



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, January 19, 2016

9:00 AM

Common Council Chambers

Michael J. Murphy, 10th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair
 - Finance and Personnel, Ald. Kovac, Chair; Ald. Coggs, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair
 - Steering and Rules, Ald. Murphy, Chair; Ald. Kovac, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

COMMENDATORY AND CONDOLATORY RESOLUTIONS.

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| 1. | <u>151453</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 01/19/2016 |
| | | Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council. | |

THE LICENSES COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 2. <u>151320</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| <p>An ordinance revising certain licensing regulations for the purposes of correcting errors, clarifying language and eliminating obsolete provisions.</p> | | |

APPROVAL OF THE FOLLOWING:

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| 3. | <u>151192</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/24/2015 |
| <p>Substitute motion revoking the Class "B" Tavern and Public Entertainment licenses of J. Jesus Gamez for the premises at 1905 South 6th Street doing business as "Palomas Place" in the 12th aldermanic district.</p> | | | |

4. **151341** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/15/2015**
Substitute motion for the nonrenewal the Class "D" Operator's license of J. Jesus Gamez.

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| 5. | <u>151143</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/24/2015 |
| Motion relating to the recommendations of the Licenses Committee relative to licenses. | | | |
| <i>Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.</i> | | | |

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

- 6. 151024 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

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Substitute motion relating to the locations of various Milwaukee County Transit System bus stops.

PASSAGE OF THE FOLLOWING:

- 8. 150962 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015**

An ordinance relating to the amendment of the Official Map of the City of Milwaukee.

- 9. 151211 SPONSORED BY: Ald. Witkowski INTRODUCED ON: 11/24/2015**

A substitute ordinance relating to the authority of the Commissioner of Public Works to post signs and other notices.

ADOPTION OF THE FOLLOWING:

- 10. 150430 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/21/2015**

Substitute resolution granting a special privilege to Roadster LLC to keep and maintain existing building encroachments projecting into the public right-of-way for the premises 1300 North 4th Street, in the 6th Aldermanic District.

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| 11. | 151267 | SPONSORED BY: Ald. Witkowski | INTRODUCED ON: 12/15/2015 |
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Resolution relative to acceptance and funding of a 2015 USDA Forest Service Great Lakes Restoration Initiative grant Green Side Up-Milwaukee's Stormwater Trees.

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| 12. | 151268 | SPONSORED BY: Ald. Witkowski | INTRODUCED ON: 12/15/2015 |
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Resolution relative to acceptance and funding of a 2015 USDA Forest Service Great Lakes Restoration Initiative grant Tree Canopy Restoration to Mitigate EAB Impact.

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| 13. | <u>151280</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | Resolution authorizing the Commissioner of Public Works and Comptroller to execute two State Municipal Agreements with the Wisconsin Department of Transportation for geometric and traffic signal improvements and to fund preliminary engineering for these two projects in various Aldermanic Districts with a total estimated cost of \$355,000, with an estimated grantor share of \$319,500, and an estimated City share of \$35,500. | |
| 14. | <u>151283</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | Resolution authorizing the Commissioner of Public Works to execute an Out-of-Program Agreement with JSWD Wisconsin Venture I, LLC for the installation of a public water main. | |
| 15. | <u>151284</u> | SPONSORED BY: Ald. Witkowski | INTRODUCED ON: 12/15/2015 |
| | | Substitute resolution amending Common Council File #131356 relative to the acceptance and funding of a Freight Infrastructure Improvement Grant from the State of Wisconsin Department of Transportation. | |
| 16. | <u>151287</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$78,000 for a total estimated cost of these projects being \$1,835,000. | |
| 17. | <u>151288</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$1,665,000 for a total estimated cost of these projects being \$11,249,000. | |
| 18. | <u>151289</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$24,555,000 for a total estimated cost of these projects being \$27,055,000. | |

PLACING ON FILE THE FOLLOWING:

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| 19. | <u>141643</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 02/10/2015 |
| | | Communication related to the 2015 activities of the Capital Improvements Committee. | |
| 20. | 151343 | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 12/15/2015 |

Resolution authorizing the Commissioner of Public Works to execute a Memorandum of Understanding with the Wisconsin Department of Transportation (WisDOT) for the relocation of a combined sewer into the McKinley Avenue right-of-way to accommodate the Bucks Arena project.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 21. | <u>151301</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | A substitute ordinance to further amend the 2016 rates of pay of offices and positions in the City Service. | |
| 22. | <u>151302</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | A substitute ordinance to further amend the 2016 offices and positions in the City Service. | |
| 23. | <u>151342</u> | SPONSORED BY: Ald. Witkowski and Ald. Kovac | INTRODUCED ON: 12/15/2015 |
| | | A substitute ordinance relating to changing the name of the office of environmental sustainability to the environmental collaboration office. | |

ADOPTION OF THE FOLLOWING:

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| 24. | <u>151229</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$4,377,000 for bridges. | | | |
| 25. | <u>151231</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$9,120,000 for street lighting. | | | |
| 26. | <u>151232</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$27,617,000 for street improvements. | | | |
| 27. | <u>151233</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$400,000 for harbor improvements. | | | |
| 28. | <u>151234</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$39,380,000 for sewerage. | | | |
| 29. | <u>151238</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$250,000 for parks and public grounds. | | | |

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| 30. | <u>151239</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| <p>Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$8,998,000 for the construction of police facilities and combined fire and police safety buildings.</p> | | | |
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| 31. | <u>151240</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| <p>Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$725,000 for construction of engine houses, and for pumps, water mains, reservoirs and all other reasonable facilities for fire protection apparatus or equipment for fire protection.</p> | | | |
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| 32. | <u>151241</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| <p>Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$2,454,000 for fire engines and other equipment of the fire department.</p> | | | |
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| 33. | <u>151242</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| <p>Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$1,780,000 for parking lots or other parking facilities.</p> | | | |
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| 34. | <u>151244</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| <p>Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$12,842,000 for water systems.</p> | | | |
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| 35. | <u>151246</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| <p>Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$6,800,000 for providing financial assistance to blight elimination, slum clearance, community development, redevelopment and urban renewal programs and projects.</p> | | | |
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| 36. | <u>151247</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| <p>Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$3,135,000 for any combination of sewage, garbage or refuse or rubbish disposal.</p> | | | |
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| 37. | <u>151248</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| <p>Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$37,000,000 for grants and financing receivables.</p> | | | |
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| 38. | <u>151249</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| <p>Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$1,648,000 for street improvement funding.</p> | | | |
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| 39. | <u>151250</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |

Resolution authorizing the issuance of \$25,000,000 general obligation notes, to pay a general and current municipal expense associated with the Community Development Block Grant and other grant programs.

40. **151251** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/15/2015**
- Substitute resolution relating to the carryover of 2015 authorization for general obligation and revenue based borrowing.
41. **151252** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/15/2015**
- Resolution authorizing the Commissioners of the Public Debt to market up to \$150,000,000 of general obligation revenue anticipation promissory notes.
42. **151253** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/15/2015**
- Substitute resolution authorizing the Commissioners of the Public Debt to market general obligation corporate purpose bonds.
43. **151257** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/15/2015**
- Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$2,000,000 for school purposes.
44. **151258** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/15/2015**
- Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$24,231,000 for buildings for the housing of machinery and equipment.
45. **151259** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/15/2015**
- Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$53,900,000 for Tax Incremental Districts for providing financial assistance to blight elimination, slum clearance, community development, redevelopment and urban renewal programs and projects under ss. 66.1105, 66.1301 to 66.1329 and 66.1331 to 66.1337.
46. **151260** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/15/2015**
- Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$5,800,000 for libraries.
47. **151262** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/15/2015**
- Substitute resolution authorizing the Commissioners of the Public Debt to market general obligation promissory notes.
48. **151281** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/15/2015**
- Resolution authorizing the City Comptroller to transfer additional funds to the previously established subaccount for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design and construction of various capital improvement projects with a total estimated cost increase for the projects being \$55,000, with an estimated grantor share of \$22,500, and an estimated City share of \$32,500.

49. **151312** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/15/2015**
Resolution relative to approval of funding for the 2016 Department of Administration - Information and Technology Management Division, Public Facility Communications Capital Improvement Program.

50. **151315** **SPONSORED BY: Ald. Murphy and Ald. Kovac** **INTRODUCED ON: 12/15/2015**
Substitute resolution authorizing the Department of Administration - Office of Environmental Sustainability to enter into contracts with the partner organizations that supported its application for a cooperative agreement with the U.S. Department of Energy to develop a comprehensive energy efficiency program for commercial buildings.

51. **151332** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/15/2015**
Substitute resolution increasing capital grantor share appropriation authority for 2016.

52. **151337** **SPONSORED BY: Ald. Murphy, Ald. Kovac, Ald. Hamilton, Ald. Perez and Ald. Coggs** **INTRODUCED ON: 12/15/2015**
Substitute resolution relating to the acceptance of a Bloomberg Foundation "What Works Cities" technical assistance grant for the City of Milwaukee's open data and performance reporting tools.

53. **151340** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/15/2015**
Resolution to authorize up to \$5 million dollars of contingent borrowing to fund settlement of the claims raised by the plaintiffs in litigation entitled Ashford, et al. v. City of Milwaukee, et al. and related lawsuits, and the related claims of claimants in certain matter not filed in court referred to herein as the Strip Search and Body Cavity Search cases.

54. **151344** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 12/15/2015**
Resolution establishing a City of Milwaukee email account termination policy for City email accounts.

PLACING ON FILE THE FOLLOWING:

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| 55. | <u>151141</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/24/2015 |
| An ordinance to further amend the 2015 offices and positions in the City Service. | | | |
| 56. | <u>151142</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/24/2015 |
| An ordinance to further amend the 2015 rates of pay of offices and positions in the City Service. | | | |
| 57. | <u>151297</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

58. 151374

SPONSORED BY: THE CHAIR

INTRODUCED ON: 12/15/2015

Communication from the Department of Employee Relations to the Finance and Personnel Committee regarding initiatives related to employee well-being from UnitedHealthcare and Workforce Health.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

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| 59. | <u>151215</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | Substitute resolution relative to various legislative bills. | |
| 60. | <u>151217</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | Substitute resolution authorizing the return of real estate located at 5253 N. Lovers Lane Rd. #301 in the 5th Aldermanic District to its former owner Will Smith. | |
| 61. | <u>151218</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | Substitute resolution authorizing the return of real estate located at 5253 N. Lovers Lane Rd. #206 in the 5th Aldermanic District to its former owner Derric Hudson. | |
| 62. | <u>151220</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | Substitute resolution authorizing the return of real estate located at 2428-2430 W. Hadley Street in the 15th Aldermanic District to its former owner Pearline Vaughns (Application made by Alonzo Vaughns). | |
| 63. | <u>151230</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | Substitute resolution authorizing the return of real estate located at 1031 W. Wright Street in the 15th Aldermanic District to its former owner Jantira Nakhapakorn. | |
| 64. | <u>151272</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | Substitute resolution authorizing the return of real estate located at 4540 N. Teutonia Avenue in the 1st Aldermanic District to its former owner TYN Investments LLC. | |
| 65. | <u>151290</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | Substitute resolution deferring payments of the special assessments and appropriating funds for this purpose. | |
| 66. | <u>151291</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | Substitute resolution providing for continuance of deferred payment of assessments for worthy indigent resident property owners and appropriating funds for this purpose with the City cost to be \$558.63 with a six-year total of the deferred properties being \$10,532.96. | |
| 67. | <u>151295</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | Substitute resolution authorizing the return of real estate located at 5044 N. 33rd Street in the 1st Aldermanic District to its former owner Charles Singleton. | |
| 68. | <u>151309</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |

Resolution authorizing the City Attorney to join the City of Milwaukee as a plaintiff in the liquid aluminum sulfate bid rigging and price fixing class action lawsuit of his selection in the District Court of New Jersey, and further authorizing the City Attorney to select and retain outside counsel to represent the City of Milwaukee in such lawsuit.

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Substitute resolution authorizing the return of real estate located at 3446 N. 47th Street in the 7th Aldermanic District to its former owner K&K Investment Group LLC (Application made by Kaveus Taylor).

(Committee Vote: Four "ayes" and one "no")

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Resolution authorizing settlement of lawsuit, Mary C. Oden, et al. v. City of Milwaukee, et al., in the amount of \$100,000.

(Committee Vote: Three "ayes" and one "no")

- 71.** **151339** **SPONSORED BY:** THE CHAIR **INTRODUCED ON:** 12/15/2015

Resolution authorizing settlement of claims raised by plaintiffs in litigation entitled Ashford, et al. v. City of Milwaukee, et al., related lawsuits, and the related claims of claimants in certain matters that have not been filed in court, referred to herein as the Strip Search and Body Cavity Cases for the total amount of \$5,000,000.

(Committee Vote: Three "ayes" and one "no")

CONFIRMATION OF THE FOLLOWING:

- 72. 151333 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/15/2015**

Appointment of Debra Kraft to the Board of Review by the Mayor. (6th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

- 73. 150782 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/13/2015**

Substitute resolution authorizing the return of real estate located at 3113 W. Clybourn Street in the 4th Aldermanic District to its former owner Charmian Graham NKA Penda.

- 74. 150905 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015**

Substitute resolution authorizing the return of real estate located at 4142-4144 W. McKinley Court in the 10th Aldermanic District to its former owner Syed Ihtheshamuddin.

- 75. 151321 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/15/2015**

Substitute resolution authorizing the return of real estate located at 942-944 N. 29th Street in the 4th Aldermanic District to its former owner Charity Properties LLC (Application made by Gloria Branch).

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

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| 76. | <u>151269</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | Resolution relating to the claim of James Kolman for property damage. (14th Aldermanic District) | |
| 77. | <u>151306</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | Resolution relating to the claim of Yolander Helm, agent for Allstate Insurance Company, on behalf of Stanley Drulia for property damage. (5th Aldermanic District) | |

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 78. | <u>150648</u> | SPONSORED BY: Ald. Perez | INTRODUCED ON: 09/01/2015 |
| | | A substitute ordinance relating to the display of warning lights by school buses.
<i>(Committee Vote: Three "ayes" and two "noes")</i> | |
| 79. | <u>150773</u> | SPONSORED BY: Ald. Zielinski, Ald. Witkowski, Ald. Bohl, Ald. Borkowski and Ald. Puente | INTRODUCED ON: 09/22/2015 |
| | | A substitute ordinance relating to residency restrictions for sex offenders. | |
| 80. | <u>151265</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | A substitute ordinance relating to parking controls. | |
| 81. | <u>151266</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | A substitute ordinance relating to traffic controls. | |

ADOPTION OF THE FOLLOWING:

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| 82. | <u>151174</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| Resolution approving an extension to the Law Enforcement and Security Services Grant Agreement between the Forest County Potawatomi Community and the City of Milwaukee. | | | |
| 83. | <u>151175</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| Resolution approving an extension to the Law Enforcement Special Assignment Grant Agreement with the Bradley Center. | | | |
| 84. | <u>151176</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| Resolution authorizing acceptance of additional funding for the ATF Milwaukee Firearms/Violent Crimes Impact Team task force grant. | | | |
| 85. | <u>151189</u> | SPONSORED BY: Ald. Witkowski | INTRODUCED ON: 11/24/2015 |
| Substitute resolution relative to acceptance and funding of a Project Safe Neighborhood Violent Gang and Gun Crime Reduction Program grant. | | | |
| 86. | <u>151198</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| Resolution authorizing acceptance and funding of a 2015/2016 Wisconsin Human Trafficking Task Force grant. | | | |

87. 151278 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/15/2015

Resolution approving an extension to the Intergovernmental Agreement between the City of Milwaukee and Milwaukee County relating to response services for cellular 9-1-1 calls originating in the City of Milwaukee.

PLACING ON FILE THE FOLLOWING:

88. **151224** **SPONSORED BY:** Ald. Puente **INTRODUCED ON:** 12/15/2015

Communication from the Milwaukee Police Department pertaining to hiring police officers to Class B Tavern establishments.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

- | | | | |
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| 89. | <u>150724</u> | SPONSORED BY: Ald. Bauman and Ald. Bohl | INTRODUCED ON: 09/22/2015 |
| <p>A substitute ordinance relating to the change in zoning from Downtown-Warehouse and Light Manufacturing, Downtown-Civic Activity, and Redevelopment-Park East to a General Planned Development for the Arena Master Plan on land generally bounded by West McKinley Avenue to the north, North Old World Third Street and North 4th Street to the east, West State Street to the south and North 6th Street to the west, in the 4th and 6th Aldermanic Districts.</p> | | | |
| 90. | <u>151012</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| <p>A substitute ordinance relating to the change in zoning from Industrial-Office to Industrial-Mixed on land located at 3456 North Buffum Street, on the east side of North Buffum Street, south of East Keefe Avenue, in the 6th Aldermanic District.</p> | | | |
| 91. | <u>151013</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| <p>A substitute ordinance relating to the change in zoning from Industrial-Office to Industrial-Mixed on land located on the south side of West Harrison Avenue, east and west of South 5th Street, in the 14th Aldermanic District.</p> | | | |
| 92. | <u>151308</u> | SPONSORED BY: Ald. Murphy, Ald. Bauman, Ald. Bohl and Ald. Wade | INTRODUCED ON: 12/15/2015 |
| <p>An ordinance relating to chronic code violation nuisances.</p> | | | |

ADOPTION OF THE FOLLOWING:

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| 93. | <u>150349</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/18/2015 |
| Substitute resolution granting permanent historic designation of the Crain/Claflin House at 1773 North Cambridge Avenue, in the 3rd Aldermanic District for Cambridge 1773, LLC. | | | |
| 94. | <u>151323</u> | SPONSORED BY: Ald. Wade | INTRODUCED ON: 12/15/2015 |
| Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 4706-08 West Fond du Lac Avenue, in the 7th Aldermanic District. | | | |
| 95. | <u>151325</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 12/15/2015 |
| Resolution authorizing the sale of nine City-owned vacant lots to Milwaukee Habitat for Humanity, Inc. for its 2016 homebuilding program, in the 15th Aldermanic District. | | | |
| 96. | <u>151328</u> | SPONSORED BY: Ald. Donovan | INTRODUCED ON: 12/15/2015 |

Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2433-35 West National Avenue, in the 8th Aldermanic District.

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| 97. | <u>151349</u> | SPONSORED BY: Ald. Perez and Ald. Hamilton | INTRODUCED ON: 12/15/2015 |
| Substitute resolution authorizing distribution of grant funds set aside from the sale of the tax-foreclosed building at 611 West National Avenue, Milwaukee, Wisconsin, in the 12th Aldermanic District. | | | |

CONFIRMATION OF THE FOLLOWING:

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| 98. | <u>151335</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| Reappointment of William Schwartz to the Redevelopment Authority by the Mayor. (3rd Aldermanic District) | | | |

PLACING ON FILE THE FOLLOWING:

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|---|---------------|--------------------------------|----------------------------------|
| 99. | <u>111665</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/20/2012 |
| Communication relating to the activities of the Bronzeville Advisory Committee. | | | |
| 100. | <u>141695</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 02/10/2015 |
| Communication relating to the 2015 activities of the Special Joint Committee on the Redevelopment of Abandoned and Foreclosed Homes. | | | |
| 101. | <u>151011</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| A substitute ordinance relating to the change in zoning from Local Business to Commercial Service on land located at 4623 West Lisbon Avenue, on the south side of West Lisbon Avenue and west of North 46th Street, in the 15th Aldermanic District. | | | |
| 102. | <u>151384</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| Communication from the Housing Authority of the City of Milwaukee relating to its bi-annual update on HACM responsibilities to the requirements of the Choice Neighborhoods Implementation Grant. | | | |

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

CONFIRMATION OF THE FOLLOWING:

- 103. 151152 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/24/2015**
Appointment of Robert Smith to the Business Improvement District #25 (Riverworks) by the Mayor. (6th Aldermanic District)
- 104. 151155 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/24/2015**
Reappointment of William Cobb to the Business Improvement District #49 (Reed Street Yards) by the Mayor. (12th Aldermanic District)
- 105. 151156 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/24/2015**
Reappointment of Sigurd Strautmanis to the Business Improvement District #49 (Reed Street Yards) by the Mayor. (12th Aldermanic District)
- 106. 151157 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/24/2015**
Appointment of Ihsan Atta to the Business Improvement District #25 (Riverworks) by the Mayor. (6th Aldermanic District)
- 107. 151273 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/15/2015**
Appointment of L.C. Whitehead to the Business Improvement District #25 (Riverworks) by the Mayor. (6th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

- 108. 151377 SPONSORED BY: Ald. Davis INTRODUCED ON: 12/15/2015**
Communication relating to the Manufacture Diversity Institute grant from the economic development fund.

THE STEERING & RULES COMMITTEE RECOMMENDS:

- 109. 151334 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/15/2015**
- Appointment of Ruben Burgos to the Charter School Review Committee by the Mayor.
(14th Aldermanic District)
- The above matter may be referred from a special Steering and Rules Committee meeting to be held at 8:30 a.m. on Tuesday, January 19, 2016, in the Common Council Chamber.*

MATTERS FOR IMMEDIATE ADOPTION:

- 110. 151400 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/19/2016**
- Resolution approving final certified survey maps.
- 111. 151427 SPONSORED BY: Ald. Puente INTRODUCED ON: 01/19/2016**
- Resolution removing deed restrictions from a former City-owned vacant lot that was conveyed and developed as a manufacturing facility at 8301 West Parkland Court, in the 9th Aldermanic District.
- 112. 151463 SPONSORED BY: Ald. Witkowski INTRODUCED ON: 01/19/2016**
- Resolution expressing the City of Milwaukee's opposition to the elimination of an opening in the South Howell Avenue median north of Layton Avenue.