



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, November 22, 2016

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton, 1st District

President

Cavalier Johnson, 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Khalif J. Rainey, 7th District

Robert G Donovan, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

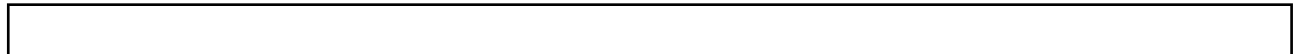
T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Perez, Vice-Chair
 - Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair
 - Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Rainey, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zielinski, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE LICENSES COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

3. **160858** **SPONSORED BY: Ald. Johnson and Ald. Lewis** **INTRODUCED ON: 10/11/2016**
 A substitute ordinance relating to snow plowing equipment licenses.

PLACING ON FILE THE FOLLOWING:

4. **160848** **SPONSORED BY: Ald. Perez, Ald. Rainey, Ald. Johnson and Ald. Hamilton** **INTRODUCED ON: 10/11/2016**
 Communication from the City Clerk relating to the municipal identification card.

APPROVAL OF THE FOLLOWING:

5. **160636** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
 Motion relating to the recommendations of the Licenses Committee relative to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.
- Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

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12. **160914** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$136,000 for a total estimated cost of these projects being \$901,000.
13. **160915** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$224,000 for a total estimated cost of these projects being \$464,000.
14. **160940** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 11/01/2016**
Resolution authorizing the issuance of a street occupancy permit to Findorff for work at the Westin Hotel Project at North Van Buren Street north of West Clybourn Street and south of West Michigan Street.
15. **160944** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Resolution authorizing the proper City officials to execute Sewer Easement SE-2850F located within the easterly extension of East Oregon Street between South Barclay Street and South Water Street, in the 12th Aldermanic District.
16. **160954** **SPONSORED BY: Ald. Perez, Ald. Bauman and Ald. Coggs** **INTRODUCED ON: 11/01/2016**
Resolution authorizing acceptance and expenditure of a Federal Transit Administration Pilot Program for Transit-Oriented Development Planning Grant.

PLACING ON FILE THE FOLLOWING:

17. **140730** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/03/2014**
Resolution to vacate a portion of right-of-way in the block bounded by North Booth Street, East Concordia Avenue, North Holton Street and East Townsend Street, in the 6th Aldermanic District.
18. **160544** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 09/01/2016**
Resolution directing the Commissioner of Public Works to develop and publish a list of alley snow-plowing service providers.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

19. **160711** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2016**
A substitute ordinance to further amend the 2017 offices and positions in the City Service.
20. **160712** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2016**
A substitute ordinance to further amend the 2017 rates of pay of offices and positions in the City Service.
21. **160742** **SPONSORED BY: Ald. Hamilton and Ald. Bohl** **INTRODUCED ON: 09/26/2016**
A substitute ordinance mandating the replacement of lead water service lines and establishing a special assessment for lead water service lines on private property.
22. **160927** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
A substitute ordinance to further amend the 2016 rates of pay of offices and positions in the City Service.
23. **160928** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
A substitute ordinance to further amend the 2016 offices and positions in the City Service.
24. **160965** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 11/01/2016**
A substitute ordinance relating to the recovery rate ratio for assessable improvements to alleys.

ADOPTION OF THE FOLLOWING:

25. **160043** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2016**
Substitute resolution authorizing the Department of Employee Relations to extend the current contract with Willis Towers Watson and execute a two year extension for benefit consultant services for the City of Milwaukee.
26. **160690** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2016**
Substitute resolution authorizing general obligation direct loan program and related agreements.
27. **160799** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Substitute resolution relative to acceptance and funding of the 2016 Justice for Families Program Grant from the U.S. Department of Justice, Office of Violence Against Women.

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28. **160866** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Substitute resolution authorizing the sale and issuance of up to \$20,000,000 Water System Revenue Bonds for capital improvement purposes. (Comptroller)
29. **160867** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee, Wisconsin, Water Revenue Bonds.
30. **160904** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Substitute resolution to ratify and confirm the final agreement between the City of Milwaukee and Milwaukee Police Supervisors' Organization.
31. **160909** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Resolution appropriating \$709,186.23 from the 2016 Common Council Contingent Fund to the Remission of Taxes Fund and authorizing payment from the Remissions of Taxes Fund for property tax refunds for 70.43 Corrections, cancelled real estate taxes, and manufacturing refunds on the 2010, 2011, 2012, 2013, 2014, and 2015 tax rolls, plus interest applicable to date of repayment, if appropriate.
32. **160967** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2016**
Resolution appropriating an additional \$120,000 to the Department of Employee Relations from the 2016 Special Purpose Account.
- PLACING ON FILE THE FOLLOWING:**
33. **151692** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2016**
Communication transmitting the 2017 Capital Improvements Budget Requests.
34. **160042** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2016**
Resolution authorizing the Department of Employee Relations to enter into a new contract/contract extension for Long Term Disability Insurance from January 1, 2017 through December 31, 2019.
35. **160707** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2016**
Communication from the Department of Employee Relations relating to amending the Salary Ordinance and Positions ordinances relative to clerical or administrative corrections.
36. **160818** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
37. **160854** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**

Communication from the Department of Administration - Purchasing relating to an annual report of purchases made of Milwaukee-made, Milwaukee county-made and American-made goods.

38. **160935** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Communication from the Milwaukee Area Technical College relative to the tax levy.
39. **160975** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Communication from the Department of Employee Relations amending the Salary Ordinance relative to the final agreement between the City of Milwaukee and the Milwaukee Police Supervisors' Organization.
40. **160980** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2016**
Communication from the Department of Employee Relations relating to pay progression for Operations Driver Workers.
41. **160987** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2016**
Communication from DOA - Budget and Management Division amending the Positions Ordinance relating to clerical or administrative corrections.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

42. **160538** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Substitute resolution endorsing the proposed 2017-2018 City of Milwaukee State Legislative Package.
43. **160849** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Substitute resolution authorizing the return of real estate located at 2556 N. 7th Street, in the 6th Aldermanic District to its former owner Patricia A. Mitchell.
44. **160907** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Substitute resolution authorizing the return of real estate located at 1127-1129 W. Hadley Street, in the 15th Aldermanic District to its former owner John C McLain and Gerald McLain.
45. **160955** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 11/01/2016**
Resolution canceling real estate taxes levied against certain parcels sold to St. Ann Center for Intergenerational Care, Inc.

PLACING ON FILE THE FOLLOWING:

46. **160916** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Communication from the Department of Public Works, Infrastructure Services Division transmitting the 2017 Assessment Rates Report.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

47. **160670** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2016**
Resolution relating to the claim of Shaquara Davis for property damage. (2nd Aldermanic District)
48. **160899** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Resolution relating to the appeal of Odessa Sills on behalf of Leo Sills for property damage and theft. (4th Aldermanic District)

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

49. **160442** **SPONSORED BY: Ald. Johnson, Ald. Witkowski, Ald. Donovan, Ald. Borkowski and Ald. Perez** **INTRODUCED ON: 07/06/2016**
A substitute ordinance relating to vehicle glass-tinting.
50. **160838** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
An ordinance relating to boating regulations.
51. **160840** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 10/11/2016**
A substitute ordinance relating to the appeal of parking citations.
52. **160842** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 10/11/2016**
A substitute ordinance relating to illegally parked vehicles.
53. **160890** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
A substitute ordinance relating to parking controls.
54. **160891** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
A substitute ordinance relating to traffic controls.
55. **160945** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 11/01/2016**
An ordinance relating to overnight parking in certain designated areas.
56. **160963** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 11/01/2016**
An ordinance prohibiting the use of smokeless tobacco at sports facilities and recreational areas.

ADOPTION OF THE FOLLOWING:

57. **160760** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Substitute resolution relating to certification of ambulance service providers for the citywide emergency medical service system.
58. **160952** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Substitute resolution approving the assignment and assumption of the private ambulance service provider agreement and certificate for Area #2 from Meda-Care Ambulance Corp. to Paratech Ambulance Service, Inc.

The following files may be referred from the regularly-scheduled Zoning, Neighborhoods, and Development Committee meeting on Monday, November 21, 2016.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

59. **160390** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/06/2016**
- A substitute ordinance relating to the change in zoning from Local Business to a Detailed Planned Development known as the Historic Garfield School Cultural Campus for the properties located at 411 West North Avenue, 2215 and 2235 North 4th Street and 2226-2234 North 5th Street, on the south side of West North Avenue, west of North 4th Street, in the 6th Aldermanic District.
60. **160431** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 07/06/2016**
- A substitute ordinance relating to the change in zoning from Detailed Planned Development to Detailed Planned Development for development at 210 East Knapp Street, in the block bounded by East Knapp Street, North Market Street and North Water Street, in the 3rd Aldermanic District.
61. **160607** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 09/01/2016**
- A substitute ordinance relating to the change in zoning from Two-Family Residential and Local Business to a Detailed Planned Development known as Bader Philanthropies for land located on the east side of North Dr. Martin Luther King Jr. Drive, north of West Concordia Avenue, in the 6th Aldermanic District.
62. **160618** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 09/01/2016**
- A substitute ordinance relating to the change in zoning from General Planned Development to a Detailed Planned Development known as Westlawn Revitalization - Phase II for redevelopment on land located on the south side of West Silver Spring Drive, west of North 64th Street, in the 2nd Aldermanic District.
63. **160619** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 09/01/2016**
- A substitute ordinance relating to the Second Amendment to the Detailed Planned Development known as Westlawn Revitalization - Phase I for redevelopment on land located on the south side of West Silver Spring Drive, east of North 64th Street, in the 2nd Aldermanic District.
64. **160780** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
- An ordinance relating to the limited-use standards for indoor storage facilities in the industrial-commercial zoning district.

ADOPTION OF THE FOLLOWING:

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- 66.****141447** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/16/2014**

Resolution approving the Land Disposition Report for the Redevelopment Authority properties at 411 West North Avenue, 2235 North 4th Street and 2226-34 North 5th Street for conveyance to the City of Milwaukee for assemblage with the City-owned Garfield School for a Bronzeville redevelopment effort, in the 6th Aldermanic District.

 - 67.****160718** **SPONSORED BY: Ald. Cogs** **INTRODUCED ON: 09/20/2016**

Resolution declaring the City-owned parking lot at 3333 North 4th Street surplus to municipal needs and authorizing its sale and the sale of the City-owned vacant lots at 3323-25 North 4th Street, 3300-04 North Dr. Martin Luther King Jr. Drive and 3306-10 North Dr. Martin Luther King Jr. Drive to MLK LLC for commercial development, in the 6th Aldermanic District.

 - 68.****160936** **SPONSORED BY: Ald. Cogs** **INTRODUCED ON: 11/01/2016**

Resolution approving the Land Disposition Report and authorizing the sale of properties located at 2215 North 4th Street, 2235 North 4th Street, 411 West North Avenue, 2226-2228 North 5th Street, 2230-2232 North 5th Street and 2234 North 5th Street, in the 6th Aldermanic District.

 - 69.****160937** **SPONSORED BY: Ald. Cogs** **INTRODUCED ON: 11/01/2016**

Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 89 (Garfield/North), in the 6th Aldermanic District.

 - 70.****160938** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 11/01/2016**

Resolution authorizing the transfer of funds from the Capital Improvements-Advance Planning Fund account to a subaccount for the preparation of a design charrette for the Granville Business Improvement District, in the 9th Aldermanic District.

 - 71.****160939** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 11/01/2016**

Resolution accepting an unsolicited offer to purchase from Maya A. Thomas for the property located at 2846 North 9th Street for rental purposes, in the 15th Aldermanic District.

 - 72.****160953** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 11/01/2016**

Resolution approving the blight designation of the City-owned brownfields at 1843 North 30th Street and 1330 West Center Street for acquisition and remediation by the Redevelopment Authority of the City of Milwaukee, in the 15th Aldermanic District.

 - 73.****160956** **SPONSORED BY: Ald. Murphy, Ald. Rainey and Ald. Stamper** **INTRODUCED ON: 11/01/2016**

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

ADOPTION OF THE FOLLOWING:

77. **160663** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2016**
Substitute resolution creating Neighborhood Improvement District No. 8 (Walker’s Point) and approving its Initial Operating Plan, in the 12th Aldermanic District.
78. **160803** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Resolution approving Year 2017 Operating Plans for various Business Improvement Districts and Neighborhood Improvement Districts, located in the City of Milwaukee.

CONFIRMATION OF THE FOLLOWING:

79. **160584** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**
Reappointment of Susan Eick to the Business Improvement District #32 (Fond du Lac - North Avenue Market) by the Mayor.
80. **160784** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Reappointment of Jeffrey Morgan to the Business Improvement District #26 (Menomonee Valley) by the Mayor. (4th Aldermanic District)
81. **160785** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**
Appointment of Norman Johnson to the Business Improvement District #39 (Center Street) by the Mayor. (10th Aldermanic District)
82. **160873** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Reappointment of John Brennan III to the Business Improvement District #26 (Menomonee Valley) by the Mayor. (8th Aldermanic District)
83. **160884** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Appointment of Genaviv M. Alcantara as representative of the 8th Aldermanic District to the Youth Council.
84. **160902** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Reappointment of Kevin Kennedy to the Business Improvement District #21 (Downtown Management District) by the Mayor. (4th Aldermanic District)
85. **160903** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**
Reappointment of Art Downey to the Business Improvement District #26 (Menomonee Valley) by the Mayor.

MATTER FOR IMMEDIATE ADOPTION:

86. 161017 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2016**
 Resolution approving final certified survey maps.