City of Milwaukee

City Hall 200 East Wells Street Milwaukee, WI 53202



COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. JOE DAVIS, SR., CHAIR

Ald. Willie Wade, Vice-Chair Ald. Mark Borkowski, Ald.

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Mond	ay, November 16, 20	15 9:00 AM	Room 301-B, City Hall
1.	<u>150835</u>	Reappointment of Larry Stern to the Business Improvement (Menomonee Valley) by the Mayor. (4th Aldermanic District Sponsors: THE CHAIR	
2.	<u>150836</u>	Appointment of Phillip Blake to the Business Improvement (Center Street) by the Mayor. (15th Aldermanic District) <u>Sponsors:</u> THE CHAIR	District #39
3.	<u>151045</u>	Appointment of James Phelps to the Business Improveme (Historic King Drive) by the Mayor. (6th Aldermanic District Sponsors: THE CHAIR	
4.	<u>151046</u>	Appointment of Misty Donough to the Business Improvement 440 (Airport Gateway) by the Mayor. (13th Aldermanic Disseponsors: THE CHAIR	
5.	<u>151047</u>	Reappointment of Samer Abulughod to the Business Impro District #40 (Airport Gateway) by the Mayor. (13th Alderma <u>Sponsors:</u> THE CHAIR	
6.	<u>151048</u>	Reappointment of Bryan Simon to the Business Improvem #40 (Airport Gateway) by the Mayor. (13th Aldermanic Dis <u>Sponsors:</u> THE CHAIR	
7.	<u>151006</u>	Resolution to review and approve modifications to the continuous the Community Development Grants Administration for 20 development activity and to authorize execution of contract subcontracts by City departments. Sponsors: THE CHAIR	16 community

8.	<u>150469</u>	Communication from the Department of City Development relating to a report detailing cooperative ventures undertaken by the City of Milwaukee and the Milwaukee Area Workforce Investment Board from January 1, 2015 through June 30, 2015. Sponsors: THE CHAIR
9.	<u>150982</u>	Communication from the Department of Public Works relating to the 2014 Annual Report for the Residents Preference Program. <u>Sponsors:</u> THE CHAIR
10.	<u>151053</u>	Resolution creating the Advisory Board of the Milwaukee Youth Council's Restorative Justice Initiative. Sponsors: Ald. Davis
11.	<u>150650</u>	Resolution designating Bronzeville Week in the City of Milwaukee.
		<u>Sponsors:</u> Ald. Coggs
12.	<u>150923</u>	Substitute resolution directing the appropriate City departments to submit to the Common Council annual reports on exemptions from the Small Business Enterprise, Local Business Enterprise and Residents Preference Program participation requirements for City contracts. Sponsors: Ald. Coggs
13.	<u>151077</u>	An ordinance revising the reporting requirements of the office of small business development.
		Sponsors: Ald. Murphy
14.	<u>151055</u>	A substitute ordinance relating to the use of a centralized labor compliance software monitoring system by city departments and private developers.
		<u>Sponsors:</u> Ald. Stamper
15.	<u>150935</u>	Appointment of Ci'Yanna Jones as representative of the 5th Aldermanic District to the Youth Council. <u>Sponsors:</u> THE CHAIR
16.	<u>150937</u>	Appointment of Julia Brunson as representative of the 13th Aldermanic District to the Youth Council. **Sponsors:* THE CHAIR**
17.	<u>150938</u>	Appointment of Cole Hines as representative of the 15th Aldermanic District to the Youth Council. <u>Sponsors:</u> THE CHAIR

The following file may be placed on file as no longer necessary.

18. <u>131563</u> Resolution establishing a City of Milwaukee Artist-in-Residence program.

Sponsors: Ald. Witkowski

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This meeting will be webcast live at www.milwaukee.gov/channel25.

Common Council members who are not members of this committee may attend this meeting to participate or to gather information. This meeting may constitute a meeting of the Common Council or any of its standing committees although no formal action will be taken at this meeting.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

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