



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. JOE DAVIS, SR., CHAIR
*Ald. Willie Wade, Vice-Chair Ald. Mark Borkowski, Ald.
T. Anthony Zielinski, and Ald. Russell Stamper, II*
Staff Assistant, Linda Elmer, 286-2231
Fax: 286-3456, lelmer@milwaukee.gov
Legislative Liaison, Amy Hefter, 286-2290,
ahefte@milwaukee.gov

Monday, February 1, 2016

9:00 AM

Room 301-B, City Hall

1. [151395](#) Appointment of Theodore Loehrke to the Business Improvement District #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)
Sponsors: THE CHAIR
2. [151396](#) Appointment of Mark Flaherty to the Business Improvement District #21 (Downtown Management District) by the Mayor. (4th Aldermanic District)
Sponsors: THE CHAIR
3. [151397](#) Appointment of Thomas Irgens to the Business Improvement District #21 (Downtown Management District) by the Mayor. (4th Aldermanic District)
Sponsors: THE CHAIR
4. [151149](#) Appointment of Tony Balistreri to the Business Improvement District #25 (Riverworks) by the Mayor. (6th Aldermanic District)
Sponsors: THE CHAIR
5. [151414](#) Resolution authorizing acceptance of additional funding of the Milwaukee Continuum of Care grant from the Greater Milwaukee Foundation Inc.
Sponsors: THE CHAIR
6. [151398](#) Resolution relative to the acceptance and funding of the Fiscal Year 2014 Continuum of Care Program from the U. S. Department of Housing and Urban Development for the Milwaukee City and County Continuum of Care.
Sponsors: THE CHAIR
7. [140274](#) Communication from the Department of Administration-Office of Environmental Sustainability relating to a quarterly report of contributions and expenditures to the Common Council of the HOME GR/OWN program.
Sponsors: THE CHAIR

8. [151087](#) Communication from the Milwaukee Youth Council relating to a proposed restorative justice program.
Sponsors: Ald. Davis and Ald. Zielinski
9. [151053](#) Resolution creating the Advisory Board of the Milwaukee Youth Council's Restorative Justice Initiative.
Sponsors: Ald. Davis and Ald. Zielinski
10. [151450](#) Communication from the Department of City Development relating to the 2015 Healthy Neighborhoods Initiative accomplishments.
Sponsors: THE CHAIR

9:45 A.M.

11. [141080](#) Communication from the Department of Administration and WRTP/Big Step relating to the Northwestern Mutual Workforce Development Program.
Sponsors: THE CHAIR
12. [151345](#) Communication from the Workforce Organizational Reform Committee on the status of responsibilities and activities.
Sponsors: THE CHAIR

This meeting will be webcast live at www.milwaukee.gov/channel25.

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