



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, November 24, 2015

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Amended 11/23/15

Michael J. Murphy, 10th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair
 - Finance and Personnel, Ald. Kovac, Chair; Ald. Coggs, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

UNFINISHED BUSINESS

- | | | | |
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| 1. | <u>150001</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/21/2015 |
| | | Communication from the Mayor relating to the proposed 2016 budget. | |
| | | <i>One amendment -- identified as #4 -- was vetoed by His Honor, the Mayor on November 12, 2015.</i> | |
| 2. | <u>150871</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | Reappointment of Senator Nikiya Harris Dodd to the Milwaukee Metropolitan Sewerage District by the Mayor. (5th Aldermanic District) | |
| | | <i>This matter was reconsidered and entered onto the Common Council Journal of Proceedings at the last regular Common Council meeting on November 2, 2015.</i> | |

COMMENDATORY AND CONDOLATORY RESOLUTIONS

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| 3. | <u>151128</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/24/2015 |
| <p>Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.</p> | | | |

THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

4. 150915 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/13/2015

Motion relating to the recommendations of the Licenses Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

- 5. 141629 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/10/2015**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

- 6. 150445 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/21/2015**

Substitute motion relating to the locations of various Milwaukee County Transit System bus stops.

PASSAGE OF THE FOLLOWING:

- 7. 150356 SPONSORED BY: Ald. Bauman INTRODUCED ON: 06/23/2015**

An ordinance relating to body colors for affiliated taxicabs.

ADOPTION OF THE FOLLOWING:

8. **090424** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/28/2009**

Substitute resolution to vacate South 6th Street from a point south of West Grange Avenue southerly 2,450 feet more or less to a point, in the 13th Aldermanic District.

- 9. 150183 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/12/2015**

Substitute resolution to vacate a portion of West Cleveland Avenue between South 4th Street and South 6th Street; South 4th Street from West Cleveland Avenue north to a point; South 5th Street from West Cleveland Avenue north to a point; South 5th Place from West Harrison Avenue south to a point; the alley in the block bounded by West Cleveland Avenue, West Harrison Avenue, South 5th Street and South 5th Place and the north-south alley in the block bounded by West Cleveland Avenue, West Harrison Avenue, South 5th Place and South 6th Street, in the 14th Aldermanic District.

- 10. 150954 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015**

Resolution authorizing the Commissioner of Public Works to execute an agreement with the Wisconsin Department of Transportation for the programming and construction of the improvement of South 84th Street, Glenview Avenue (STH 181) from West Blue Mound Road to I94 with Federal and State aid under the State Highway Rehabilitation Program and authorizing engineering costs for bridge design at this time for \$150,000, which will be funded 100 percent by the Wisconsin Department of Transportation.

11. 150972 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015

Resolution authorizing the Commissioner of Public Works to execute a Maintenance Covenant document between the City of Milwaukee and Milwaukee Metropolitan Sewerage District requiring the City of Milwaukee to keep, preserve, and maintain the green infrastructure located in East Greenfield Avenue between the Kinnickinnic River and the Union Pacific Railroad overpass, in the 12th Aldermanic District.

12. 150973 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015

Resolution authorizing the Commissioner of Public Works to execute and record a Declaration of Deed Restrictions against the Parcels located at 5664 South 20th Street and at 5710 South 20th Street, in the 13th Aldermanic District.

13. 150995 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015

Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$33,800 for a total estimated cost of these projects being \$108,800.

14. 150996 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$462,000 for a total estimated cost of \$523,500.

15. 150997 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$563,000 for a total estimated cost of these projects being \$11,172,000.

16. 150998 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$205,000 for a total estimated cost of these projects being \$450,000.

17. 150999 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015

Resolution directing the Commissioner of Public Works to submit a project application with the Wisconsin Department of Transportation for funding for local street improvements under the Local Roads Improvement Program.

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| 18. | <u>151028</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 11/02/2015 |
| Resolution approving a Second Amendment to the Lease Agreement with Cargill, Inc. | | | |

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| 19. | <u>151029</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 11/02/2015 |
| <p>Resolution authorizing an easement with Wisconsin Electric Power Company on City of Milwaukee property at 1313 West Mount Vernon Avenue, in the 4th Aldermanic District.</p> | | | |

PLACING ON FILE THE FOLLOWING:

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| 20. | <u>151004</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| <p>Communication relating to the annual budget projection report of MATA Community Media for 2016.</p> | | | |

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| 21. | <u>151037</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| Communication relating to the third quarter report of MATA Community Media for 2015. | | | |

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| 22. | <u>151052</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| Communication relating to the Milwaukee Marathon. | | | |

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 23. | <u>151019</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| | | A substitute ordinance to further amend the 2016 rates of pay of offices and positions in the City Service. | |
| 24. | <u>151020</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| | | A substitute ordinance to further amend the 2016 offices and positions in the City Service. | |
| 25. | <u>151021</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| | | A substitute ordinance to further amend the 2015 offices and positions in the City Service. | |
| 26. | <u>151022</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| | | A substitute ordinance to further amend the 2015 rates of pay of offices and positions in the City Service. | |

ADOPTION OF THE FOLLOWING:

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| 27. | <u>150829</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Resolution approving the form of the Reoffering Circular used in connection with the sale of City of Milwaukee debt. | | | |
| 28. | <u>150981</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| Resolution authorizing the City Comptroller to transfer additional funds to the previously established projects for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction of various capital improvement projects with a total estimated cost increase for the project being \$200,000, with one hundred percent of increase being the City's share. | | | |
| 29. | <u>150983</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| Substitute resolution amending Common Council File #150139 relative to acceptance and funding of the Bioterrorism Grant - Focus CRI (Cities Readiness Initiative) from the State of Wisconsin Department of Health Services. | | | |
| 30. | <u>150984</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| Substitute resolution relative to the acceptance and funding of the Flu on Call Demonstration Grant from the National Association of County and City Health Officials (NACCHO). | | | |
| 31. | <u>150986</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |

Substitute resolution relative to the acceptance and funding of the 2016 Immunization Action Plan Grant from the State of Wisconsin Department of Health Services.

32. 150988 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015

Substitute resolution relative to the acceptance and funding of the 2016 Maternal and Child Health Grant from the State of Wisconsin Department of Health Services.

33. 150993 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015

Substitute resolution relative to the acceptance and funding of the 2016 Women, Infants and Children's (WIC) Grant from the State of Wisconsin Department of Health Services.

34. 150994 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015

Substitute resolution relative to acceptance and funding of the Breast Cancer Awareness - Milwaukee Foundation Grant.

35. 151005 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015

Resolution authorizing the sale and issuance of general obligation refunding notes and bonds.

36. 151026 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015

Resolution appropriating an additional \$120,000 to the Department of Employee Relations from the 2015 Special Purpose Account.

PLACING ON FILE THE FOLLOWING:

37. 141767 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/03/2015

Communication transmitting the 2016 Capital Improvements Budget Requests.

38. 150861 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/13/2015

Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.

39. 150979 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015

Communication from the City Comptroller relating to Internal Audit Peer Review.

40. 151016 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

41. 151070 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015

Communication from the Comptroller's Office relating to the City of Milwaukee Comparative Revenue and Expenditure Report.

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| 42. | <u>151071</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| | | Communication from the City Comptroller relating to the audit of Election Commission Administration Process Controls and Compliance. | |
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| 43. | <u>151099</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| | | Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to administrative corrections. | |
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| 44. | <u>151111</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| | | Communication from the Department of Public Works relating to amending the Positions Ordinance relative to administrative corrections. | |

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

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| 45. | <u>150675</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/22/2015 |
| Substitute resolution relating to the appeal of Bernard Bondar for overpayment of water bills. (3rd Aldermanic District) | | | |
| 46. | <u>150797</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Substitute resolution relative to legislative bills. | | | |
| 47. | <u>150903</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| Substitute resolution authorizing the return of real estate located at 2134 N. 25th Street in the 15th Aldermanic District to its former owner George L. Noble and Nora E. Conway. | | | |
| 48. | <u>150906</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| Substitute resolution authorizing the return of real estate located at 2014 S. 5th Place in the 12th Aldermanic District to its former owner Salvador H. Lopez. | | | |
| 49. | <u>150908</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| Substitute resolution authorizing the return of real estate located at 4177 N. 19th Place in the 1st Aldermanic District to its former owner E & K Capital Holdings LLC. | | | |
| 50. | <u>150909</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| Substitute resolution authorizing the return of real estate located at 2498 W. Hopkins Street in the 6th Aldermanic District to its former owner Emanuel Evangelistic Temple Church of God in Christ Inc. | | | |
| 51. | <u>150955</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| Substitute resolution authorizing the return of real estate located at 3015 N. 9th Street in the 6th Aldermanic District to its former owner Matilda Ross (Application made by Mona Williams, Guardian). | | | |
| 52. | <u>150961</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| Resolution authorizing payment of the claim of Natasha Padgett, in the amount of \$13,512.50. | | | |
| 53. | <u>150975</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| Substitute resolution authorizing the return of real estate located at 2454 N. 10th Street in the 15th Aldermanic District to its former owner Renee M. and Fred Boswell. | | | |
| 54. | <u>151008</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |

Substitute resolution authorizing the return of real estate located at 2539 N. 37th Street in the 15th Aldermanic District to its former owner Area Appraisal & Consulting LLC.

- [illegible]

Substitute resolution relating to the appeal of Carrie Walls for property damage. (7th Aldermanic District)

- 56. 151050 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015**

Resolution authorizing payment of the claim of LaQuisha Crook in the amount of \$9,530.

PLACING ON FILE THE FOLLOWING:

- 57. 150360 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/23/2015**

Substitute resolution authorizing the return of real estate located at 1034-1038 W. Hadley Street in the 15th Aldermanic District to its former owner Cordell Woods.

- 58. 150454 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/21/2015**

Substitute resolution authorizing the return of real estate located at 2428-2430 W. Hopkins Street in the 6th Aldermanic District to its former owner Golden Rule Church of God in Christ (Application made by Corrine Miller).

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

- 59. 150569 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2015**

Resolution relating to the appeal of Charles Sharman for property damage. (3rd Aldermanic District)

- [illegible]

Resolution relating to the appeal of Chrepohu Yachrechohn for property damage. (8th Aldermanic District)

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 61. | <u>150959</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| | | A substitute ordinance relating to parking controls. | |
| 62. | <u>150960</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| | | A substitute ordinance relating to traffic controls. | |
| 63. | <u>151038</u> | SPONSORED BY: Ald. Puente | INTRODUCED ON: 11/02/2015 |
| | | An ordinance relating to charges for patient services provided by the Fire Department. | |

ADOPTION OF THE FOLLOWING:

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| 64. | <u>150603</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2015 |
| | | Substitute resolution relative to acceptance and funding of the 2015-16 Preventive Health Grant from the State of Wisconsin Department of Health Services. | |
| 65. | <u>150956</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| | | Resolution relative to acceptance and funding of an Alcohol Enforcement 2015-16 grant. | |
| 66. | <u>150957</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| | | Resolution approving the 2015/16 Intergovernmental Agreement for School Security Program between the City and the Milwaukee Board of School Directors. | |
| 67. | <u>150958</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| | | Resolution approving a continuation of the Grant/Intergovernmental Cooperation Agreement with the Milwaukee Board of School Directors for Police Services. | |
| 68. | <u>151000</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| | | Substitute resolution relative to acceptance and subsequent expenditure of contributions received by the Milwaukee Health Department for Office of Violence Prevention activities. | |
| 69. | <u>151001</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| | | Substitute resolution relative to acceptance and subsequent expenditure of contributions received by the Milwaukee Health Department for promoting community health education activities. | |
| 70. | <u>151003</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |

Substitute resolution relative to acceptance and subsequent expenditure of contributions received by the Milwaukee Health Department for the annual coordination and implementation of the Infant Mortality reduction activities.

PLACING ON FILE THE FOLLOWING:

71. **150974** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Communication from the Fire and Police Commission relating to the report, "An Analysis of 2014 Use of Force Incidents in the Milwaukee Police Department".
72. **150976** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Communication from the Fire and Police Commission relating to Milwaukee Police Department body-worn cameras information.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

- 73.** **150874** **SPONSORED BY:** Ald. Donovan **INTRODUCED ON:** 10/13/2015

A substitute ordinance relating to the change in zoning from Industrial-Heavy to Industrial-Office at 4150 West Burnham Street to consolidate zoning on land located on the north side of West Burnham Street, west of South 38th Street, in the 8th Aldermanic District.

- 74.** **151067** **SPONSORED BY:** Ald. Bauman **INTRODUCED ON:** 11/02/2015

A substitute ordinance relating to the issuance of conditional construction permits for alcohol beverage establishments.

ADOPTION OF THE FOLLOWING:

- 75. 151039 SPONSORED BY: Ald. Wade INTRODUCED ON: 11/02/2015**

Resolution authorizing the sale of City-owned scattered site houses and vacant lots to Gorman & Company, Inc. for rehabilitation and new construction of affordable housing, in the 7th Aldermanic District.

- 76. 151040 SPONSORED BY: Ald. Bauman INTRODUCED ON: 11/02/2015**

Resolution authorizing the sale of the City-owned property located at 3113 West Clybourn Street to its former owner, Charmian Graham, in the 4th Aldermanic District.

- 77. 151041 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015**

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 1900 West Morgan Avenue, in the 13th Aldermanic District.

- 78.** **151054** **SPONSORED BY:** Ald. Bohl and Ald.
Davis
INTRODUCED ON: 11/02/2015

Resolution requesting the Housing Authority of the City of Milwaukee to provide bi-annual updates to the Zoning, Neighborhoods and Development Committee relating to the status of HACM's responsibilities as part of the Choice Neighborhoods Implementation Grant.

- 79. 151069 SPONSORED BY: Ald. Coggs INTRODUCED ON: 11/02/2015**

Resolution authorizing a disbursement agreement for the construction of a riverwalk segment adjoining the property at 2070 North Riverboat Road, in the 6th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

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| 82. | <u>150923</u> | SPONSORED BY: Ald. Cogg, Ald. Wade
and Ald. Stamper | INTRODUCED ON: 10/13/2015 |
| Substitute resolution directing the appropriate City departments to submit to the Common Council annual reports on exemptions from the Small Business Enterprise, Local Business Enterprise and Residents Preference Program participation requirements for City contracts. | | | |
| 83. | <u>151006</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| Resolution to review and approve modifications to the contract used by the Community Development Grants Administration for 2016 community development activity and to authorize execution of contracts and subcontracts by City departments. | | | |

CONFIRMATION OF THE FOLLOWING:

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| 84. | <u>150835</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Reappointment of Larry Stern to the Business Improvement District #26 (Menomonee Valley) by the Mayor. (4th Aldermanic District) | | | |
| 85. | <u>150836</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Appointment of Phillip Blake to the Business Improvement District #39 (Center Street) by the Mayor. (15th Aldermanic District) | | | |
| 86. | <u>150935</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Appointment of Ci'Yanna Jones as representative of the 5th Aldermanic District to the Youth Council. | | | |
| 87. | <u>150937</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Appointment of Julia Brunson as representative of the 13th Aldermanic District to the Youth Council. | | | |
| 88. | <u>150938</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Appointment of Cole Hines as representative of the 15th Aldermanic District to the Youth Council. | | | |
| 89. | <u>151045</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| Appointment of James Phelps to the Business Improvement District #8 (Historic King Drive) by the Mayor. (6th Aldermanic District) | | | |

90.	151047	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/02/2015
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Reappointment of Samer Abulughod to the Business Improvement District #40 (Airport Gateway) by the Mayor. (13th Aldermanic District)

91. 151048 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015

Reappointment of Bryan Simon to the Business Improvement District #40 (Airport Gateway) by the Mayor. (13th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

92.	131563	SPONSORED BY: Ald. Witkowski	INTRODUCED ON: 03/04/2014
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Resolution establishing a City of Milwaukee Artist-in-Residence program.

93. 150469 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/21/2015

Communication from the Department of City Development relating to a report detailing cooperative ventures undertaken by the City of Milwaukee and the Milwaukee Area Workforce Investment Board from January 1, 2015 through June 30, 2015.

[illegible]

Communication from the Department of Public Works relating to the 2014 Annual Report for the Residents Preference Program.

MATTERS FOR IMMEDIATE ADOPTION:

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| 95. | <u>151124</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/24/2015 |
| | | Resolution rescinding approval of final Certified Survey Map DCD No. 3031 and approving revised final Certified Survey Map DCD No. 3031, in the 4th Aldermanic District. | |
| 96. | <u>151126</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/24/2015 |
| | | Resolution approving final certified survey maps. | |
| 97. | <u>151186</u> | SPONSORED BY: Ald. Stamper, Ald. Murphy, Ald. Bauman, Ald. Perez and Ald. Hamilton | INTRODUCED ON: 11/24/2015 |
| | | Resolution relating to the Workforce Organizational Reform Committee. | |
| 98. | <u>151187</u> | SPONSORED BY: Ald. Zielinski | INTRODUCED ON: 11/24/2015 |
| | | Resolution opposing Wisconsin 2015 Assembly Bill 469 relating to school changing rooms currently pending in the Legislature. | |