market general obligation promissory notes.
48. **161128** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Substitute resolution authorizing the Commissioners of the Public Debt to market general obligation corporate purpose bonds.
49. **161178** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

62. **160979** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Substitute resolution authorizing the return of real estate located at 2862 N. 51st Street, in the 7th Aldermanic District to its former owner Jerry Vang.
63. **160997** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Substitute resolution authorizing the return of real estate located at 2843 N. 23rd Street, in the 15th Aldermanic District to its former owner Rebecca N. Hunter.
64. **161087** **SPONSORED BY: Ald. Zielinski, Ald. Hamilton, Ald. Bauman and Ald. Johnson** **INTRODUCED ON: 11/22/2016**
Substitute resolution relating to establishing a Milwaukee Public Schools and City of Milwaukee Education Initiative incorporating features of the City's "Be the Change" program.
65. **161092** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Substitute resolution authorizing the return of real estate located at 2350-2352 N. 19th Street, in the 15th Aldermanic District to its former owner Clyde Smith, Jr..
66. **161144** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Substitute resolution authorizing the return of real estate located at 6614-6616 W. Carmen Avenue, in the 2nd Aldermanic District to its former owner Jon and Jean Clancy.
67. **161156** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Resolution authorizing settlement of the claim of Enid Marrero, in the amount of \$13,700.
68. **161159** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Substitute resolution authorizing the return of real estate located at 3058-3060 N. Richards Street, in the 6th Aldermanic District to its former owner Mercedes Calle.
69. **161216** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Resolution authorizing settlement of lawsuit, Eddie Mason v. City of Milwaukee, et al. in the amount of \$110,000.
70. **161221** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 12/13/2016**
Substitute resolution relating to the establishment of a Limited Liability Company Task Force.

CONFIRMATION OF THE FOLLOWING:

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

78. **161145** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
A substitute ordinance relating to parking controls.
79. **161146** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

80. **161061** **SPONSORED BY: Ald. Murphy and Ald. Bohl** **INTRODUCED ON: 11/22/2016**
Substitute resolution relating to the creation of a City-County Heroin and Opioid Task Force.
81. **161209** **SPONSORED BY: Ald. Stamper and Ald. Rainey** **INTRODUCED ON: 12/13/2016**
Substitute resolution relative to acceptance and funding of a Byrne Criminal Justice Innovation Program (Police Department).
82. **161212** **SPONSORED BY: Ald. Borkowski, Ald. Witkowski and Ald. Johnson** **INTRODUCED ON: 12/13/2016**
Substitute resolution relative to application, acceptance and funding of an Office of Community Policing Services (COPS) Community Policing Development grant.
83. **161226** **SPONSORED BY: Ald. Bohl and Ald. Murphy** **INTRODUCED ON: 12/13/2016**
Substitute resolution authorizing the acceptance of 2,000 Med-Destroyer prescription drug-neutralizing packets from Reno Products, LLC, by the Health Department.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

95. **160943** **SPONSORED BY: Ald. Coggs and Ald. Rainey** **INTRODUCED ON: 11/01/2016**
Resolution designating January 28, 2017, as MKE Business Now Entrepreneurship Summit Day in the City of Milwaukee.

96. **161149** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 12/13/2016**
Substitute resolution relating to the appropriation of \$100,000 from the funds available to the Milwaukee Promise initiative for community development activities.

CONFIRMATION OF THE FOLLOWING:

97. **160874** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Reappointment of Mark Krueger to the Business Improvement District #31 (Havenwoods) by the Mayor.

98. **160985** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Appointment of John Ballogh to the Business Improvement District #37 (30th Street Industrial Corridor) by the Mayor.

99. **160986** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Appointment of Dawn Davis to the Business Improvement District #37 (30th Street Industrial Corridor) by the Mayor.

100. **161005** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Reappointment of Kevin Behl to the Business Improvement District #21 (Downtown Management District) by the Mayor. (4th Aldermanic District)

101. **161018** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Reappointment of Thomas Lifvendahl to the Business Improvement District #27 (West Burleigh Street) by the Mayor. (7th Aldermanic District)

102. **161019** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
Reappointment of Sylvestra Ramirez to the Business Improvement District #43 (South 27th Street) by the Mayor. (13th Aldermanic District)

103. **161133** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**
Appointment of Torre Johnson to the Black Male Achievement Advisory Council as the representative of the Center for Youth Engagement by the Common Council President.

THE STEERING & RULES COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

- 104. 160964 SPONSORED BY: Ald. Bohl, Ald. Hamilton, Ald. Johnson, Ald. Perez and Ald. Stamper INTRODUCED ON: 11/01/2016**
- Substitute resolution directing the Charter School Review Committee to require satisfactory testing for lead of drinking fountains and faucets at all city-chartered schools.

APPROVAL OF THE FOLLOWING

- 105. 160958 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/01/2016**
- Substitute motion renewing the charter school contract with Transcenter for Youth, Inc., for Escuela Verde, for an additional 5-year term.
- 106. 160959 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/01/2016**
- Substitute motion approving renewal of a charter school contract with the Darrell Lynn Hines College Preparatory Academy of Excellence for an additional 5-year term.

PLACING ON FILE THE FOLLOWING:

- 107. 161254 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/13/2016**
- Communication transmitting the 2016 annual report of the Charter School Review Committee and its city-chartered schools.

MATTERS FOR IMMEDIATE ADOPTION:

- 108. 161255 SPONSORED BY: Ald. Hamilton INTRODUCED ON: 01/18/2017**
- Resolution approving a contract and a contract amendment relating to implementation of the Compete Milwaukee 2016 program.