



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Monday, November 2, 2015

9:00 AM

**Common Council Chambers, 3rd, FL., City
Hall**

Amended 10/29/15

Michael J. Murphy, 10th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair
 - Finance and Personnel, Ald. Kovac, Chair; Ald. Coggs, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

UNFINISHED BUSINESS

1. 150455 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/21/2015

Substitute resolution authorizing the return of real estate located at 6003-6005 W. villard Avenue in the 2nd Aldermanic District to its former owner Julian Investments, Inc..

2. 150530 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2015

Substitute resolution authorizing the return of real estate located at 1271 N. 43rd Street in the 10th Aldermanic District to its former owner Juanita M. Moore.

The foregoing items were referred to the Common Council with conditions that were not met at the time the Common Council met on October 13, 2015. These conditions have since been satisfied.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

- 3. 151009 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2015**

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:****4. 150735 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/22/2015**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

- 5. 150916 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/13/2015**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

ADOPTION OF THE FOLLOWING:

6. **150632** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2015**

Resolution relative to acceptance and funding of a 2016 Wisconsin Department of Natural Resources Urban Forestry grant.

- 7. 150846 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/13/2015**

Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$17,000 for a total estimated cost of these projects being \$710,000.

- 8. 150847 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/13/2015**

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$1,490,800 for a total estimated cost of \$1,983,700.

- 9. 150848 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/13/2015**

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$6,000 for a total estimated cost of these projects being \$106,000.

- 10. 150849 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/13/2015**

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$560,000 for a total estimated cost of these projects being \$1,301,300.

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| 11. | <u>150852</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Resolution directing the Department of City Development to prepare a resolution to vacate North Granville Road from West Good Hope Road north to relocated North Granville Road, in the 5th Aldermanic District. | | | |
| 12. | <u>150854</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Resolution directing the Department of City Development to prepare a resolution to vacate the unimproved portion of the east-west alley in the block bounded by West Cherry Street, West Vliet Street, North 48th Street and North 49th Street, in the 10th Aldermanic District. | | | |
| 13. | <u>150878</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 10/13/2015 |
| Resolution authorizing the issuance of a street occupancy permit to FJA Christensen Roofing for work at 1121 N. Waverly Place | | | |
| 14. | <u>150880</u> | SPONSORED BY: Ald. Bohl | INTRODUCED ON: 10/13/2015 |
| Resolution authorizing the Commissioner of Public Works to execute a Memorandum of Understanding between the City of Milwaukee and Milwaukee County to undertake joint stormwater Best Management Practices in the area west of the Menomonee River Parkway to meet the requirements of the Menomonee River Group Watershed Based Permit, in the City of Wauwatosa and in the 5th Aldermanic District. | | | |
| 15. | <u>150899</u> | SPONSORED BY: Ald. Witkowski | INTRODUCED ON: 10/13/2015 |
| Sustitute resolution approving a lease between the City of Milwaukee and New Cingular Wireless PCS, LLC, for a portion of the parcel located at 3929 S. 6th Street, in the 13th Aldermanic District. | | | |
| 16. | <u>150924</u> | SPONSORED BY: Ald. Murphy | INTRODUCED ON: 10/13/2015 |
| Resolution amending Common Council File Number 141658, a resolution relating to the creation, implementation, funding and authority of the MKE Plays initiative. | | | |

CONFIRMATION OF THE FOLLOWING:

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| 17. | <u>150869</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | Reappointment of Alderman James Bohl, Jr. to the Milwaukee Metropolitan Sewerage District by the Mayor. (4th Aldermanic District) | |
| 18. | <u>150870</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | Reappointment of Alderwoman Milele Coggs to the Milwaukee Metropolitan Sewerage District by the Mayor. (4th Aldermanic District) | |
| 19. | <u>150871</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | Reappointment of Senator Nikiya Harris Dodd to the Milwaukee Metropolitan Sewerage District by the Mayor. (5th Aldermanic District) | |

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| 20. | <u>150872</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Reappointment of Kristine Martinsek to the Milwaukee Metropolitan Sewerage District
by the Mayor. (14th Aldermanic District) | | | |

PLACING ON FILE THE FOLLOWING:

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| 21. | <u>140724</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/03/2014 |
| | | Substitute resolution to vacate the North-South alley in the block bounded by North Plankinton Avenue, West Wells Street, West Wisconsin Avenue and North 2nd Street, in the 4th Aldermanic District. | |
| 22. | <u>150549</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2015 |
| | | Communication relating to the second quarter report of MATA Community Media for 2015. | |
| 23. | <u>150850</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | Communication from the Department of Public Works, Infrastructure Services Division transmitting the 2016 Assessment Rates Report. | |

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 24. | <u>150131</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 05/12/2015 |
| | | A charter ordinance relating to the form of bonds issued by the city. | |
| 25. | <u>150824</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | A substitute ordinance relating to overtime provisions. | |
| 26. | <u>150863</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | A substitute ordinance to further amend the 2015 rates of pay of offices and positions in the City Service. | |
| 27. | <u>150864</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | A substitute ordinance to further amend the 2015 offices and positions in the City Service. | |

PLACING ON FILE THE FOLLOWING:

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| 28. | <u>150680</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/22/2015 |
| | | Communication from the Municipal Court to the Finance & Personnel Committee relating to its mission, policies, procedures and various statistics. | |
| 29. | <u>150860</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action. | |
| 30. | <u>150950</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | Communication from the Department of Employee Relations relating to amending the Salary Ordinance relative to overtime provisions. | |

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 31. <u>150788</u> | SPONSORED BY: Ald. Hamilton and Ald. Witkowski | INTRODUCED ON: 09/22/2015 |
| A substitute ordinance relating to the appeal procedure for certain city fees. | | |

ADOPTION OF THE FOLLOWING:

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| 32. | <u>150561</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2015 |
| Substitute resolution relating to legislative bills. | | | |

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| 33. | <u>150649</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2015 |
| <p>Resolution authorizing settlement of lawsuit, Jane Flint v. City of Milwaukee, et al., in the amount of \$52,500.</p> | | | |

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| 34. | <u>150779</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| <p>Substitute resolution authorizing the return of real estate located at 4369 N. 42nd Place in the 7th Aldermanic District to its former owner Cheryl Hobbs (application made by Moriah Properties LLC).</p> | | | |

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| 35. | <u>150780</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| <p>Substitute resolution authorizing the return of real estate located at 3943 N. 77th Street in the 5th Aldermanic District to its former owner Darci J. Damrau.</p> | | | |

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| 36. | <u>150781</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| <p>Substitute resolution authorizing the return of real estate located at 3513-3515 W. Lloyd Street in the 15th Aldermanic District to its former owner Archie L. Hamilton.</p> | | | |

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| 37. | <u>150783</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| <p>Substitute resolution authorizing the return of real estate located at 3050 S. 9th Place in the 14th Aldermanic District to its former owner Fabian E. Benitez.</p> | | | |

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| 38. | <u>150805</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| <p>Resolution authorizing payment of the claim of Reginald Carthen, in the amount of \$3,300.</p> | | | |

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| 39. | <u>150816</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| <p>Substitute resolution authorizing the return of real estate located at 3228-3230 N. 30th Street in the 7th Aldermanic District to its former owner Viola Martin NKA Viola Wade (application made by Karla Wade).</p> | | | |

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| 40. | <u>150819</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Resolution authorizing payment of the claim of WE Energies in the amount of \$8,665.2. | | | |
| 41. | <u>150841</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Substitute resolution authorizing payment of the claim of Craig and Maribeth Bedford in the amount of \$500.00. | | | |
| 42. | <u>150843</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Resolution authorizing payment of the claim of Joshua Washington in the amount of \$9,808.50. | | | |
| 43. | <u>150844</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Resolution authorizing payment of the claim of WE Energies in the amount of \$5,432.61. | | | |
| 44. | <u>150867</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Substitute resolution authorizing the return of real estate located at 8859 N. Swan Road, Unit G in the 9th Aldermanic District to its former owner Jorge Olivo-Garcia. | | | |
| 45. | <u>150897</u> | SPONSORED BY: Ald. Witkowski | INTRODUCED ON: 10/13/2015 |
| Resolution urging the State of Wisconsin to authorize a surcharge on municipal forfeitures in order to recover the costs of police-worn body cameras. | | | |

PLACING ON FILE THE FOLLOWING:

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| 46. | <u>150427</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/21/2015 |
| Substitute resolution authorizing the return of real estate located at 3561 S. 61st Street in the 11th Aldermanic District to its former owner Michael L. Gaertner. | | | |
| 47. | <u>150531</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2015 |
| Substitute resolution authorizing the return of real estate located at 7035 W. Acacia Street in the 9th Aldermanic District to its former owner Dontanian Green. | | | |
| 48. | <u>150692</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/22/2015 |
| Substitute resolution authorizing the return of real estate located at 5877 N. 80th Street in the 2nd Aldermanic District to its former owner Rodney & Jean Fischer. | | | |
| 49. | <u>150699</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/22/2015 |
| Substitute resolution authorizing the return of real estate located at 2060 S. Muskego Avenue in the 8th Aldermanic District to its former owner Lina Koch. | | | |

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 50. | <u>150838</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | A substitute ordinance relating to parking controls. | |
| 51. | <u>150839</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | A substitute ordinance relating to traffic controls. | |

ADOPTION OF THE FOLLOWING:

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| 52. | <u>150547</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2015 |
| Substitute resolution relating to certification of ambulance service providers for the citywide emergency medical service system. | | | |
| 53. | <u>150821</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Resolution authorizing acceptance and funding of a 2015/16 Southeastern Wisconsin Regional Task Force grant. | | | |
| 54. | <u>150822</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Resolution authorizing acceptance and funding of a Drug Enforcement Administration Task Force grant. | | | |
| 55. | <u>150858</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Substitute resolution relative to acceptance and funding of the 2015-2016 Wisconsin Emergency Medical Services Funding Assistance Program Grant from the State of Wisconsin Department of Health Services. | | | |

PLACING ON FILE THE FOLLOWING:

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| 56. | <u>150386</u> | SPONSORED BY: Ald. Witkowski | INTRODUCED ON: 06/23/2015 |
| | | Communication from the Department of Public Works relating to safety improvements required of certain encroachments into the public way. | |
| 57. | <u>150636</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2015 |
| | | Communication from the Municipal Court to the Public Safety Committee relating to its mission, policies, procedures and various statistics. | |
| 58. | <u>150926</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | Communication relating to the Final Report of the MKE Peace Project. | |

THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

- 59.** **150613** **SPONSORED BY:** Ald. Kovac **INTRODUCED ON:** 09/01/2015

A substitute ordinance relating to the change in zoning from Local Business and Two-Family Residential to a Detailed Planned Development for a mixed-use building at 1701-11 and 1717-19 North Humboldt Avenue, on the northwest corner of East Brady Street and North Humboldt Avenue, in the 3rd Aldermanic District.

ADOPTION OF THE FOLLOWING:

- [illegible]

Resolution relating to the allocation of funds from the Housing Trust Fund.

- 61. 150873 SPONSORED BY: Ald. Puente INTRODUCED ON: 10/13/2015**

Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed vacant lot at 7101 North 76th Street, in the 9th Aldermanic District.

- [illegible]

Resolution approving the Third Amendment to the Marine Terminal Building Development and Riverwalk Agreement and approving Amendment No. 4 to the Project Plan for Tax Incremental District No. 56 (Erie/Jefferson Street) and authorizing expenditures, in the 4th Aldermanic District.

- 63. 150913 SPONSORED BY: Ald. Bauman INTRODUCED ON: 10/13/2015**

Resolution approving Amendment No. 1 to the Project Plan and authorizing expenditures for Tax Incremental District No. 39 (City Center Hilton), in the 4th Aldermanic District.

- 64. 150914 SPONSORED BY: Ald. Bauman INTRODUCED ON: 10/13/2015**

Resolution approving Amendment No. 1 to the Project Plan and Term Sheets authorizing expenditures for Tax Incremental District No. 83 (Broadway and Michigan), in the 4th Aldermanic District.

- 65. 150917 SPONSORED BY: Ald. Donovan INTRODUCED ON: 10/13/2015**

Substitute resolution authorizing the sale of the City-owned property located at 2060 South Muskego Avenue to its former owner, Lina Koch, in the 8th Aldermanic District.

- 66. 150918 SPONSORED BY: Ald. Davis INTRODUCED ON: 10/13/2015**

Substitute resolution authorizing the sale of the City-owned property located at 5877 North 80th Street to its former owners, Rodney J. Fischer and Jean M. Fischer, in the 2nd Aldermanic District.

THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

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| 67. | <u>150460</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2015 |
| | | Resolution authorizing the transfer and expenditure of funds from the 2012 Facade Program to a subaccount to support the Citywide Facade Grant, Retail Investment Fund and Citywide White Box Programs. | |
| 68. | <u>150813</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | Substitute resolution authorizing the submittal, acceptance and funding of the City of Milwaukee's 2016 consolidated community development entitlement funding for Community Development Block Grant, HOME Investment Partnership and Emergency Solutions Grant Program from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration (CDGA). | |
| | | <i>(Committee Vote: Four "ayes" and one "no")</i> | |
| 69. | <u>150814</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | Substitute resolution authorizing the acceptance and funding of the City of Milwaukee's 2016 consolidated community development entitlement funding for Housing Opportunities For Persons With AIDS (HOPWA) from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration (CDGA). | |
| 70. | <u>150817</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | Resolution relative to entering into the 2016 through 2019 Bibliographic Database Agreement between the City of Milwaukee, Milwaukee Public Library, and the Milwaukee County Federated Library System. | |
| 71. | <u>150818</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | Resolution relative to entering into the 2016 through 2019 Resource Library Agreement between the City of Milwaukee, Milwaukee Public Library, and the Milwaukee County Federated Library System. | |
| 72. | <u>150856</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| | | Substitute resolution approving Year 2016 Operating Plans for various Business Improvement Districts and Neighborhood Improvement Districts, located in the City of Milwaukee. | |
| 73. | <u>150919</u> | SPONSORED BY: Ald. Puente | INTRODUCED ON: 10/13/2015 |
| | | Substitute resolution authorizing amendments to the terms of \$2,615,000 City of Milwaukee, Wisconsin Industrial Development Revenue Refunding Bonds, Series 2011, R&B Wagner, Inc. Project, and related amendments to the Bond Financing Agreement. | |

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| 74. | <u>150925</u> | SPONSORED BY: Ald. Zielinski | INTRODUCED ON: 10/13/2015 |
| <p>Substitute resolution appropriating \$100,000 from the Commercial Investment Program to 4 Seasons Skate Park for economic development purposes, in the 14th Aldermanic District.</p> | | | |

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| 75. | <u>150948</u> | SPONSORED BY: Ald. Hamilton, Ald. Cogg and Ald. Wade | INTRODUCED ON: 10/13/2015 |
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| Substitute resolution terminating Business Improvement District No. 29 (Atkinson, Capitol and Teutonia). | | | |

CONFIRMATION OF THE FOLLOWING:

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| 76. | <u>150433</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/21/2015 |
| Appointment of John Constantine to the Business Improvement District #5 (Westown Area) by the Mayor. (4th Aldermanic District) | | | |

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| 77. | <u>150436</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/21/2015 |
| <p>Reappointment of Joan Bartels Farrell to the Business Improvement District #5 (Westtown Area) by the Mayor.</p> | | | |

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| 78. | <u>150464</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/21/2015 |
| <p>Appointment of Paul Tackes to the Business Improvement District #48 (Granville) by the Mayor. (5th Aldermanic District)</p> | | | |

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| 79. | <u>150574</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2015 |
| <p>Appointment of Leslie Montemurro to the Business Improvement District #11 (Brady Street) by the Mayor. (3rd Aldermanic District)</p> | | | |

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| 80. | <u>150831</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Appointment of Michael VanDerhoef to the Business Improvement District #5 (Westtown Area) by the Mayor. (4th Aldermanic District) | | | |

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| 81. | <u>150832</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Appointment of Polly Kaplan to the Business Improvement District #20 (East North Avenue) by the Mayor. (3rd Aldermanic District) | | | |

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| 82. | <u>150833</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Appointment of Jesus Ruiz to the Business Improvement District #20 (East North Avenue) by the Mayor. (14th Aldermanic District) | | | |

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| 83. | <u>150834</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Reappointment of David Brien to the Business Improvement District #26 (Menomonee Valley) by the Mayor. (8th Aldermanic District) | | | |

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| 84. | <u>150837</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Appointment of Tremereil Robinson to the Business Improvement District #39 (Center Street) by the Mayor. (15th Aldermanic District) | | | |
| 85. | <u>150845</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Appointment of Michael DeMichele to the Business Improvement District #2 (Historic Third Ward) by the Mayor. (3rd Aldermanic District) | | | |
| 86. | <u>150868</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Reappointment of Susan Kissinger to the Business Improvement District #8 (Historic King Drive) by the Mayor. (15th Aldermanic District) | | | |
| 87. | <u>150931</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Reappointment of Abena May as the 1st Aldermanic District representative to the Youth Council. | | | |
| 88. | <u>150933</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Reappointment of Gabrielle Tietyn-Mlengana as the 3rd Aldermanic District representative to the Youth Council. | | | |
| 89. | <u>150934</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Reappointment of Ayanna Ellzey as the 4th Aldermanic District representative to the Youth Council. | | | |
| 90. | <u>150939</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Reappointment of Kalan Haywood, II as the 6th Aldermanic District representative to the Youth Council. | | | |
| 91. | <u>150940</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Appointment of Payton Wade as the 7th Aldermanic District representative to the Youth Council. | | | |
| 92. | <u>150941</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Reappointment of Zeynab Ali as the 9th Aldermanic District representative to the Youth Council. | | | |
| 93. | <u>150942</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Appointment of Christopher Zollicoffer as the 10th Aldermanic District representative to the Youth Council. | | | |
| 94. | <u>150943</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| Reappointment of Rebecca Jaeckels as the 11th Aldermanic District representative to the Youth Council. | | | |

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| 95. | <u>150944</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| <p>Reappointment of Corina Estremera-Maldonado as the 12th Aldermanic District representative to the Youth Council.</p> | | | |

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| 96. | <u>150945</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/13/2015 |
| <p>Appointment of Isaac Hoeschen as the 14th Aldermanic District representative to the Youth Council.</p> | | | |

PLACING ON FILE THE FOLLOWING:

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| 97. | <u>131192</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/26/2013 |
| Appointment as the 14th Aldermanic District representative to the Youth Council. | | | |

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| 98. | <u>150784</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/22/2015 |
| <p>Communication from the Department of City Development relating to an annual report regarding compliance with the Community Participation Ordinance.</p> | | | |

MATTERS FOR IMMEDIATE ADOPTION:

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| 99. | <u>150949</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| Motion approving a city charter school contract with King's Academy. | | | |
| 100. | <u>150980</u> | SPONSORED BY: Ald. Davis | INTRODUCED ON: 11/02/2015 |
| Resolution authorizing granting a Temporary Limited Easement to the Wisconsin Department of Transportation for a portion of the City-owned property at 5575 North 76th Street for the Silver Spring Drive reconstruction project, in the 2nd Aldermanic District. | | | |
| 101. | <u>151007</u> | SPONSORED BY: Ald. Hamilton | INTRODUCED ON: 11/02/2015 |
| Resolution authorizing the City Attorney to litigate to oppose the request of U.S. Venture, Inc. to have its property in the city of Milwaukee classified as manufacturing property. | | | |
| 102. | <u>151025</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 11/02/2015 |
| Resolution approving final certified survey maps. | | | |