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City of Milwaukee

City Hall 200 East Wells Street Milwaukee, WI 53202

Meeting Agenda

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. RUSSELL W. STAMPER, II., CHAIR Ald.

T. Anthony Zielinski, Vice-Chair Ald. Khalif J. Rainey, Ald.
Chantia Lewis, and Ald. Cavalier Johnson
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Legislative Liaison,Ted Medhin, 286-8681,
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Wednesday, September 28, 2016

1:30 PM

Room 301-B, City Hall

Amended 9/27/16 at 11:15 A.M. - Item #10 was added

1.	<u>160455</u>	Appointment of Captain Raymond Banks as the Milwaukee Police Department's representative to the Black Male Achievement Advisory Council by the Common Council President. <u>Sponsors:</u> THE CHAIR
2.	<u>160677</u>	Appointment of Catina Harwell-Young to the Business Improvement District #39 (Center Street) by the Mayor. (10th Aldermanic District) <u>Sponsors:</u> THE CHAIR
3.	<u>160673</u>	Reappointment of Nicole Zielski to the Business Improvement District #43 (South 27th Street) by the Mayor. (11th Aldermanic District) <u>Sponsors:</u> THE CHAIR
4.	<u>160681</u>	Reappointment of J. Alejandro Fuentes to the Business Improvement District #4 (Mitchell Street Business Strip) by the Mayor. (12th Aldermanic District) <u>Sponsors:</u> THE CHAIR
5.	<u>160666</u>	Appointment of Jesilyna Gloria Gonzales as representative of the 13th Aldermanic District to the Youth Council. <u>Sponsors:</u> THE CHAIR
6.	<u>160724</u>	Appointment of Miguel Brown as representative of the 11th Aldermanic District to the Youth Council. <u>Sponsors:</u> THE CHAIR
7.	<u>160731</u>	Appointment of Malaysha Truss as representative of the 5th Aldermanic District to the Youth Council. <u>Sponsors:</u> THE CHAIR

8.	<u>160735</u>	Appointment of Emoni C. Gambrell-Toliver as representative of the 3rd Aldermanic District to the Youth Council. <u>Sponsors:</u> THE CHAIR		
9.	<u>160547</u>	Substitute resolution terminating the sister city relationship with Carora, Venezuela. **Sponsors:* THE CHAIR**		
10.	<u>160755</u>	Resolution establishing the All Things in Common initiative as a citywide program. <u>Sponsors:</u> Ald. Lewis and Ald. Hamilton		
1:45 P.M.				
11.	<u>160543</u>	Communication from the Boys & Girls Club of Greater Milwaukee relating to the successes and impacts of the YouthWorks MKE program. **Sponsors:* Ald. Johnson**		
2:00 P.M.				
12.	<u>160518</u>	Communication from the Black Health Coalition of Wisconsin and Milwaukee Inner-City Churches Allied for Hope (MICAH) relating to their transit initiative. Sponsors: Ald. Johnson		
		<u>sponsors.</u> Aid. Johnson		
2:15 P.M.				
13.	<u>160675</u>	Resolution approving the City of Milwaukee Comprehensive Outdoor Recreation Plan 2016-2021.		
		Sponsors: Ald. Murphy		
14.	<u>160716</u>	Communication from the Department of City Development relating to an annual report regarding compliance with the Community Participation Ordinance.		
		<u>Sponsors:</u> THE CHAIR		

This meeting will be webcast live at www.milwaukee.gov/channel25.

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