



# City of Milwaukee

200 E. Wells Street  
Milwaukee, Wisconsin  
53202

## Meeting Agenda CHARTER SCHOOL REVIEW COMMITTEE

**KEVIN INGRAM, CHAIR**

*Glenn Steinbrecher, Melinda Scott Krei, Gayle Peay, and  
Desiree Pointer-Mace*

**CSRC Clerk: Jarett Fields (414) 288-1540**

**Staff Assistant: Linda Elmer, 286-2231**

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Wednesday, October 28, 2015

5:30 PM

City Hall, Room 301-B

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1. **Roll call and introduction of the newest member, Joyce Mallory.**
2. **Review and approval of the minutes of the October 14th meeting.**
3. [150765](#) Communication relating to the 2015/16 activities of the Darrell Lynn Hines College Preparatory Academy of Excellence.  
**Sponsors:** THE CHAIR  
*--- Item will include, but not be limited to, the Programmatic Profile and Educational Performance Report for the 2014-2015 School Year.  
--- Public testimony on the above item will be limited to 3 minutes per person and must be limited to the above item only.*
4. [150689](#) Communication relating to the 2015/16 activities of the Rocketship Southside Community Prep.  
**Sponsors:** THE CHAIR  
*--- Item will include, but not be limited to, the Programmatic Profile and Educational Performance Report for the 2014-2015 School Year.  
--- Public testimony on the above item will be limited to 3 minutes per person and must be limited to the above item only.*
5. [150630](#) Communication relating to the 2015/16 activities of Milwaukee Math and Science Academy.  
**Sponsors:** THE CHAIR  
*--- This item will include, but may not be limited to, taking action on Milwaukee Math and Science Academy mid-year report  
--- Public testimony on the above item will be limited to 3 minutes per person and must be limited to the above item only.*

6. [150543](#) Communication relating to the 2015/16 activities of North Point Lighthouse.
- Sponsors:** THE CHAIR
- This item will include: taking action on North Point Lighthouse Academy mid-year report and Board approval of the letter relating to the school's probationary status,, as well as possibly other matters relating to this school.
- Public testimony on the above item will be limited to 3 minutes per person and must be limited to the above item only.
7. [150544](#) Communication relating to administrative matters of the Charter School Review Committee.
- Sponsors:** THE CHAIR
- This item will contain, but not be limited to, the procedure/ process to apply as a new charter school under the City.

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