

### **City of Milwaukee**

### **Council Agenda**

### **COMMON COUNCIL**

1	Ashanti Hamilton, 1st District	
	President	
Cavalier Johnson, 2nd District	Milele A. Coggs, 6th District	Mark A. Borkowski, 11th District
Nicholas Kovac, 3rd District	Khalif J. Rainey, 7th District	Jose G. Perez, 12th District
Robert Bauman, 4th District	Robert G Donovan, 8th District	Terry L. Witkowski, 13th District
James Bohl, Jr., 5th District	Chantia Lewis, 9th District	T. Anthony Zielinski, 14th District
	Michael J. Murphy, 10th District	Russell W. Stamper, II, 15th District

### **Order of Business**

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Invocation or Silent Meditation
- 4. Approval of Previous Minutes
- 5. Presentations
- 6. Unfinished Business
- 7. Reports of Standing Committees
- Licenses, Ald. Zielinski, Chair; Ald.Perez, Vice-Chair
  Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
  Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair
  Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chai
  Zoning, Neighborhoods and Development, Ald. Bohl, Chair;
  Ald. Rainey, Vice-Chair
  Community and Economic Development, Ald. Stamper, II,, Chair;
  Ald. ZielinskiI, Vice-Chair
  Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
  8. Communications to be Ordered on File
- 9. Matters for Immediate Adoption
- 10. Presentation of ordinances, resolutions, motions and communications
- 11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at http://milwaukee.legistar.com/legislation. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

### COMMENDATORY AND CONDOLATORY RESOLUTIONS

### 1. <u>160699</u> SPONSORED BY: THE CHAIR

### **INTRODUCED ON: 09/20/2016**

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

### THE LICENSES COMMITTEE RECOMMENDS:

### **PASSAGE OF THE FOLLOWING:**

### 2. <u>160192</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 06/14/2016

A substitute ordinance relating to temporary changes to plans of operation.

### **APPROVAL OF THE FOLLOWING:**

### 3. <u>160503</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 07/26/2016

Substitute motion revoking the Class "A" Fermented Malt Beverage Retailer, Food Dealer Retail, and Cigarette and Tobacco licenses of Varinder Singh, agent for JJ Food & Beer Inc for the premises at 3100 North 27th Street doing business as "All Star Food" in the 7th aldermanic district.

### 4. <u>160408</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 07/06/2016

Motion relating to the recommendations of the Licenses Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

**INTRODUCED ON: 07/06/2016** 

### THE PUBLIC WORKS COMMITTEE RECOMMENDS:

### **APPROVAL OF THE FOLLOWING:**

### 5. 160409 SPONSORED BY: THE CHAIR

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

### **PASSAGE OF THE FOLLOWING:**

6.	<u>160535</u>	SPONSORED BY: Ald. Bohl	<b>INTRODUCED ON: 09/01/2016</b>
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An ordinance relating to planting fruits and vegetables in the public right-of-way.

### **ADOPTION OF THE FOLLOWING:**

 7. <u>160492</u> SPONSORED BY: Ald. Bauman INTRODUCED ON: 07/26/2016 Resolution authorizing the designation of portions of West Kilbourn Avenue and portions of North 32nd Street, located in the 4th Aldermanic District, as private roads.
 8. <u>160577</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2016 Resolution according two Water Ecompant Palagase, and authorizing the proper City.

Resolution accepting two Water Easement Releases, and authorizing the proper City officials to execute the documents.

### 9. <u>160587</u> SPONSORED BY: THE CHAIR

Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$141,000 for a total estimated cost of these projects being \$1,746,000.

### 10. <u>160589</u> SPONSORED BY: THE CHAIR

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$188,000 for a total estimated cost of these projects being \$7,294,000.

### 11. <u>160590</u> SPONSORED BY: THE CHAIR

**INTRODUCED ON: 09/01/2016** 

**INTRODUCED ON: 09/01/2016** 

COMN	ION COUNCIL	Council Agenda	Tuesday, September 20, 2016
		Substitute resolution approving construction of nonasse various locations and appropriating funds for these pur- cost estimated to be \$3,322,000 for a total estimated co \$6,076,000.	poses with the City construction
12.	<u>160592</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 09/01/2016</b>
		Substitute resolution approving levying of assessments public improvement projects at various locations and a purposes with the City cost of these projects approved \$32,500 for a total estimated cost of \$32,500.	ppropriating funds for these
13.	<u>160611</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/01/2016
		Resolution directing the Department of City Developm various portions of streets and alleys in the area bounde West Harrison Avenue, South 6th Street and South 16th Aldermanic Districts.	ed by West Cleveland Avenue,
14.	<u>160621</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/01/2016
		Resolution approving a "Small Cell" master license age Technology Networking, LLC.	reement with Wisconsin
15.	<u>160623</u>	SPONSORED BY: Ald. Bauman and Ald. Coggs	<b>INTRODUCED ON: 09/01/2016</b>
		Substitute Resolution authorizing the issuance of a stre Deer District LLC for work at the Milwaukee Bucks A Avenue west of North 4th Street and east of North 6th	rena Project at West Juneau
16.	<u>160625</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/01/2016
		Resolution authorizing the Commissioner of Public Works and Comptroller to execute two Project Agreements with the Wisconsin Department of Transportation to fund preliminary engineering for the two projects and to fund construction and procurement costs for the Bike Share Phase 2 project using Congestion Mitigation Air Quality program funds in various Aldermanic Districts with a total estimated preliminary engineering cost for the two projects of \$497,589 with a grantor share of \$398,071 and a City share of \$99,518 and construction costs for the Bike Share Phase 2 project of \$378,171 with a grantor share of \$302,537 and a City share of \$75,634 and procurement costs for the Bike Share Phase 2 Project of \$1,249,230 with a grantor share of \$999,384 and a City share of \$249,846.	
17.	<u>160632</u>	SPONSORED BY: Ald. Kovac	INTRODUCED ON: 09/01/2016
		Resolution accepting a gift of up to \$2,300 to the Milw install a park bench.	aukee Water Works to replace and
18.	160652	SPONSORED BY: Ald. Murphy	<b>INTRODUCED ON: 09/01/2016</b>

COMMON C	OUNCIL	Council Agenda	Tuesday, September 20, 2016
		Resolution relative to the application and acceptance of an Burnham Park, from the State of Wisconsin Department of authorizing a sub-grant to Milwaukee Public Schools, Dep Community Services.	f Natural Resources, and
19. <u>16(</u>	<u>)653</u>	SPONSORED BY: Ald. Murphy	<b>INTRODUCED ON: 09/01/2016</b>
		Resolution relative to the application and acceptance of an outdoor recreation grant for Columbia Playfield, from the State of Wisconsin Department of Natural Resources, and authorizing a sub-grant to Milwaukee Public Schools, Department of Recreation and	

### Community Services.

### PLACING ON FILE THE FOLLOWING:

**SPONSORED BY: THE CHAIR** 20. <u>151178</u>

# Resolution granting a special privilege to Domus Apartments LLC for a barrier free access

**INTRODUCED ON: 11/24/2015** 

**INTRODUCED ON: 09/01/2016** 

**INTRODUCED ON: 09/01/2016** 

ramp and associated concrete walls in the public right-of-way for the premises at 495 East Erie Street, in the 4th Aldermanic District.

#### 21. **SPONSORED BY: THE CHAIR** <u>160622</u>

Communication from the Department of Public Works transmitting its 2015 residential recycling annual report.

#### **SPONSORED BY: Ald. Borkowski** 22. <u>160649</u>

Resolution changing the frequency of the Department of City Development's periodic report on the status of all current lease agreements entered into as landlord by the City of Milwaukee and its affiliated departments and agencies.

**INTRODUCED ON: 02/10/2015** 

### THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

SPONSORED BY: THE CHAIR

### **PASSAGE OF THE FOLLOWING:**

### 23. 141568 A substitute charter ordinance relating to retirement benefits for employes represented by the Milwaukee Professional Firefighters' Association, Local 215. 24. 160500 SPONSORED BY: THE CHAIR **INTRODUCED ON: 07/26/2016** A substitute ordinance to further amend the 2016 rates of pay of offices and positions in the City Service. SPONSORED BY: THE CHAIR **INTRODUCED ON: 07/26/2016** 25. 160501 A substitute ordinance to further amend the 2016 offices and positions in the City Service. **ADOPTION OF THE FOLLOWING:** 26. 101160 SPONSORED BY: THE CHAIR **INTRODUCED ON: 01/19/2011** Substitute resolution to ratify and confirm the final agreement between the City of Milwaukee and the Milwaukee Professional Firefighters' Association. **SPONSORED BY: THE CHAIR INTRODUCED ON: 12/15/2015** 27. 151256 Substitute resolution authorizing the sale and issuance of up to \$38,000,000 Water System Revenue Bonds.

**SPONSORED BY: THE CHAIR** 28. 160597 **INTRODUCED ON: 09/01/2016** 

> Substitute resolution relative to the acceptance and funding of the 2016-17 Family Foundations Comprehensive Home Visiting Grant from the State of Wisconsin Department of Children and Families.

#### 29. 160599 **SPONSORED BY: THE CHAIR**

Substitute resolution relative to the acceptance and funding of the 2016 Epidemiology and Laboratory Capacity (ELC) - Building and Strengthening Epidemiology, Laboratory and Health Information Systems Capacity grant from the Department of Health Services, Division of Public Health(DHS/DPH).

#### 30. SPONSORED BY: THE CHAIR 160624

Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction and design of five projects in various Aldermanic districts with a total estimated cost increase for the projects of \$195,000, with one hundred percent of increase being City-funded.

**INTRODUCED ON: 09/01/2016** 

**INTRODUCED ON: 09/01/2016** 

	Council Agenda	Tuesday, September 20, 2016	
<u>160643</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/01/2016	
Resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue (Department of Administration).			
PLACING	ON FILE THE FOLLOWING:		
<u>160040</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 05/24/2016	
	Communication from the Department of Employee Relat health benefits and dental benefits.	tions regarding the 2017 rates for	
<u>160044</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 04/19/2016	
	Communication from the Department of Administration- Division relating to the projected impact of the 2016 Add 2016 of the performance metrics established as part of th	opted Budget on achievement in	
4. <u>160280</u> SPONSORED BY: THE CHAIR Communication from the Department of Employee Relations in 2016 Salary Ordinance and Positions ordinances relative to clear corrections.		INTRODUCED ON: 06/14/2016	
<u>160424</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/06/2016	
	Communication from the Police Department amending the relative to adding one position of Records Retention Communication Bureau.		
<u>160498</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/26/2016	
	Communication from the Department of Employee Relat studies scheduled for City Service Commission action.	tions relating to classification	
<u>160644</u>	INTRODUCED ON: 09/01/2016		
	Communication from the Police Department amending the relative to adding one position of Open Records Legal A Section of the Risk Management Bureau.		
<u>160660</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/01/2016	
	Communication from the Department of Employee Relat Ordinance relative to the final agreement between the Ci Fire Fighters' Association, Local #215, IAFF, AFL-CIO	ty of Milwaukee and Milwaukee	
	PLACING 160040 160044 160280 160424 160424 160498 160644	Resolution relating to expenditure of funds to be reimbur revenue (Department of Administration).         PLACING ON FILE THE FOLLOWING:         160040       SPONSORED BY: THE CHAIR Communication from the Department of Employee Relathealth benefits and dental benefits.         160044       SPONSORED BY: THE CHAIR Communication from the Department of Administration-Division relating to the projected impact of the 2016 Add 2016 of the performance metrics established as part of the 2016 Salary Ordinance and Positions ordinances relative corrections.         160424       SPONSORED BY: THE CHAIR Communication from the Department of Employee Rela 2016 Salary Ordinance and Positions ordinances relative corrections.         160424       SPONSORED BY: THE CHAIR Communication from the Police Department amending to relative to adding one position of Records Retention Communication from the Police Department amending to relative to adding one position of Records Retention Communication from the Department of Employee Relative scheduled for City Service Commission action.         160498       SPONSORED BY: THE CHAIR Communication from the Department of Employee Relative to adding one position of Records Legal A Section of the Risk Management Bureau.         160664       SPONSORED BY: THE CHAIR Communication from the Department of Employee Relative to adding one position of Open Records Legal A Section of the Risk Management Bureau.         160660       SPONSORED BY: THE CHAIR Communication from the Police Department amending to relative to adding one position of Open Records Legal A Section of the Risk Management Bureau.	

### THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

### ADOPTION OF THE FOLLOWING:

39.	<u>151721</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/29/2016
		Resolution cancelling various City invoices.		
40.	<u>160460</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	07/26/2016
		Resolution authorizing payment of interim attorney's fees in the la Green v. Jonathon Newport and the City of Milwaukee in the amo		
41.	<u>160462</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	07/26/2016
		Substitute resolution authorizing the return of real estate located at the 10th Aldermanic District to its former owner Innovative Const (application made by Clifton Morrison, Registered Agent).		
42.	<u>160480</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	07/26/2016
		Substitute resolution authorizing the return of real estate located a in the 1st Aldermanic District to its former owner LOA Investmen		
43.	<u>160481</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	07/26/2016
		Substitute resolution authorizing the return of real estate located a in the 15th Aldermanic District to its former owner Terri L. Lamb	-	
44.	<u>160482</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	07/26/2016
		Substitute resolution authorizing the return of real estate located at the 6th Aldermanic District to its former owner Maurice Hampton		
45.	<u>160485</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	07/26/2016
		Substitute resolution authorizing the return of real estate located at the 6th Aldermanic District to its former owner Antoinette Redd.	t 3355 N. 20th Street. in	
46.	<u>160494</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	07/26/2016
		Resolution to settle claims for defense of various police officers.		
47.	<u>160605</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	09/01/2016
		Resolution of the City of Milwaukee adopting the Notice Under the Disabilities Act (ADA), ADA Coordinator and Grievance Procedu		
48.	<u>160616</u>	SPONSORED BY: Ald. Bauman	INTRODUCED ON:	09/01/2016

COMM	ION COUNCIL	Council Agenda	Tuesday, September 20, 2016		
		Substitute resolution authorizing an agreement between of Milwaukee concerning assignment under Wisconsin to Wisconsin Statutes 75.521 in-rem foreclosure judgme Street, in the 4th Aldermanic District.	Statutes 75.106 of the City's right		
9.	<u>160657</u>	SPONSORED BY: Ald. Bauman	INTRODUCED ON: 09/01/2016		
		Substitute resolution relating to the implementation of a	bsentee voting.		
		(Committee vote: Three "ayes" and two "noes")			
	PLACING	ON FILE THE FOLLOWING:			
60.	<u>160572</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/01/2016		
		Substitute resolution authorizing the return of real estate the 10th Aldermanic District to its former owner Amos			
	DISALLOV	WANCE AND INDEFINITE POSTPONEMENT O	<b>PF THE FOLLOWING:</b>		
1.	<u>160369</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 07/06/2016		
		Resolution relating to the appeal of Mary Reardon for property damage. (14th Aldermanic District)			
		(Committee vote: Four "ayes" and one "no")			
2.	<u>160537</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/01/2016		
		Resolution relating to the claim of Student Transportation damage.	on of America for property		
3.	<u>160552</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/01/2016		
		Resolution relating to the appeal of Alexandria Lange for Aldermanic District)	or property damage. (3rd		
		(Committee vote: Three "ayes" and two "noes")			
4.	<u>160554</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/01/2016		
		Resolution relating to the appeal of Candace Washington Aldermanic District)	on for property damage. (2nd		
5.	<u>160642</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/01/2016		
		Resolution relating to the appeal of Glenda Graham-Be Aldermanic District)	nder for property damage. (2nd		

### THE PUBLIC SAFETY COMMITTEE RECOMMENDS:

### **PASSAGE OF THE FOLLOWING:**

56.	<u>160061</u>	SPONSORED BY: Ald. Witkowski	INTRODUCED ON:	05/24/2016
		A substitute ordinance relating to the responsibilities and duties of commission on domestic violence and sexual assault.	the Milwaukee	
57.	<u>160513</u>	<b>SPONSORED BY: THE CHAIR</b> A substitute ordinance relating to parking controls.	INTRODUCED ON:	07/26/2016
58.	<u>160515</u>	<b>SPONSORED BY: THE CHAIR</b> A substitute ordinance relating to traffic controls.	INTRODUCED ON:	07/26/2016

### **ADOPTION OF THE FOLLOWING:**

 59.
 160601
 SPONSORED BY: THE CHAIR
 INTRODUCED ON: 09/01/2016

Substitute resolution relative to the acceptance and funding of the Tides Foundation grant from the Center for Youth Engagement Inc.

### **CONFIRMATION OF THE FOLLOWING:**

 60.
 160532
 SPONSORED BY: THE CHAIR
 INTRODUCED ON: 09/01/2016

 Appointment of Elisabeth Mueller to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Milwaukee County District Attorney.
 INTRODUCED ON: 09/01/2016

### PLACING ON FILE THE FOLLOWING:

61.	<u>160356</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 07/06/2016</b>
		Resolution relating to the acceptance of funds from Sta ShotSpotter Program and the expenditure of funds to b anticipated revenue.	•
62.	<u>160446</u>	SPONSORED BY: Ald. Johnson	<b>INTRODUCED ON: 07/06/2016</b>
		Communication from the Frank Zeidler Center for Pub outcome and results of previously-hosted police/comm	6
63.	<u>160454</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 07/26/2016</b>
		Communication from the Fire Department relating to i	ts 2015 Annual Report.
64.	<u>160533</u>	SPONSORED BY: Ald. Coggs and Ald. Perez	<b>INTRODUCED ON: 09/01/2016</b>
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COMMON COUNCIL		Council Agenda	Tuesday, September 20, 2016
		Communication from the Milwaukee Police Department and the Board of Fire and Police Commissioners relating to future plans for the positions of chief of staff and head of the office of management, planning, and analysis.	
65.	<u>160598</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/01/2016
		Substitute resolution amending Common Council Fil and funding of the 2016 Women, Infants and Childre Wisconsin Department of Health Services.	
	THE PUBL	IC SAFETY COMMITTEE FURTHER RECO	MMENDS:
	ADOPTIO	N OF THE FOLLOWING:	
66.	<u>151498</u>	SPONSORED BY: Ald. Witkowski	INTRODUCED ON: 02/09/2016
		Substitute resolution authorizing the appropriate City Department of Revenue Tax Refund Intercept Progra	

### PASSAGE OF THE FOLLOWING:

67. <u>160651</u> SPONSORED BY: Ald. Donovan

**INTRODUCED ON: 09/01/2016** 

An ordinance relating to a private ambulance tax refund intercept program fee.

City-certified third-party ambulance service providers.

The two previous files may be referred from a special Public Safety Committee meeting to be held at 8:30 a.m. on Tuesday, September 20, 2016.

### THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE **RECOMMENDS:**

### **PASSAGE OF THE FOLLOWING:**

#### 68. **SPONSORED BY: THE CHAIR** <u>160117</u>

A substitute ordinance relating to the change in zoning from Two-Family Residential to a Detailed Planned Development known as 1623-39 North Jackson to permit multi-family residential development on land located on the west side of North Jackson Street, north of East Pleasant Street, in the 3rd Aldermanic District.

### 69. 160177 SPONSORED BY: Ald. Bohl and Ald. **INTRODUCED ON: 05/24/2016** Kovac

A substitute ordinance relating to the inclusion of solar-power and other sustainable features in tax incremental financing projects or other projects receiving financial assistance of \$1 million or more from the city.

#### 70. **SPONSORED BY: Ald. Johnson** 160267

A substitute ordinance relating to the First Amendment to the General Planned Development known as Westlawn Revitalization for the properties located on the south side of West Silver Spring Drive between North 60th Street and North 68th Street, in the 2nd Aldermanic District.

#### **SPONSORED BY: THE CHAIR** 71. 160388

A substitute ordinance relating to the change in zoning from General Planned Development to a Detailed Planned Development known as Bishop's Creek, Phase IV, for rehabilitation of an existing building at 3200 West Hampton Avenue, located on the northwest corner of West Hampton Avenue and North 32nd Street, in the 1st Aldermanic District.

#### 72. **SPONSORED BY: Ald. Stamper** 160391

A substitute ordinance relating to the change in zoning from Local Business to a Detailed Planned Development for multi-family residential development at 1500-1504, 1524 and 1528-1534 West North Avenue, located on the north side of West North Avenue between North 15th Street and North 16th Street, in the 15th Aldermanic District.

#### 73. **SPONSORED BY: Ald. Bauman** 160435

A substitute ordinance relating to the First Amendment to the Detailed Planned Development known as Concordia Trust Property, Phase 1, for construction of a parking structure on land located at 3215 West State Street, on the east side of North 33rd Street, south of West State Street, in the 4th Aldermanic District.

#### 74. 160436 **SPONSORED BY: Ald. Bauman**

### **INTRODUCED ON: 07/06/2016**

City of Milwaukee

**INTRODUCED ON: 07/06/2016** 

**INTRODUCED ON: 07/06/2016** 

**INTRODUCED ON: 06/14/2016** 

**INTRODUCED ON: 05/24/2016** 

## **INTRODUCED ON: 07/06/2016**

**INTRODUCED ON: 07/26/2016** SPONSORED BY: THE CHAIR Resolution authorizing expenditure of \$208,000 in royalty payments from the Service Line Warranty Program for programs that strengthen Milwaukee's commercial corridors. This file may be referred from a special meeting of the Zoning, Neighborhoods, and Development Committee to be held at 8:30 a.m. on Tuesday, September 20, 2016.

**SPONSORED BY: Ald. Bauman INTRODUCED ON: 09/01/2016** Substitute resolution approving a Land Disposition Report and authorizing the sale of the

City-owned tax deed property at 2200-2220 West Michigan Street, in the 4th Aldermanic District.

#### **SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2016** 79. 160620

Substitute resolution approving the First Amendment to the Cooperation, Contribution and Development Agreement - Tax Incremental Districts 22 and 84 (Milwaukee Bucks Arena Project).

This file may be referred from a special meeting of the Zoning, Neighborhoods, and Development Committee to be held at 8:30 a.m. on Tuesday, September 20, 2016.

#### 80. 160633 **SPONSORED BY: Ald. Stamper**

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed properties at 2462-64 West Lisbon Avenue and 2468 West Lisbon Avenue, in the 15th Aldermanic District.

### 81. 160634 **SPONSORED BY: Ald. Murphy**

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 5431 West Lisbon Avenue, in the 10th Aldermanic District.

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A substitute ordinance relating to the change in zoning from Two-Family Residential to Residential and Office for the properties located at 1003 through 1023 North 33rd Street, on the northwest corner of North 33rd Street and West State Street, in the 4th Aldermanic District.

### **ADOPTION OF THE FOLLOWING:**

### **INTRODUCED ON: 05/24/2016** 75. **SPONSORED BY: THE CHAIR** 160032

Substitute resolution approving the Assessor's Plat for Miller Park in the 10th Aldermanic District.

#### **SPONSORED BY: Ald. Kovac** 76. 160465

Substitute resolution relating to a Minor Modification to the Detailed Planned Development located at 1701 North Humboldt Avenue, on the northwest corner of East Brady Street and North Humboldt Avenue, in the 3rd Aldermanic District.

## **INTRODUCED ON: 09/01/2016**

**INTRODUCED ON: 09/01/2016** 

**INTRODUCED ON: 09/01/2016** 

### Printed on 9/15/2016

77.

78.

<u>160610</u>

160617

**INTRODUCED ON: 09/01/2016** 

### 82. <u>160635</u> SPONSORED BY: Ald. Hamilton

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3721 West Villard Avenue, in the 1st Aldermanic District.

### PLACING ON FILE THE FOLLOWING:

### 83. 151352 SPONSORED BY: Ald. Bohl

Communication from the Department of City Development transmitting the 2015 Annual Report of Tax Incremental Districts.

### 84. <u>160203</u> SPONSORED BY: THE CHAIR

**INTRODUCED ON: 06/14/2016** 

**INTRODUCED ON: 12/15/2015** 

Communication from the Office of Small Business Development relating to quarterly reports regarding Small Business Enterprise and Residence Preference Program participation for the Zurn, Northwestern Mutual, Posner, and Century City 1 projects.

# THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

### PASSAGE OF THE FOLLOWING:

85. <u>160445</u> SPONSORED BY: Ald. Rainey, Ald. INTRODUCED ON: 07/26/2016 Stamper, Ald. Johnson, Ald. Lewis and Ald. Zielinski An ordinance creating the office of African American affairs.

### **ADOPTION OF THE FOLLOWING:**

- 86. <u>160593</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2016 Resolution relative to the acceptance and funding of the year 2016 State of Wisconsin Emergency Solution Grant.
   87. 160654 SPONSORED BY: Ald. Coggs INTRODUCED ON: 09/01/2016
  - 160654SPONSORED BY: Ald. CoggsINTRODUCED ON: 09/01/2016Resolution designating Bronzeville Week in the City of Milwaukee.

### **CONFIRMATION OF THE FOLLOWING:**

88. 160294 **SPONSORED BY: THE CHAIR INTRODUCED ON: 06/14/2016** Appointment of Patricia Nissen to the Business Improvement District #10 (Avenues West) by the Mayor. (4th Aldermanic District) **SPONSORED BY: THE CHAIR INTRODUCED ON: 07/26/2016** 89. 160451 Appointment of Khalil Coleman to the Restorative Justice Advisory Committee by the Common Council President. **SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2016** 90. 160581 Appointment of Sister Edna Lonegran to the Business Improvement District #32 (Fond du Lac - North Avenue Market) by the Mayor. (14th Aldermanic District) 91. **SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2016** 160582 Appointment of Arthur Wilson to the Business Improvement District #32 (Fond du Lac -North Avenue Market) by the Mayor. (1st Aldermanic District) 92. **SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2016** 160595 Appointment of Salah Ayesh to the Business Improvement District #28 (North Avenue Gateway) by the Mayor. (13th Aldermanic District)

### PLACING ON FILE THE FOLLOWING:

### 93. <u>151346</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 12/15/2015 Communication relating to the activities of the Workforce Organizational Reform Committee.

## 94. <u>160196</u> SPONSORED BY: Ald. Murphy

**INTRODUCED ON: 05/24/2016** 

Communication from Employ Milwaukee relating to the Job Scan report.

### THE STEERING & RULES COMMITTEE RECOMMENDS:

### **ADOPTION OF THE FOLLOWING:**

 95.
 160658
 SPONSORED BY: Ald. Witkowski
 INTRODUCED ON: 09/01/2016

 Substitute resolution relating to the establishment of an alternate site of City government during a state of emergency.
 Output

### **CONFIRMATION OF THE FOLLOWING:**

 96.
 160400
 SPONSORED BY: THE CHAIR
 INTRODUCED ON: 07/06/2016

 Appointment of Monique Liston to the Charter School Review Committee by the Common Council President.
 Common Council President.

### **APPROVAL OF THE FOLLOWING:**

 97.
 160645
 SPONSORED BY: THE CHAIR
 INTRODUCED ON: 09/01/2016

 Motion approving a schedule of regular meetings of the Common Council and its standing committees for the year 2017.
 Introduced of the common Council and its standing committees for the year 2017.

### MATTERS FOR IMMEDIATE ADOPTION:

 98.
 160682
 SPONSORED BY: THE CHAIR
 INTRODUCED ON: 09/20/2016

Resolution approving final certified survey maps.