

## City of Milwaukee

City Hall 200 East Wells Street Milwaukee, WI 53202

## Meeting Agenda

## **FINANCE & PERSONNEL COMMITTEE**

| ALD. MILELE A. COGGS, CHAIR<br>Ald. Chantia Lewis, Vice-Chair<br>Ald. Terry L. Witkowski, Ald. Michael J. Murphy, and Ald.<br>Russell W. Stamper, II<br>Staff Assistant, Chris Lee, 286-2232; Fax: 286-3456,<br>clee@milwaukee.gov<br>Legislative Liaison, John Ledvina, 286-8637,<br>jledvi@milwaukee.gov |                   |                              |   |                       |  |
|--|-------------------|------------------------------|---|-----------------------|--|
| Wedn   | iesday, October 5 | , 2016                       | 9:30 AM   | Room 301-B, City Hall |  |
|  |                   | Amended 10/3                 | /16 - Previous item 7 (CCFN 160739) r   | emoved.               |  |
| 1.   | <u>160703</u>     | Managemer<br>transfers and   | tion from the Department of Administrat<br>at Analysis Division regarding vacancy r<br>d equipment requests.                      | -                     |  |
| 2.   | <u>160705</u>     | approval of<br>contract ame  | tion from the Department of Administrat<br>changes to certain single or sole source<br>endments.                                  | •                     |  |
| 3.   | <u>160704</u>     | Finance and or sole sour     | tion from the Department of Administrat<br>Personnel Committee of waivers grant<br>ce contracts or contract amendments.           | U U                   |  |
| 4.   | <u>160499</u>     | classificatior               | tion from the Department of Employee I<br>n studies scheduled for Fire and Police<br>THE CHAIR                                    | -                     |  |
| 5.   | <u>160558</u>     | changes to t<br>of the Milwa | tion from the Department of Employee I<br>he Salary Ordinance for non-represente<br>ukee Fire Department.                         | Ū.                    |  |
| 6.   | <u>120663</u>     | number of jo                 | elating to City job application procedure<br>b opportunities available for persons wi<br>Ald. Coggs, Ald. Hamilton and Ald. Perez |                       |  |
| 7.   | <u>160697</u>     | Women, Infa<br>of Wisconsir  | esolution relative to the acceptance and<br>ants and Children's (WIC) FIT Families<br>n Department of Health Services.            | -                     |  |

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|----------------------------------|---------------|--|-----------------|
|                                  |               | May be referred from the Public Safety Committee   |                 |
| 8.                               | <u>160698</u> | Substitute resolution relative to acceptance and funding of the Violence Prevention Recast Milwaukee Project Grant from the Department of Health and Human Services.<br><u>Sponsors:</u> THE CHAIR   |                 |
|                                  |               | May be referred from the Public Safety Committee   |                 |
| 9.                               | <u>160680</u> | Substitute resolution authorizing the Department of Employee<br>to extend the current contract with UnitedHealthcare and Optu<br>execute a three year extension for health benefit plan administ<br>prescription benefit management services for the City.<br><u>Sponsors:</u> THE CHAIR | mRx and         |
| 10.                              | <u>160238</u> | Resolution approving the form of the Preliminary Official State in connection with the sale of City of Milwaukee debt. <u>Sponsors:</u> THE CHAIR  | ment used       |
| 11.                              | <u>160687</u> | Substitute resolution allocating Qualified Energy Conservation<br>Milwaukee Public Schools.<br><u>Sponsors:</u> THE CHAIR  | Bonds to        |
| 12.                              | <u>160737</u> | Communication from the City Comptroller relating to the Audit Treasurer Cash Controls.<br><u>Sponsors:</u> THE CHAIR   | of City         |
| 13.                              | <u>160738</u> | Communication from the City Comptroller relating to the Semi Report of Audit Activities.<br><u>Sponsors:</u> THE CHAIR   | Annual          |
| 14.                              | <u>160734</u> | Communication from the Comptroller's Office relating to the Comparative Revenue and Expenditure Report.  |                 |
| 15.                              | <u>160741</u> | Communication from the City Comptroller relating to 2015<br>Comprehensive Annual Financial Report.<br><u>Sponsors:</u> THE CHAIR   |                 |
| 16.                              | <u>160709</u> | An ordinance to further amend the rates of pay of 2016 offices positions in the City Service.<br><u>Sponsors:</u> THE CHAIR  | s and           |
| 17.                              | <u>160710</u> | An ordinance to further amend the 2016 offices and positions<br>Service.<br><u>Sponsors:</u> THE CHAIR   | in the City     |
| 18.                              | <u>160606</u> | Resolution authorizing attendance at conventions, seminars at travel.  | nd other        |

Sponsors: THE CHAIR

This meeting will be webcast live at www.milwaukee.gov/channel25.

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