



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Friday, April 15, 2016

9:00 AM

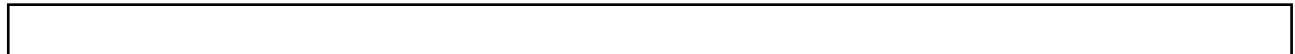
Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton, 1st District <i>President</i>		
Cavalier Johnson, 2nd District	Milele A. Coggs, 6th District	Mark A. Borkowski, 11th District
Nicholas Kovac, 3rd District	Khalif J. Rainey, 7th District	Jose G. Perez, 12th District
Robert Bauman, 4th District	Robert G Donovan, 8th District	Terry L. Witkowski, 13th District
James Bohl, Jr., 5th District	Chantia Lewis, 9th District	T. Anthony Zielinski, 14th District
	Michael J. Murphy, 10th District	Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Bohl, Vice-Chair
 - Finance and Personnel, Ald. Kovac, Chair; Ald. Coggs, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair; Ald. Stamper, II, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



COMMENDATORY AND CONDOLATORY RESOLUTIONS

- 1. 151863 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/15/2016**

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

2. **151743** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
An ordinance relating to amusement machine or jukebox distributor licenses.
3. **151751** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
An ordinance relating to general penalty provisions in ch. 85, license and permit procedures.

APPROVAL OF THE FOLLOWING:

4. **151442** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/19/2016**
Motion relating to the recommendations of the Licenses Committee relative to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

- 5. 151304 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/15/2015****

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PASSAGE OF THE FOLLOWING:

- 6. 151444 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/19/2016****

A substitute ordinance establishing a pedestrian mall to be known as “North 4th Street Pedestrian Mall” in North 4th Street, between the proposed Bucks arena and live block, from West Highland Avenue to West Juneau Avenue, in the 4th Aldermanic District.

- 7. 151705 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016****

A substitute ordinance granting an airspace lease for a building overhang for the Milwaukee Bucks arena.

- 8. 151776 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 03/29/2016****

An ordinance relating to storm water management regulations.

ADOPTION OF THE FOLLOWING:

- 9. 151429 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/19/2016****

Substitute resolution to vacate a portion of the alley in the block bounded by East Corcoran Avenue, East Erie Street, North Milwaukee Street and North Young Street, in the 4th Aldermanic District.

- 10. 151714 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016****

Resolution directing the Commissioner of Public Works to execute project agreements titled State/Municipal Agreement for a State Let Urbanized Area STP-Urban Project with the Wisconsin Department of Transportation and to set up funds for design engineering at total estimated cost of \$2,895,000 and an estimated City of Milwaukee share of \$579,000 and a grantor share of \$2,316,000.

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11. **151715** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Resolution relative to acceptance and funding of a Clean Fleet Emissions Reduction Initiative Grant.
12. **151723** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 03/29/2016**
Resolution authorizing the Commissioner of Public Works to petition the Milwaukee Metropolitan Sewerage District to take jurisdiction over the lower estuary portions of the Milwaukee River, Menomonee River, the Kinnickinnic River, the South Menomonee Canal, and the Burnham Canal.
13. **151728** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Resolution authorizing the Commissioner of Public Works to execute a Project Agreement titled "State-Municipal Agreement for a State - Let Highway Project" with the Wisconsin Department of Transportation for the reconstruction of the Chase Avenue (STH 38) Bridge over the Union Pacific Railroad with Federal and State aid under the State Trunk Highway Program and to fund the preliminary engineering estimate of \$575,000 of which \$143,750 is the City of Milwaukee's share and \$431,250 is the grantor's share.
14. **151744** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$17,300 for a total estimated cost of these projects being \$1,035,000.
15. **151745** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Substitute resolution approving the construction of a public improvement project and appropriating funds for this purpose with the City cost of the project approved by this resolution is estimated to be \$1,850,000 for a total estimated cost of \$2,200,000.
16. **151746** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$690,000 for a total estimated cost of these projects being \$19,153,000.
17. **151747** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$6,517,305 for a total estimated cost of these projects being \$11,195,000.
18. **151748** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Resolution approving a lease between the City of Milwaukee and the Wisconsin Center District for the North 4th Street pedestrian mall, in the 4th aldermanic district.

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19. **151752** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Resolution approving a 2016 Three-Year Harbor Statement of Intentions for the Port of Milwaukee
20. **151772** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Substitute resolution relative to amending the space agreement between the City of Milwaukee and the Board of Regents of the University of Wisconsin System on behalf of the University of Wisconsin-Milwaukee, Joseph J. Zilber School of Public Health.
21. **151773** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Substitute resolution authorizing the City of Milwaukee to license office space to Wisconsin Alliance for Women’s Health, Inc. in the University of Wisconsin-Milwaukee, Joseph J. Zilber School of Public Health to implement the Providers and Teens Communicating for Health (“PATCH”) program.
..Analysis
This resolution authorizes the City of Milwaukee to enter into a license agreement with Wisconsin Alliance for Women’s Health, Inc. allowing them to enter and occupy cubicles 210J and 210K on the second floor of the University of Wisconsin-Milwaukee’s Zilber School of Public Health to accomplish administrative processes necessary to implement the Providers and Teens Communicating for Health program.
22. **151774** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Substitute resolution authorizing the City of Milwaukee to license office space to Diverse & Resilient, Inc. in the Northwest Health Center for the purpose of expanding testing services for HIV and sexually transmitted diseases.
23. **151778** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 03/29/2016**
Substitute resolution authorizing the issuance of a street occupancy permit to Mortenson Construction for work at the new Milwaukee Buck’s arena.
24. **151779** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 03/29/2016**
Resolution authorizing the issuance of a street occupancy permit to Balistriero Environmental & Development Inc. for work at 1009 West Juneau Avenue.
25. **151781** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Resolution authorizing the proper City officials to execute Sewer Easement Agreement SE-2862 in vacated North 38th Street between West Highland Boulevard and vacated West Linden Street, in the 15th Aldermanic District.
26. **151782** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Resolution authorizing the proper City officials to execute a Quit Claim Deed (QCD-2865) document conveying sanitary and combined sewers located in vacated North 5th Street between West Highland Avenue and West Juneau Avenue and storm sewer located in the easterly half of the east-west leg of the vacated alley bounded by North 5th Street, West Juneau Avenue, North 4th Street and West Highland Avenue to Deer District LLC, in the 4th Aldermanic District.

27. **151791** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 03/29/2016**

Resolution accepting the donation of a distressed, foreclosed house at 1254 North 24th Street in the Historic Lynden Hill neighborhood from US Bank NA for restoration using the Housing Infrastructure Preservation Fund, in the 4th Aldermanic District.

28. **151812** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 03/29/2016**

Resolution authorizing the naming of North Edison Street between North Broadway extended and North Milwaukee Street as a private road, located in the 3rd Aldermanic District.

PLACING ON FILE THE FOLLOWING:

29. **141832** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**

Resolution granting a special privilege to Stamm Land LLC for a code non-compliant awning in the public right-of-way for the premises at 117-121 West Pittsburgh Avenue, in the 12th Aldermanic District.

30. **150741** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2015**

Resolution granting a special privilege to River Venture Partners I LLC for steps and barrier free access ramp in the public right-of-way for the premises at 1781 North Water Street, in the 3rd Aldermanic District.

31. **151184** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2015**

Resolution to vacate North 4th Street between West Highland Avenue and West Juneau Avenue, in the 4th Aldermanic District.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

32. **151767** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
A substitute ordinance to further amend the 2016 rates of pay of offices and positions in the City Service.
33. **151768** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
A substitute ordinance to further amend the 2016 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

34. **151534** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2016**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
35. **151561** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Substitute resolution directing the Department of Employee Relations to conduct a request-for-proposal process to select a vendor for the City's group life insurance benefit.
36. **151573** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2016**
Substitute resolution rescinding reserved commitments and appropriating remaining funds from the 2015 Common Council Contingent Fund for the purpose of closing the 2015 financial books due to unanticipated shortfalls in current year operating expenses.
37. **151574** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2016**
Substitute resolution authorizing carryover of certain fund balances from 2015 to 2016 in accordance with Section 65.07(1)(p), Wisconsin Statutes.
38. **151757** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Resolution relative to the acceptance and funding of the Universal Newborn Hearing Screening Program from the State of Wisconsin Department of Health Services.
39. **151762** **SPONSORED BY: Ald. Murphy and Ald. Bauman** **INTRODUCED ON: 03/29/2016**
Substitute resolution accepting a contribution to the City of Milwaukee from Ocwen Financial Corporation.

THE FOLLOWING FILES MAY BE REFERRED FROM A SPECIAL FINANCE AND PERSONNEL COMMITTEE MEETING TO BE HELD AT 8:30 A.M. ON FRIDAY, APRIL 15, 2016.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

48. **150533** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2015**
Substitute resolution authorizing the return of real estate located at 3501-3511 W. North Avenue in the 15th Aldermanic District to its former owner New Covenant 3501 Commercial LLC.
49. **151537** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2016**
Resolution authorizing the denial of claims for alleged unlawful and alleged excessive tax assessments filed with the City of Milwaukee.
50. **151643** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2016**
Substitute resolution relating to the appeal of Doug Dralle for property damage.
51. **151703** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Substitute resolution authorizing the return of real estate located at 5140 N. 32nd Street in the 1st Aldermanic District to its former owner John J. Cook.
52. **151722** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Substitute resolution authorizing the return of real estate located at 3814 N. 13th Street in the 6th Aldermanic District to its former owner Rosetta Perry.
53. **151734** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Resolution cancelling real estate taxes levied against certain parcels bearing various key numbers on the 2014 and 2015 tax rolls, plus interest applicable to date of repayment, if appropriate.
54. **151739** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Resolution to cancel real estate taxes levied against certain parcel identified by tax key number 423-0032-000-1, 3757 W. Milwaukee Road, (Ingeteam Inc), on the 2014 manufacturing tax roll, plus interest applicable to date of repayment, if appropriate.
55. **151741** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Substitute resolution authorizing the return of real estate located at 2879 N 41st Street in the 15th Aldermanic District to its former owner Sandra E. Penman.

PLACING ON FILE THE FOLLOWING:

56. **081378** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 01/16/2009**

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65. 141295 **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 11/25/2014**
Resolution relating to Office of the City Treasurer communications directed to delinquent taxpayers.
66. 141312 **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 11/25/2014**
Resolution expressing the City of Milwaukee's position on the State of Wisconsin's plans for reconstruction of the Interstate 94 corridor between 16th and 70th Streets.
67. 141484 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2015**
Substitute resolution relative to various legislative bill.
68. 150220 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2015**
Resolution relative to legislative bills.
69. 151506 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2016**
Substitute resolution authorizing the return of real estate located at 2314 N. 15th Street in the 15th Aldermanic District to its former owner Jantira Nakhapakorn.
70. 151367 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/19/2016**
Substitute resolution authorizing the return of real estate located at 3702 N. 40th Street in the 7th Aldermanic District to its former owner Larry Norwood.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

71. 151626 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2016**
Resolution relating to the appeal of Maria Russo for property damage.
(Committee vote: Four "ayes" and one "no")
72. 151642 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2016**
Resolution relating to the appeal of Mary Anderson-Gee for property damage and personal injuries. (7th Aldermanic District)
73. 151684 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2016**
Resolution relating to the claim of Jessica Kellerhals, agent for State Farm Insurance on behalf of Nicholas Stillings for property damage.
74. 151686 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2016**
Resolution relating to the appeal of Cynthia Calderon for property damage. (8th Aldermanic District)

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

75. **151571** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 02/09/2016**
A substitute ordinance relating to residency restrictions for sex offenders.
76. **151740** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
A substitute ordinance relating to parking controls.
77. **151742** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
A substitute ordinance relating to traffic controls.
78. **151802** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 03/29/2016**
A substitute ordinance relating to residential daytime parking privileges in commuter parking impacted areas.

ADOPTION OF THE FOLLOWING:

79. **151691** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Resolution relative to acceptance and funding of a Wisconsin Internet Crimes Against Children Grant.
80. **151731** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Substitute resolution relative to acceptance and funding of the Homeland Security HAZMAT Radiological Equipment Grant from Wisconsin Department of Military Affairs.
81. **151780** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 03/29/2016**
Resolution relative to application, acceptance and funding of a Planning Grant from the Federal Emergency Management Agency through the Wisconsin Division of Emergency Management to update the All Hazard Mitigation Plan for the City of Milwaukee and to enter into a Pre-Disaster Mitigation Program Assistance Agreement with the Wisconsin Division of Emergency Management.
82. **151800** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**
Substitute resolution authorizing the Milwaukee Fire Department to enter into HIPAA Business Associate Agreements on behalf of the City of Milwaukee.

CONFIRMATION OF THE FOLLOWING:

83. **151732** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/29/2016**

Reappointment of Captain Aimee Obregon to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Police Chief.

PLACING ON FILE THE FOLLOWING:

- 84. 151572 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/09/2016**
Communication from the Health Department relating to the 2015-2016 Community Health Assessment.
- 85. 151729 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/29/2016**
Communication from the Milwaukee Police Department relating to a report regarding agreements for additional law enforcement services.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

- 86. 151543 SPONSORED BY: Ald. Puente INTRODUCED ON: 02/09/2016**
A substitute ordinance relating to a change in zoning from a Detailed Planned Development known as Walton's Calumet Square to Industrial-Light for the property located at 7701 West Calumet Road, on the south side of West Calumet Road, west of North 76th Street, in the 9th Aldermanic District.
- 87. 151544 SPONSORED BY: Ald. Bauman INTRODUCED ON: 02/09/2016**
A substitute ordinance relating to the change in zoning from Downtown-Office and Service and Industrial-Light to Institutional to accommodate development of Marquette University's Athletic Performance Research Center on properties located on the south side of West Michigan Street, west of North 6th Street, in the 4th Aldermanic District.
- 88. 151670 SPONSORED BY: Ald. Puente INTRODUCED ON: 03/01/2016**
A substitute ordinance relating to the establishment of a Development Incentive Zone known as Direct Supply for land located generally on the north and south sides of West Industrial Road, east of North 76th Street, in the 9th Aldermanic District.
- 89. 151709 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/01/2016**
A substitute ordinance creating a school building proposal review committee under s. 119.61(4)(d), Wis. Stats.

ADOPTION OF THE FOLLOWING:

- 90. 150467 SPONSORED BY: Ald. Donovan INTRODUCED ON: 07/21/2015**
Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as City Lights - Phase 1 for renovation of the buildings at 2200 and 2210 West Mount Vernon Avenue, located on the south side of West Mount Vernon Avenue and east of North 25th Street, in the 8th Aldermanic District.
- 91. 151702 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/01/2016**
Resolution relating to a list of those individuals and entities identified as education operators under s. 119.61, Wis. Stats.
- 92. 151750 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/29/2016**
Resolution approving a Land Disposition Report and the RACM conveyance to the Milwaukee Metropolitan Sewerage District of 4250 North 35th Street for stormwater management purposes for the 30th Street Industrial Corridor, in the 1st Aldermanic District.

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93. **151775** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 03/29/2016**
Resolution authorizing acceptance of the unsolicited offer to purchase from Madeline Beaudoin for the City-owned property located at 3429 South 2nd Street, in the 14th Aldermanic District.
94. **151783** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 03/29/2016**
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 1651 South 11th Street, in the 12th Aldermanic District.
95. **151784** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 03/29/2016**
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 5632-34 West Burleigh Street, in the 10th Aldermanic District.
96. **151785** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 03/29/2016**
Resolution authorizing the sale of the City-owned property at 964 North 35th Street to the Near West Side Partners, Inc., in the 4th Aldermanic District.
97. **151786** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 03/29/2016**
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 1412-18 West Atkinson Avenue, in the 6th Aldermanic District.
98. **151787** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 03/29/2016**
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 830 West Atkinson Avenue, in the 6th Aldermanic District.
99. **151788** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 03/29/2016**
Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 86 (Germania Building), in the 4th Aldermanic District.
(Committee vote: Three "ayes", one "no", and one "excused")
100. **151789** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 03/29/2016**
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 1104 West Historic Mitchell Street, in the 12th Aldermanic District.
101. **151790** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 03/29/2016**
Resolution authorizing additional funding for Tax Incremental District No. 85 (6th and National), in the 12th Aldermanic District.
102. **151798** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 03/29/2016**

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 4828 West Lisbon Avenue, in the 15th Aldermanic District.

103. 151799 SPONSORED BY: Ald. Murphy INTRODUCED ON: 03/29/2016

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 5124-26 West Center Street, in the 10th Aldermanic District.

(Committee vote: Three "ayes", one "no", and one "excused")

104. 151804 SPONSORED BY: Ald. Witkowski INTRODUCED ON: 03/29/2016

Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 4270-72 South Howell Avenue, in the 13th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

105. 151324 SPONSORED BY: Ald. Stamper INTRODUCED ON: 12/15/2015

Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed properties at 2462-64 West Lisbon Avenue and 2468 West Lisbon Avenue, in the 15th Aldermanic District.

106. 151680 SPONSORED BY: Ald. Bohl INTRODUCED ON: 03/01/2016

Resolution regarding the sale of tax foreclosed neighborhood property to the former owner-occupant in lieu of vacation of the foreclosure.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

CONFIRMATION OF THE FOLLOWING:

- 107. 151631 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/01/2016**
Appointment of Mehesh Reddy to the Business Improvement District #5 (Westtown Area)
by the Mayor. (4th Aldermanic District)
- 108. 151708 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/01/2016**
Appointment of Captain Raymond Banks to the Restorative Justice Advisory Committee
by the Police Chief.

