



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. JOE DAVIS, SR., CHAIR**

**Ald. Russell Stamper, II, Vice-Chair Ald. Mark Borkowski, and  
Ald.**

**T. Anthony Zielinski**

**Staff Assistant, Linda Elmer, 286-2231**

**Fax: 286-3456, [lelmer@milwaukee.gov](mailto:lelmer@milwaukee.gov)**

**Legislative Liaison, Amy Hefter, 286-2290,**

**[ahefte@milwaukee.gov](mailto:ahefte@milwaukee.gov)**

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Monday, February 22, 2016

9:00 AM

Room 301-B, City Hall

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1. [151149](#) Appointment of Tony Balistreri to the Business Improvement District #25 (Riverworks) by the Mayor. (6th Aldermanic District)  
**Sponsors:** THE CHAIR
  2. [151514](#) Resolution relating to the transfer of the Revolving Loan Fund from Lincoln Opportunity Fund to Wisconsin Women's Business Initiative Corporation.  
**Sponsors:** THE CHAIR
  3. [151345](#) Communication from the Workforce Organizational Reform Committee on the status of responsibilities and activities.  
**Sponsors:** THE CHAIR
  4. [151394](#) Communication from the Southeastern Wisconsin Regional Planning Commission relating to its Comprehensive Economic Development Strategy for Southeastern Wisconsin: 2015-2020.  
**Sponsors:** THE CHAIR
  5. [141080](#) Communication from the Department of Administration and WRTP/Big Step relating to the Northwestern Mutual Workforce Development Program.  
**Sponsors:** THE CHAIR
- 9:45 A.M.
6. [151577](#) Communication relating to a status update on the 'Be the Change' program.  
**Sponsors:** Ald. Hamilton
  7. [151578](#) Communication relating to the metrics to be used in assessing the City's participation in the Black Male Achievement Advisory Council - My Brother's Keeper initiative.  
**Sponsors:** Ald. Hamilton

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**Common Council members who are not members of this committee may attend this meeting to participate or to gather information. This meeting may constitute a meeting of the Common Council or any of its standing committees although no formal action will be taken at this meeting.**

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