City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, September 1, 2015 **9:00 AM** **Common Council Chambers, 3rd Fl., City Hall**

Michael J. Murphy, 10th District
President

Ashanti Hamilton, 1st District	**Milele A. Coggs,** 6th District	**Mark A. Borkowski,** 11th District
Joe Davis, Sr., 2nd District	**Willie C. Wade,** 7th District	**Jose G. Perez,** 12th District
Nicholas Kovac, 3rd District	**Robert G Donovan,** 8th District	**Terry L. Witkowski,** 13th District
Robert Bauman, 4th District	**Robert W. Puente,** 9th District	**T. Anthony Zielinski,** 14th District
James Bohl, Jr., 5th District		**Russell W. Stamper, II,** 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
   Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
   Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chai
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at http://milwaukee.legistar.com/legislation. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

Commendatory and Condolatory Resolutions

1. **150620** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2015**

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:

2. **150263** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2015**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:

CONFIRMATION OF THE FOLLOWING:

3. **150485** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/21/2015**

Appointment of MaryNell Regan to serve as the Fire and Police Commission Executive Director by the Mayor.

MATTERS FOR IMMEDIATE ADOPTION:

4. **150563** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 09/01/2015**

Resolution granting authority to the Financial Planning Association of Southern Wisconsin to use the City of Milwaukee's logo for promoting Financial Planning Day to be held in Milwaukee.

5. **150619** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2015**

Resolution approving final certified survey maps.

6. **150573** **SPONSORED BY: Ald. Zielinski, Ald. Donovan and Ald. Borkowski** **INTRODUCED ON: 09/01/2015**

Motion urging the Mayor to exclude all furlough days for sworn police officers from the 2016 Proposed City Budget.

7. **150624** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 09/01/2015**

Resolution authorizing the release of deed restrictions and forfeiture rights from the property at 1918 North 6th Street, in the 6th Aldermanic District.